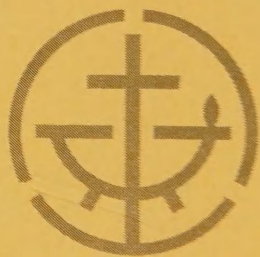


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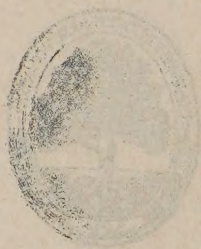
Volume 35

Edited by  
HARRY SCHNEIDERMAN  
for the  
AMERICAN JEWISH COMMITTEE



PHILADELPHIA  
THE JEWISH PUBLICATION SOCIETY OF AMERICA  
1933

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## PREFACE

The year 5693 will stand out in the post-Exilic history of the Jewish people as the year in which a country universally regarded as an outpost of civilization and culture permitted itself to be led astray by a malicious race mania onto a path of the most degrading mass persecution. A great part of the Review of the Year 5693, contained in this volume, the thirty-fifth of the series, is, therefore, devoted to a description of recent events in Germany and their repercussions in other lands. In an appendix to the Review, we present the text of the petition of Franz Bernheim to the League of Nations, and the minutes of the discussions of the League Council regarding that petition which was based on the minority clauses of the German-Polish convention of 1922 in respect of German Upper Silesia.

Of the three special articles in the present issue, two are biographical sketches of men who, in their lifetimes, gave of their best to the service of our community,—Cyrus L. Sulzberger, who performed many useful roles in various fields of communal endeavor, and Max L. Margolis whose devoted scientific labors have vastly enriched Jewish scholarship. The lives of these two men, who died during the past year, are briefly sketched in articles contributed by Mr. Morris D. Waldman, and Doctor Cyrus Adler, respectively, who knew and had frequent close contact with their subjects.

The third special article, "The Synagogue and Jewish Communal Activities," by Judge Horace Stern of Philadelphia, is presented in this volume because of the widespread interest in what has come to be known as the "Stern plan" of community organization. Judge Stern's contribution is a revision of a paper originally presented by him at a meeting of the Council of the Union of American Hebrew Congregation at Philadelphia, in January, 1931.

Few changes will be noted in the recurrent features of the Year Book,—the various directories and lists, and the article Statistics of Jews. As a supplement to the latter is presented a partial abstract of the official Palestine Census of 1931. The lists of Jews who have served or are serving as Governors of States of the Union, or as ministers or ambassadors of the United States abroad, have been repeated in this issue, but the list of judges has been omitted, pending the preparation



of a more complete and accurate list. The volume concludes, as usual, with the latest annual reports of the Jewish Publication Society and the American Jewish Committee.

In the preparation of this volume, the Editor enjoyed the valuable assistance of several members of the staff of the American Jewish Committee. He desires especially to express his thanks to Mr. Sidney Wallach for his aid in preparing parts of the Review of the Year. The Editor desires also to thank Doctor Cyrus Adler, Judge Horace Stern, and Mr. Morris Waldman for their contributions to the present volume, and Doctor Julius Grodinsky, Secretary of the Jewish Publication Society, for his many courtesies.

HARRY SCHNEIDERMAN.

New York, August 20, 1933.

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- ONE HUNDRED AVAILABLE BOOKS IN ENGLISH ON PALESTINE, **5666**, pp. 153-162.
- A LIST OF AVAILABLE STORIES OF JEWISH INTEREST IN ENGLISH, **5667**, pp. 130-142.
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- BIOGRAPHICAL SKETCHES OF RABBIS AND CANTORS OFFICIATING IN THE UNITED STATES, **5664**, pp. 40-108; **5665**, pp. 214-225; **5666**, pp. 119-125.
- BIOGRAPHICAL SKETCHES OF JEWS PROMINENT IN THE PROFESSIONS, ETC., IN THE UNITED STATES, **5665**, pp. 52-213.
- GERSHOM MENDEZ SEIXAS, **5665**, pp. 40-51.
- BIOGRAPHICAL SKETCHES OF JEWISH COMMUNAL WORKERS IN THE UNITED STATES, **5666**, pp. 32-118.
- PENINA MOISE, **5666**, pp. 17-31.
- SOLOMON SCHECHTER. A BIOGRAPHICAL SKETCH, **5677**, pp. 25-67.
- JOSEPH JACOBS, **5677**, pp. 68-75.
- MOSES JACOB EZEKIEL, **5678**, pp. 227-132.
- JACOB HENRY SCHIFF. A BIOGRAPHICAL SKETCH, **5682**, pp. 21-64.
- ISRAEL FRIEDLAENDER. A BIOGRAPHICAL SKETCH, **5682**, pp. 65-79.
- ABRAM S. ISAACS, **5682**, pp. 80-83.
- JEWS OF PROMINENCE IN THE UNITED STATES, **5683**, pp. 109-218.
- JEWS WHO HAVE RECEIVED THE NOBEL PRIZE, **5684**, pp. 195-203.
- MAYER SULZBERGER, **5685**, pp. 373-403.
- SIMON WOLF, **5685**, pp. 404-419.
- JOSEPH KRAUSKOPF, **5685**, pp. 420-447.
- HENRY BERKOWITZ, **5685**, pp. 448-458.
- BENZION HALPER, **5685**, pp. 459-471.
- EMIL GUSTAVE HIRSCH, **5685**, pp. 230-237.
- JULIUS KAHN, **5686**, pp. 238-245.
- MARTIN ABRAHAM MEYER, **5686**, pp. 246-259.
- ISRAEL ABRAHAMS, **5687**, pp. 219-234.
- KAUFMANN KOHLER, **5687**, pp. 235-260.
- HENRY B. MALTER, **5687**, pp. 261-272.

- EPHRAIM LEDERER, **5687**, pp. 273-285.  
 ISRAEL ZANGWILL, **5688**, pp. 121-143.  
 OSCAR SOLOMON STRAUS, **5688**, pp. 145-155.  
 AHAD HA-AM, **5689**, pp. 87-99.  
 LOUIS MARSHALL. A Biographical Sketch, **5691**, pp. 21-55.  
 NATHAN STRAUS, **5692**, pp. 135-154.  
 BEN SELLING, **5692**, pp. 155-163.  
 LEE K. FRANKEL, **5693**, pp. 121-140.  
 JULIUS ROSENWALD, **5693**, pp. 141-176.

### COMMUNAL ACTIVITY

- THE ALLIANCE ISRAELITE UNIVERSELLE, **5661**, pp. 45-65.  
 THE JEWISH COMMUNITY OF NEW YORK CITY, **5670**, pp. 44-54.  
 THE JEWISH PUBLICATION SOCIETY, **5674**, pp. 19-187.  
 JEWISH EDUCATION IN THE UNITED STATES, **5675**, pp. 90-127.  
 THE FEDERATION MOVEMENT IN AMERICAN JEWISH PHILANTHROPY, **5676**, pp. 159-198.  
 JEWISH WAR RELIEF WORK, **5678**, pp. 161-193.  
 FEDERATION FOR THE SUPPORT OF JEWISH PHILANTHROPIC SOCIETIES OF NEW YORK CITY, **5679**, pp. 103-146.  
 THE JEWISH WELFARE BOARD, **5679**, pp. 88-102.  
 JEWISH SOCIAL RESEARCH IN THE UNITED STATES, **5681**, pp. 31-52.  
 JEWISH WOMEN'S ORGANIZATIONS IN THE UNITED STATES, **5692**, pp. 165-201.

### DIRECTORIES

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 LIST OF RABBIS AND INSTRUCTORS IN JEWISH COLLEGES IN THE UNITED STATES, **5678**, pp. 367-395.  
 LIST OF JEWISH HOSPITALS IN THE UNITED STATES, **5691**, pp. 202-203.  
 JEWISH HOMES FOR CHILDREN IN THE UNITED STATES, **5691**, pp. 204-205.  
 JEWISH HOMES FOR AGED, 1929, **5691**, pp. 206-207.  
 JEWISH MEMBERS OF THE CONGRESS OF THE UNITED STATES, **5665**, p. 213; and subsequent issues.  
 JEWISH AMBASSADORS AND MINISTERS OF THE UNITED STATES TO FOREIGN COUNTRIES, **5692**, p. 263; **5693**, p. 233.  
 JEWISH JUDGES OF UNITED STATES AND STATE COURTS, **5692**, pp. 264-266; **5693**, pp. 234-237.



JEWISH GOVERNORS, 5692, p. 267; 5693, p. 238.

JEWS WHO HAVE WON THE NOBEL PRIZE, 5692, pp. 268-269; 5693, pp. 239-240.

## HISTORY

PRELIMINARY LIST OF JEWISH SOLDIERS AND SAILORS WHO SERVED IN THE SPANISH-AMERICAN WAR, 5661, pp. 525-622.

THE AMERICAN PASSPORT IN RUSSIA, 5665, pp. 283-305.

A SYLLABUS OF JEWISH HISTORY, 5666, pp. 163-170.

FROM KISHINEFF TO BIALYSTOK. A TABLE OF POGROMS FROM 1903 to 1906, 5667, pp. 34-89.

THE PASSPORT QUESTION IN CONGRESS, 5670, pp. 21-43.

THE PASSPORT QUESTION, 5672, pp. 19-128.

THE BEILIS AFFAIR, 5675, pp. 19-89.

JEWISH RIGHTS AT INTERNATIONAL CONGRESSES, 5678, pp. 106-160.

THE PARTICIPATION OF THE JEWS OF FRANCE IN THE GREAT WAR, 5680, pp. 31-97.

THE STORY OF BRITISH JEWRY IN THE WAR, 5680, pp. 98-119.

THE JEWISH BATTALIONS AND THE PALESTINE CAMPAIGN, 5680, pp. 120-140.

THE PEACE CONFERENCE AND RIGHTS OF MINORITIES, 5680, pp. 156-168; 5681, pp. 101-130.

THE JEWS OF ALSACE-LORRAINE (1870-1920) 5681, pp. 53-79.

THE JEWS OF AMERICA (1654-1787), 5687, pp. 193-218.

## JEWISH LIFE IN OTHER COUNTRIES

THE JEWS OF ROUMANIA (two articles), 5662, pp. 25-87.

RECENT JEWISH PROGRESS IN PALESTINE, 5676, pp. 24-558.

THE JEWS OF LATIN AMERICA, 5678, pp. 35-105.

THE JEWS OF SERBIA, 5679, pp. 75-87.

THE FALASHAS, 5681, pp. 80-100.

THE JEWS OF CANADA, 5686, pp. 154-229.

## STATISTICS

STATISTICAL SUMMARY BY STATES (Jewish Organizations in the United States), 5662, pp. 126-156.

THE JEWISH POPULATION OF MARYLAND, 5663, pp. 46-62.

JEWISH POPULATION OF THE UNITED STATES, 5675, pp. 339-378.

JEWS IN THE UNITED STATES ARMY AND NAVY (1915-1916), 5677, pp. 76-79.

TABLE SHOWING ENROLLMENT OF JEWISH STUDENTS IN AMERICAN COLLEGES AND UNIVERSITIES IN 1915-1916, 5678, pp. 407-408.

THE JEWISH POPULATION OF THE UNITED STATES, 5679, pp. 31-74.

THE COLLECTION OF JEWISH WAR STATISTICS, 5679, pp. 141-155.

AMERICAN JEWS IN THE WORLD WAR, 5680, pp. 141-155.

PROFESSIONAL TENDENCIES AMONG JEWISH STUDENTS IN COLLEGES, UNIVERSITIES AND PROFESSIONAL SCHOOLS, 5681, pp. 383-393.

THE JEWS OF HUNGARY, CENSUS OF 1920, 5688, pp. 265-281.

THE JEWISH POPULATION OF THE UNITED STATES, 1927, 5689, pp. 101-198.

- JEWISH CONGREGATIONS IN THE UNITED STATES, 1927, **5689**, pp. 199-201.
- THE COMMUNAL ORGANIZATION OF THE JEWS OF THE UNITED STATES, 1927, **5690**, pp. 99-254.
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- THE JEWS OF GERMANY, CENSUS OF 1925, **5691**, pp. 252-257.
- THE OCCUPATION OF THE JEWS OF HUNGARY, CENSUS OF 1920, **5691**, pp. 258-262.
- THE JEWS OF THE IRISH FREE STATE, CENSUS OF 1926, **5691**, pp. 263-265.
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- THE JEWS OF LITHUANIA, CENSUS OF 1923, **5691**, pp. 276-281.
- JEWISH INMATES OF STATE PRISONS, **5692**, pp. 203-211.
- THE JEWS OF RUSSIA (USSR), CENSUS OF 1926, **5692**, pp. 305-322.
- THE JEWS OF LUXEMBURG, CENSUS OF 1927, **5692**, pp. 323-324.
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- IN DEFENCE OF THE IMMIGRANT, **5671**, pp. 19-98.
- THE JEW AND AGRICULTURE, **5673**, pp. 21-115.
- THE NEW ENGLISH TRANSLATION OF THE BIBLE, **5678**, pp. 161-193.
- JEWISH AMERICANIZATION AGENCIES, **5682**, pp. 84-111.
- PORTRAITS OF EARLY AMERICAN JEWS, **5684**, pp. 147-162.
- JEWISH METHOD OF SLAYING ANIMALS FROM THE POINT OF VIEW OF HUMANITY, **5684**, pp. 163-179.
- KOL NIDRE, **5684**, pp. 180-194.
- THE YIDDISH PRESS, **5685**, pp. 165-372.
- THE ARCHITECTURE OF THE SYNAGOGUE, **5687**, pp. 155-192.

# CONTENTS

	PAGE
PREFACE .....	iii
SPECIAL ARTICLES IN PREVIOUS ISSUES .....	v
CALENDARS:	
Abridged Calendars for 5693-5698 .....	2
Calendar for 5694 by Months .....	5
Time of Sunrise and Sunset in Six Northern Latitudes .....	18
REVIEW OF THE YEAR 5693. By Harry Schneiderman.....	21
APPENDICES:	
I. Bernheim Petition to the League of Nations.....	74
II. Anniversaries and Celebrations During 5693 .....	101
III. Appointments, Honors and Elections .....	105
IV. Special Bequests and Gifts .....	117
V. Necrology.....	121
SPECIAL ARTICLES:	
Max Leopold Margolis. A Sketch by Cyrus Adler.....	139
Cyrus L. Sulzberger. By Morris D. Waldman .....	145
The Synagogue and Jewish Communal Activities By Horace Stern.....	157
DIRECTORIES AND LISTS:	
Jewish National Organizations in the United States .....	171
List of Federations and of Welfare Funds for Philanthropic Work in the United States.....	220
Jewish Periodicals Appearing in the United States .....	224
Jews in the Congress of the United States.....	231
Jews in the Diplomatic Service of the United States.....	233
Jews as Governors of States.....	234
STATISTICS OF JEWS:	
A. The Jews of the United States .....	238
B. Jewish Population of the World .....	244
C. Immigration of Jews to the United States .....	251
D. Jewish Immigration to Other American Countries.....	260
E. Jewish Immigration to Palestine .....	265
SUPPLEMENT:	
The Jews of Palestine Census of 1931.....	272
TWENTY-SIXTH ANNUAL REPORT OF THE AMERICAN JEWISH COM- MITTEE, 1932.....	281
REPORT OF THE FORTY-FIFTH YEAR OF THE JEWISH PUBLICATION SOCIETY OF AMERICA, 1932-1933.....	319



# CALENDARS

# ABRIDGED CALENDARS FOR 5692-5695

Jewish Month and Date	Festivals, etc.	זשן תרט"ו—5693 1932-1933	הכז תרצ"ד—5694 1933-1934	בחה תרצ"ה—5695 1934-1935
Tishri 1 3 10 15 22 23 Heshvan 1 Kislev 1 25	New Year Fast of Gedaliah Day of Atonement Tabernacles Eighth Day of the Feast Rejoicing of the Law New Moon New Moon Hanukkah	Oct. 1 Sa Oct. 3 M Oct. 10 M Oct. 15 Sa Oct. 22 Sa Oct. 23 S *Oct. 31 M *Nov. 30 W Dec. 24 Sa	Sept. 21 Th †Sept. 23 Sa Sept. 30 Sa Oct. 5 Th Oct. 12 Th Oct. 13 F *Oct. 21 Sa Nov. 19 S Dec. 13 W	Sept. 10 M Sept. 12 W Sept. 19 W Sept. 24 M Oct. 1 M Oct. 2 T *Oct. 10 W Nov. 8 Th Dec. 2 S
Tebet 1 10 Shebat 1 Adar 1	New Moon Fast of Tebet New Moon New Moon	*Dec. 30 F 1933 Jan. 8 S Jan. 28 Sa *Feb. 27 M	*Dec. 19 T Dec. 28 Th 1934 Jan. 17 W *Feb. 16 F	Dec. 7 F Dec. 16 S 1935 Jan. 5 Sa *Feb. 4 M
Adar Sheni 1 13 14	New Moon Fast of Esther Purim	*Mar. 11 Sa Mar. 12 S	Feb. 28 W Mar. 1 Th	*Mar. 6 W Mar. 18 M Mar. 19 T
Nisan 1 15	New Moon Passover	Mar. 28 T Apr. 11 T	Mar. 17 Sa Mar. 31 Sa	Apr. 4 Th Apr. 18 Th
Iyar 1 18	New Moon Thirty-third Day of 'Omer	*Apr. 27 Th May 14 S	*Apr. 16 M May 3 Th	*May 4 Sa May 21 T
Sivan 1 6	New Moon Feast of Weeks	May 26 F May 31 W	May 15 T May 20 S	June 2 S June 7 F
Tammuz 1 17	New Moon Fast of Tammuz	*June 25 S July 11 T	*June 14 Th †June 30 Sa	*July 2 T July 17 Th
Ab 1 9	New Moon Fast of Ab	July 24 M Aug. 1 T	July 13 F †July 21 Sa	July 31 W Aug. 8 Th
Elul 1	New Moon	*Aug. 23 W	*Aug. 12 S	*Aug. 30 F

\*Second day of New Moon.

†Fast observed on following Sunday.

\*\*Fast observed on previous Thursday.



# ABRIDGED CALENDARS FOR 5696-5698

Jewish Month and Date		Festivals, etc.	זשן תרט"ו—5696 1935-1936	הכז תרט"ז—5697 1936-1937	בשר תרצ"ח—5698 1937-1938
Tishri	1	New Year	Sept. 28 Sa	Sept. 17 Th	Sept. 6 M
	3	Fast of Gedaliah	Sept. 30 M	†Sept. 20 S	Sept. 8 W
	10	Day of Atonement	Oct. 7 M	Sept. 26 Sa	Sept. 15 W
	15	Tabernacles	Oct. 12 Sa	Oct. 1 Th	Sept. 20 M
	22	Eighth Day of the Feast	Oct. 19 Sa	Oct. 8 Th	Sept. 27 M
	23	Rejoicing of the Law	Oct. 20 S	Oct. 9 F	Sept. 28 T
Heshvan	1	New Moon	*Oct. 28 M	*Oct. 17 Sa	*Oct. 6 W
Kislev	1	New Moon	*Nov. 27 W	Nov. 15 S	*Nov. 5 F
	25	Hanukkah	Dec. 21 Sa	Dec. 9 W	Nov. 29 M
Tebet	1	New Moon	Dec. 27 F	*Dec. 15 T	*Dec. 5 S
	10	Fast of Tebet	1936 Jan. 5 S	Dec. 24 Th	Dec. 14 T
Shebat	1	New Moon	Jan. 25 Sa	1937 Jan. 13 W	1938 Jan. 3 M
Adar	1	New Moon	*Feb. 24 M	*Feb. 12 F	*Feb. 2 W
Adar Sheni	1	New Moon			
	13	Fast of Esther	**Mar. 7 Sa	Feb. 24 W	*Mar. 4 F
	14	Purim	Mar. 8 ☐	Feb. 25 Th	Mar. 16 W
Nisan	1	New Moon	Mar. 24 T	Mar. 13 Sa	Mar. 17 Th
	15	Passover	Apr. 7 T	Mar. 27 Sa	Apr. 2 Sa
Iyar	1	New Moon	Apr. 23 Th	*Apr. 12 M	Apr. 16 Sa
	18	Thirty-third Day of 'Omer	May 10 S	Apr. 29 Th	*May 2 M
Sivan	1	New Moon	May 22 F	May 11 T	May 19 Th
	6	Feast of Weeks	May 28 W	May 16 S	May 31 T
Tammuz	1	New Moon	June 21 S	June 10 Th	June 5 S
	17	Fast of Tammuz	July 7 T	†June 26 Sa	*June 30 Th
Ab	1	New Moon	July 20 M	July 9 F	†July 16 Sa
	9	Fast of Ab	July 28 T	†July 17 Sa	July 29 F
Elul	1	New Moon	*Aug. 19 W	*Aug. 8 S	†Aug. 6 Sa Aug. 28 S

\*Second day of New Moon.

†Fast observed on following Sunday.

\*\*Fast observed as previous Thursday

## 5694

is called 694 (תרצ"ד) according to the short system (לפ"ק). It is a regular common year of 12 months, 51 Sabbaths, 354 days, beginning on Thursday, the fifth day of the week, and having the first day of Passover on Saturday, the seventh day of the week; therefore, its sign is הכז, i. e., ה for fifth, כ for regular (כסדרה), and ז for seventh. It is the thirteenth year of the 300 lunar cycle of 19 years, and the tenth year of 204th solar cycle of 28 years, since Creation.

Civil Month	Day of the Week	Jewish Month	SABBATHS, FESTIVALS, FASTS	PENTATEUCHAL PORTIONS פרשיות	PROPHETICAL PORTIONS הפטרות
Sept.		Tishri			
21	Th	1	New Year א' דראש השנה	{Gen. 21 Num. 29: 1-6	I Sam. 1: 1-2: 10 Jer. 31: 2-20
22	F	2	New Year ב' דראש השנה	{Gen. 22 Num. 29: 1-6	{Hos. 14: 2-10; Josh 2: 15-17 or 27; <i>Seph.</i> Hos. 14: 2-10; Micah 7: 18-20
23	S	3	האזינו שבת שובה	Deut. 37	
24	S	4	צום גדליה [נרחב] Fast of Gedaliah	Ex. 32: 11-14; 34: 1-10	{Is. 55: 6-56: 8 <i>Seph.</i> none
25	M	5			
26	T	6			
27	W	7			
28	Th	8			
29	F	9			{Is. 57: 14-58: 14 Afternoon: Jonah
30	S	10	יום כפור Day of Atonement	{Lev. 16 Num. 29: 7-11 Afternoon: Lev. 18	<i>Seph.</i> add Micah 7: 18-20
Oct.					
1	S	11			
2	M	12			
3	T	13			
4	W	14			
5	Th	15	א' דסכות Tabernacles	{Lev. 22: 26-23: 44 Num. 29: 12-16	Zech. 14
6	F	16	ב' דסכות Tabernacles	{Lev. 22: 26-28: 44 Num. 29: 12-16	I Kings 8: 2-21
7	S	17	*	{Ex. 33: 12-34: 26 Num. 29: 17-22	Ezek. 38: 18-39: 16
8	S	18		{Num. 29: 20-28 <i>Seph.</i> 29: 20-25	
9	M	19	חול המועד	{Num. 29: 23-31 <i>Seph.</i> 29: 23-28	
10	T	20		{Num. 29: 26-34 <i>Seph.</i> 29: 26-31	
11	W	21	הושענא רבא	{Num. 29: 26-34 <i>Seph.</i> 29: 29-34	
12	Th	22	שמיני עצרת Eighth Day of the Feast*	{Deut. 14: 22-16: 17 Num. 29: 35-30: 1	1 Kings 8: 54-66 Josh. 1
13	F	23	שמחת תורה Rejoicing of the Law	{Deut. 33: 1-34: 12 Gen. 1: 1-2: 3	{ <i>Seph.</i> 1: 1-9 Is. 42: 5-43: 10
14	S	24	בראשית, אסרו חג ('מב' הח')	{Num. 29: 35-30: 1 Gen. 1: 1-6: 8	<i>Seph.</i> 42: 5-21; 61: 10; 62: 5
15	S	25			
16	M	26			
17	T	27			
18	W	28			
19	Th	29			
20	F	30	א' דראש חודש New Moon	Num. 28: 1-15	

Civil Month	Day of the Week	Jewish Month	SABBATHS, FESTIVALS, FASTS	PENTATEUCHAL PORTIONS פרשיות	PROPHETICAL PORTIONS הפטרות
Oct.		Hebv.			
21	S	1	נח, ב' דר' חדש New Moon	{Gen. 6: 9-11-32 Num. 28: 9-15	Is. 66
22	S	2			
23	M	3			
24	T	4			
25	W	5			
26	Th	6			
27	F	7			
28	S	8	לד לך	Gen. 12: 1-17: 27	Is. 40: 27-41: 16
29	S	9			
30	M	10			
31	T	11			
Nov.					
1	W	12			
2	Th	13			
3	F	14			
4	S	15	וירא	Gen. 18: 1-22: 24	{11 Kings 4: 1-37 Seph. 4: 1-23
5	S	16			
6	M	17			
7	T	18			
8	W	19			
9	Th	20			
10	F	21			
11	S	22	חיי שרה	Gen 23: 1-25: 18	1 Kings 1: 1-31
12	S	23			
13	M	24			
14	T	25			
15	W	26			
16	Th	27	יום כפור קטן ומוקרים		
17	F	28			
18	S	29	תולדת [מב' הח']	Gen. 25: 19-28: 9	I Sam. 20: 18-42

Civil Month	Day of the week	Jewish Month	SABBATHS, FESTIVALS, FASTS	PENTATEUCHAL PORTIONS פרשיות	PROPHETICAL PORTIONS הפטרות
Nov. 19	S	Kislev 1	New Moon ראש חודש	Num. 28: 1-15	
20	M	2			
21	T	3			
22	W	4			
23	Th	5			
24	F	6			{ Hos. 12: 13-14: 10 or 11: 7-12: 12; or 11: 7-14: 10
25	S	7	ויצא	Gen. 28: 10-32: 3	{ Seph. 11: 7-12: 12
26	S	8			
27	M	9			
28	T	10			
29	W	11			
30	Th	12			
Dec. 1	F	13			{ Hos. 12: 13-14: 10 or 11: 7-12: 12 or Oba- diah 1: 1-21
2	S	14	וישלח	Gen. 32: 4-36: 43	{ Seph. Obadiah 1: 1-21
3	S	15			
4	M	16			
5	T	17			
6	W	18			
7	Th	19			
8	F	20			
9	S	21	וישב	Gen. 37: 1-40: 23	Amos 2: 6-3: 8
10	S	22			
11	M	23			
12	T	24			
13	W	25	Hanukkah, חנוכה Feast of Dedication	{ Num. 7: 1-17 Seph. 6: 22-7: 17 Num. 7: 18-29 Seph. 7: 18-23 Num. 7: 24-35 Seph. 7: 24-29 Gen. 41: 1-44: 17 Num. 7: 30-35	
14	Th	26			
15	F	27			
16	S	28	מקץ [מב' הע']	Num. 7: 36-47 Seph. 7: 36-41 Num. 28: 1-15; 7: 42-47	Zech. 2: 14-4: 7
17	S	29			
18	M	30			

Civil Month	Day of the Week	Jewish Month	SABBATHS, FESTIVALS, FASTS	PENTATEUCHAL PORTIONS פרשיות	PROPHETICAL PORTIONS הפטרות
Dec.		Tebet			
19	T	1	New Moon ב' דר' חדש	Num. 28: 1–15; 7: 48–53	
20	W	2	Eighth Day of Hanukkah	Num. 7: 54–8: 4	
21	Th	3			
22	F	4			
23	S	5	יגש	Gen. 44: 18–47: 27	Ezek. 37: 15–28
24	S	6			
25	M	7			
26	T	8			
27	W	9			
28	Th	10	צום עשרה בטבת { Fast of Tebet	Ex. 32: 11–14; 34: 1–10	Is. 55: 6–56: 8 <i>Seph. none</i>
29	F	11			
30	S	12	יח'י	Gen. 47: 28–50: 26	I Kings 2: 1–12
31	S	13			
Jan. 1934					
1	M	14			
2	T	15			
3	W	16			
4	Th	17			
5	F	18			
6	S	19	שמות	Ex. 1: 1–6: 1	{ Is. 27: 6–28: 13; 29: 22, 23 <i>Seph. Jer. 1: 1–2: 8</i>
7	S	20			
8	M	21			
9	T	22			
10	W	23			
11	Th	24			
12	F	25			
13	S	26	י' ארה [מב' הח']	Ex. 6: 2–9: 35	Ezek. 18: 25–19: 21
14	S	27			
15	M	28			
16	T	29	יום כפור קטן		



Civil Month	Day of the Week	Jewish Month	SABBATHS, FESTIVAL, FASTS	PENTATEUCHAL PORTIONS פרשיות	PROPHETICAL PORTIONS רפטרות
Jan.		Shebat			
17	W	1	New Moon ראש חדרש	Num. 28: 1-15	
18	Th	2			
19	F	3			
20	S	4	בא	Ex. 10: 1-13: 16	Jer. 46: 13-28
21	S	5			
22	M	6			
23	T	7			
24	W	8			
25	Th	9			
26	F	10			{Judges 4: 4-5: 31
27	S	11	בשלה, שבת שירה	Ex. 13: 17-17: 16	{Seph. 5: 1-31
28	S	12			
29	M	13			
30	T	14			
31	W	15	ר"ה לאידנות {New Year for Trees		
Feb.					
1	Th	16			
2	F	17			Is. 6: 1-7: 6; 9: 5, 6
3	S	18	יתרו	Ex. 18: 1-20: 23	Seph. 6: 1-13
4	S	19			
5	M	20			
6	T	21			
7	W	22			
8	Th	23			
9	F	24	משפטים, [מב' הח' ו, פ' שקלים]	Ex. 21: 1-24: 18; 30: 11-16	{II Kings 12: 1-17
10	S	25			{Seph. 11: 17-12: 17
11	S	26			
12	M	27			
13	T	28			
14	W	29	יום כפור קטן [מוקדם]		
15	Th	30	New Moon א' דר חדרש	Num. 28: 1-15	

Civil Month	Day of the Week	Jewish Month	SABBATHS, FESTIVALS, FASTS	PENTATEUCHAL PORTIONS פרשיות	PROPHETICAL PORTIONS הפטרות
Feb.		Adar			
16	F	1	New Moon ב' דר' חדש	Num. 28: 1-15	
17	S	2	תרומה	Ex. 25: 1-17: 19	I Kings 5: 26-6: 13
18	S	3			
19	M	4			
20	T	5			
21	W	6			
22	Th	7			
23	F	8			
24	S	9	תצוה, פ' זכור	{Ex. 27: 20-30: 10 Deut. 25: 17-19	{I Sam. 15: 2-34 Seph. 15: 1-34
25	S	10			
26	M	11			
27	T	12			
28	W	13	צום אסתר Fast of Esther	Ex. 32: 11-14; 34: 1-10	{Is. 55: 6-56: 8 Seph. none
Mar.					
1	Th	14	פורים Purim, Feast of Esther*	Ex. 17: 8-16	
2	F	15	שושן פורים Shushan Purim		{I Kings 18: 1( or 20) -39
3	S	16	כי תשא	Ex. 30: 11-34: 35	{Seph. 18: 20-39
4	S	17			
5	M	18			
6	T	19			
7	W	20			
8	Th	21			
9	F	22			
10	S	23	ויקהל פקודי, ומב החו, פ' פרה	{Ex. 35: 1-40: 38 Num. 19	{Ezek. 36: 16-38 Seph. 36: 16-36
11	S	24			
12	M	25			
13	T	26			
14	W	27			
15	Th	28			
16	F	29			

\*The Book of Esther is read.

Civil Month	Day of the Week	Jewish Month	SABBATHS, FESTIVALS, FASTS	PENTATEUCHAL PORTIONS פרשיות	PROPHETICAL PORTIONS הפטרות
Mar.		Nisan			
17	S	1	ויקרא. ראש חודש, פ' החדש	{ Lev. 1: 1-5: 26 { Num. 28: 9-15 { Ex. 12: 1-20	{ Ezek. 45: 16-46: 18 { Seph. 45: 18-46: 15
18	S	2			
19	M	3			
20	T	4			
21	W	5			
22	Th	6			
23	F	7			
24	S	8	צו, שבת הגדול	Lev. 6: 1-8: 36	{ Mal. 3: 4-24; or Jer. 7: 21-8: 3; 9: 22, 23 { Seph. Mal. 3: 4-24
25	S	9			
26	M	10			
27	T	11			
28	W	12			
29	Th	13			
30	F	14	חגנית בכורים Fast of the First-Born		{ Josh. 3: 5-7; 5: 2-6; 1, 27 { Seph. 5: 2-6: 1, 27
31	S	15	Passover א' דפסח	{ Ex. 12: 21-51 { Num. 28: 16-25	
Apr.					
1	S	16	Passover ב' דפסח	{ Lev. 22: 26-23: 44 { Num. 28: 16-25 { Ex. 13: 1-16 { Num. 28: 19-25 { Ex. 22: 24-23: 19 { Num. 28: 19-25 { Ex. 34: 1-26 { Num. 28: 19-25 { Num. 9: 1-14 { Num. 28: 19-25 { Ex. 13: 17-15: 26 { Num. 28: 19-25 { Deut. 14: 22-16: 17 { Num. 28: 19-25	II Kings 23: 1 (or 4)-9, 21-25
2	M	17			
3	T	18			
4	W	19	חול המועד		
5	Th	20			
6	F	21	Passover ז' דפסח		II Sam. 22
7	S	22	Passover ח' דפסח *		Is. 10: 32-12: 6
8	S	23			
9	M	24			
10	T	25			
11	W	26			
12	Th	27			
13	F	28			
14	S	29	שמיני, (מב' הח')	Lev. 9: 1-11: 47	I Sam. 20: 18-42
15	S	30	א' דר' חודש חדש New Moon	Num. 28: 1-15	

\*The Song of Songs is read.

Civil Month	Day of the Week	Jewish Month	SABBATHS, FESTIVALS, FASTS	PENTATEUCHAL PORTIONS פרשיות	PROPHETICAL PORTIONS הפטרות
Apr.		Iyar			
16	M	1	ב' דראש חדש New Moon	Num. 28: 1-15	
17	T	2			
18	W	3			
19	Th	4			
20	F	5			
21	S	6	חוריע, מצרע	Lev. 12: 1-15: 33	II Kings 7: 3-20
22	S	7			
23	M	8			
24	T	9			
25	W	10			
26	Th	11			
27	F	12			{ Amos 9: 7-15 or Ezek. 22: 1-19 (or-16)
28	S	13	אחרי מות, קדשים	Lev. 16: 1-20: 27	{ Seph. Ezek. 20: 2 (or 1)-20
29	S	14	פסח שני		
30	M	15			
May					
1	T	16			
2	W	17			
3	Th	18	{ 33d Day of Omer		
4	F	19			
5	S	20	אמר	Lev. 21: 1-24: 23	Ezek. 44: 15-31
6	S	21			
7	M	22			
8	T	23			
9	W	24			
10	Th	25			
11	F	26			
12	S	27	בהר בחקתי [מב' הח']	Lev. 25: 1-27: 34	Jer. 16: 19-17: 14
13	S	28			
14	M	29	יום כפור קטן		

Civil Month	Day of the Week	Jewish Month	SABBATHS, FESTIVALS, FASTS	PENTATEUCHAL PORTIONS פרשיות	PROPHETICAL PORTIONS הפטרות
May		Sivan			
15	T	1	New Moon ראש חדש	Num. 28: 1-15	
16	W	2			
17	Th	3			
18	F	4			
19	S	5	במדבר	Num. 1: 1-4: 20	Hos. 2: 1-22
20	S	6	א' דשבועות Feast of Weeks	{Ex. 19: 1-20: 26 Num. 28: 26-31	Ezek. 1: 1-28; 3: 12
21	M	7	ב' דשבועות Feast of Weeks*	{Deut. 15: 19-16: 17 Num. 28: 26-31	{Hab. 3: 1-19 Seph. 2: 20-3: 19
22	T	8	אסרו חג		
23	W	9			
24	Th	10			
25	F	11			
26	S	12	נשא	Num. 4: 21-7: 89	Judges 13: 2-25
27	S	13			
28	M	14			
29	T	15			
30	W	16			
31	Th	17			
June					
1	F	18			
2	S	19	בהעלתך	Num. 8: 1-12: 16	Zech. 2: 14-4: 7
3	S	20			
4	M	21			
5	T	22			
6	W	23			
7	Th	24			
8	F	25			
9	S	26	שלח לך, (מב' הח')	Num. 13: 1-15: 41	Josh. 2
10	S	27			
11	M	28			
12	T	29	יום כפור קטן (מוקדם) א' דראש חדש	Num. 28: 1-15	
13	W	30	New Moon		

\*The Book of Ruth is read.

Civil Month	Day of the Week	Jewish Month	SABBATHS, FESTIVALS, FASTS	PENTATEUCHAL PORTIONS פרשיות	PROPHETICAL PORTIONS הפטרות
June		Tam.			
14	Th	1	New Moon ב' דר' חדש	Num. 28: 1-15	
15	F	2			
16	S	3	קרח	Num. 16: 1-18: 32	I Sam. 11: 14-12: 22
17	S	4			
18	M	5			
19	T	6			
20	W	7			
21	Th	8			
22	F	9			
23	S	10	חקת	Num. 19: 1-22: 1	Judges 11: 1-33
24	S	11			
25	M	12			
26	T	13			
27	W	14			
28	Th	15			
29	F	16			
30	S	17	בלק	Num. 22: 2-25: 9	Micah 5: 6-6: 8
July					
1	S	18	צום שבעה עשר בתמוז { Fast of Tammuz	Ex. 32: 11-14; 34: 1-10	{Is. 55: 6-56: 8 {Seph. none
2	M	19			
3	T	20			
4	W	21			
5	Th	22			
6	F	23			
7	S	24	פינחס, ומב' הח' [	Num. 25: 10-30: 1	Jer. 1: 1-2: 3
8	S	25			
9	M	26			
10	T	27			
11	W	28			
12	Th	29	יום כפור קט		



Civil Month	Day of the Week	Jewish Month	SABBATHS, FESTIVALS, FASTS	PENTATEUCHAL PORTIONS פרשיות	PROPHETICAL PORTIONS הפטרות
July		Ab			
13	F	1	New Moon ראש חדש	Num. 28: 1-15	
14	S	2	מטות: מסעי	Num. 30: 2-36: 13	{Jer. 2: 4-28; 3: 4 {Seph. 2: 4-28; 4: 1, 2
15	S	3			
16	M	4			
17	T	5			
18	W	6			
19	Th	7			
20	F	8			
21	S	9	דברים, שבת חזון	Deut. 1: 1-3: 22	Is. 1: 1-27
22	S	10	צום תשעה באב (נדרחה) Fast of Ab*	{Deut. 4: 25-40 Afternoon: Ex. 32: 11-14; 34: 1-10	{Morning: Jer. 8: 13-9: 23 Afternoon: Is. 55: 6-56: 8 Seph. Hosea 14: 2-10; Micah 7: 18-20
23	M	11			
24	T	12			
25	W	13			
26	Th	14			
27	F	15			
28	S	16	ואתחנן, שבת נחמו	Deut. 3: 23-7: 11	Is. 40: 1-26
29	S	17			
30	M	18			
31	T	19			
Aug.					
1	W	20			
2	Th	21			
3	F	22			
4	S	23	עקב (מב' הח')	Deut. 7: 12-11: 25	Is. 49: 14-51: 3
5	S	24			
6	M	25			
7	T	26			
8	W	27			
9	Th	28	יום כפור קטן ומוקדסו		
10	F	29			
11	S	30	ראה, א' דראש חדש New Moon	{Deut. 11: 26-16: 17 Num. 28: 9-15	Is. 66

\*The Book of Lamentations is read.

Civil Month	Day of the Week	Jewish Month	SABBATHS, FESTIVALS, FASTS	PENTATEUCHAL PORTIONS פרשיות	PROPHETICAL PORTIONS הפטרות
Aug.		Elul			
12	S	1	כ' דראש חדש New Moon*	Num. 28: 1-15	
13	M	2			
14	T	3			
15	W	4			
16	Th	5			
17	F	6			
18	S	7	שפטים	Deut. 16: 18-21: 9	Is. 51: 12-52: 12
19	S	8			
20	M	9			
21	T	10			
22	W	11			
23	Th	12			
24	F	13			
25	S	14	כי תצא	Deut. 21: 10-25: 19	Is. 54: 1-10
26	S	15			
27	M	16			
28	T	17			
29	W	18			
30	Th	19			
31	F	20			
Sept.					
1	S	21	כי תבא	Deut. 26: 1-29: 8	Is. 60
2	S	22	משכימים לסליחות Selihot*		
3	M	23			
4	T	24			
5	W	25			
6	Th	26			
7	F	27			
8	S	28	נצבים	Deut. 29: 9-30: 20	Is. 61: 10-63: 9
9	S	29	ערב ראש השנה		

\*The Sephardim say Selihot during the whole month of Elul.

**TIME OF SUNRISE AND SUNSET  
IN SIX NORTHERN LATITUDES**

# TIME OF SUNRISE AND SUNSET IN SIX NORTHERN LATITUDES\*

Day of Month	Lat. 44° North (For Maine, Nova Scotia, Northern New York, Michi- gan, Wisconsin, Minnesota, North and South Dakota, Montana, Washington, Northern Oregon, Northern Idaho)				Lat. 42° North (For Massachusetts, New Hampshire, Vermont, Cen- tral New York, Southern Michigan, Wisconsin, North- ern Iowa, Wyoming, South- ern Idaho, Southern Oregon)				Lat. 40° North (For Southern New York, Connecticut, Rhode Island, Pennsylvania, New Jersey, Northern Ohio, Indiana, Il- linois, Southern Iowa, Ne- braska, Northern Colorado, Utah, Nevada, California)			
	Portland, Me.				Boston, Mass.				New York City Chicago, Ill.			
	Dawn Begins	Sunrise	Sunset	Twilight Ends	Dawn Begins	Sunrise	Sunset	Twilight Ends	Dawn Begins	Sunrise	Sunset	Twilight Ends
Jan. 1	5.52	7.37	4.31	6.16	5.48	7.30	4.38	6.20	5.46	7.25	4.43	6.22
10	5.51	7.36	4.40	6.25	5.48	7.29	4.46	6.28	5.46	7.25	4.51	6.29
20	5.47	7.30	4.53	6.35	5.48	7.24	4.58	6.36	5.45	7.19	5.03	6.38
Feb. 1	5.39	7.19	5.09	6.49	5.38	7.14	5.14	6.50	5.37	7.10	5.18	6.51
10	5.29	7.07	5.22	7.01	5.29	7.04	5.26	6.59	5.29	7.01	5.29	7.00
20	5.15	6.52	5.36	7.12	5.17	6.50	5.38	7.12	5.17	6.48	5.40	7.12
Mch. 1	5.01	6.37	5.48	7.24	5.02	6.35	5.50	7.23	5.03	6.35	5.51	7.22
10	4.43	6.21	6.00	7.37	4.48	6.21	6.01	7.34	4.49	6.21	6.01	7.32
20	4.26	6.03	6.12	7.49	4.30	6.03	6.12	7.46	4.33	6.04	6.11	7.44
Apl. 1	4.00	5.40	6.27	8.07	4.08	5.43	6.26	8.01	4.12	5.45	6.24	7.56
10	3.41	5.24	6.39	8.21	3.49	5.27	6.35	8.13	3.54	5.28	6.33	8.08
20	3.19	5.07	6.51	8.39	3.29	5.11	6.45	8.28	3.36	5.13	6.43	8.21
May 1	2.52	4.49	7.05	9.01	3.07	4.54	6.59	8.47	3.16	4.59	6.55	8.32
10	2.36	4.37	7.15	9.14	2.53	4.44	7.08	9.02	3.02	4.50	7.04	8.45
20	2.16	4.26	7.26	9.37	2.35	4.36	7.18	9.18	2.46	4.39	7.14	9.00
June 1	1.55	4.17	7.38	10.00	2.17	4.25	7.29	9.37	2.32	4.31	7.24	9.23
10	1.47	4.14	7.44	10.12	2.11	4.22	7.35	9.47	2.27	4.28	7.29	9.32
20	1.44	4.14	7.49	10.18	2.08	4.23	7.39	9.53	2.25	4.29	7.34	9.36
July 1	1.55	4.18	7.49	10.10	2.12	4.26	7.40	9.54	2.28	4.31	7.35	9.37
10	2.12	4.24	7.46	9.58	2.23	4.32	7.38	9.44	2.38	4.37	7.33	9.31
20	2.27	4.32	7.39	9.44	2.37	4.40	7.32	9.35	2.50	4.44	7.27	9.21
Aug. 1	2.46	4.46	7.26	9.25	2.55	4.52	7.20	9.17	3.06	4.56	7.16	9.06
10	3.06	4.57	7.14	9.03	3.12	5.01	7.09	8.59	3.19	5.05	7.06	8.50
20	3.23	5.07	6.58	8.41	3.27	5.11	6.55	8.39	3.34	5.15	6.53	8.33
Sept. 1	3.40	5.22	6.37	8.20	3.44	5.24	6.36	8.16	3.50	5.27	6.33	8.10
10	3.55	5.33	6.20	7.59	3.55	5.34	6.21	7.59	4.00	5.36	6.19	7.54
20	4.07	5.45	6.01	7.39	4.07	5.44	6.04	7.38	4.12	5.45	6.02	7.36
Oct. 1	4.22	5.58	5.41	7.16	4.23	5.56	5.43	7.17	4.25	5.56	5.43	7.16
10	4.35	6.09	5.25	6.59	4.33	6.06	5.29	7.00	4.35	6.05	5.31	6.58
20	4.45	6.22	5.07	6.43	4.44	6.18	5.13	6.45	4.45	6.15	5.16	6.43
Nov. 1	5.00	6.38	4.49	6.28	4.58	6.33	4.55	6.30	4.57	6.29	4.59	6.31
10	5.10	6.51	4.38	6.18	5.07	6.44	4.44	6.21	5.09	6.40	4.49	6.21
20	5.20	7.04	4.28	6.12	5.18	6.57	4.35	6.14	5.17	6.53	4.39	6.15
Dec. 1	5.32	7.17	4.21	6.07	5.29	7.10	4.29	6.09	5.27	7.05	4.34	6.11
10	5.39	7.27	4.20	6.08	5.37	7.19	4.28	6.08	5.35	7.14	4.33	6.11
20	5.45	7.34	4.23	6.09	5.43	7.26	4.30	6.11	5.41	7.20	4.36	6.14

\*Adapted, by permission from, The Jewish Encyclopedia, Vol. XI

# TIME OF SUNRISE AND SUNSET IN SIX NORTHERN LATITUDES\*

Day of Month	Lat. 38°-36° North (For District of Columbia, Delaware, Maryland, Vir- ginia, West Virginia, South- ern Ohio, Southern Indiana, Southern Illinois, Northern Missouri, Kansas, Central Colorado, Central Utah, Central Nebraska, Central California)				Lat. 34°-32° North (For South Carolina, North- ern Georgia, Alabama, Mis- sissippi, Louisiana, Texas, Southern New Mexico, Ari- zona, California)				Lat. 30°-28° North (For Florida, Southern Geor- gia, Alabama, Mississippi, Louisiana, Texas)			
	Washington, D. C. Norfolk, Va.				Savannah, Ga. Charleston, S. C.				Pensacola, Fla. New Orleans, La.			
	Dawn Begins	Sunrise	Sunset	Twilight Ends	Dawn Begins	Sunrise	Sunset	Twilight Ends	Dawn Begins	Sunrise	Sunset	Twilight Ends
Jan. 1	5.43	7.19	4.49	6.25	5.35	7.03	5.05	6.33	5.30	6.57	5.11	6.38
10	5.45	7.19	4.57	6.31	5.37	7.03	5.13	6.39	5.33	6.58	5.18	6.42
20	5.43	7.14	5.08	6.39	5.37	7.01	5.20	6.47	5.32	6.56	5.25	6.51
Feb. 1	5.36	7.06	5.22	6.52	5.31	6.56	5.32	6.57	5.29	6.51	5.37	6.56
10	5.27	6.57	5.31	7.02	5.25	6.48	5.41	7.04	5.22	6.43	5.45	7.05
20	5.16	6.46	5.42	7.11	5.16	6.38	5.50	7.11	5.15	6.35	5.52	7.12
Mch. 1	5.04	6.33	5.52	7.21	5.07	6.28	5.57	7.19	5.07	6.26	5.59	7.19
10	4.50	6.20	6.01	7.31	4.55	6.19	6.04	7.26	4.56	6.16	6.05	7.25
20	4.35	6.05	6.11	7.41	4.41	6.05	6.11	7.35	4.43	6.05	6.12	7.33
Apl. 1	4.15	5.46	6.22	7.53	4.25	5.49	6.20	7.43	4.29	5.50	6.19	7.39
10	3.58	5.31	6.30	8.05	4.13	5.37	6.26	7.50	4.18	5.39	6.24	7.45
20	3.40	5.17	6.40	8.16	3.57	5.25	6.33	8.00	4.04	5.29	6.30	7.54
May 1	3.22	5.02	6.52	8.32	3.43	5.13	6.41	8.11	3.51	5.17	6.37	8.02
10	3.08	4.53	7.00	8.45	3.32	5.05	6.48	8.20	3.41	5.11	6.44	8.13
20	2.54	4.44	7.09	9.00	3.22	4.59	6.54	8.31	3.33	5.05	6.50	8.22
June 1	2.41	4.36	7.18	9.13	3.13	4.53	7.01	8.41	3.24	5.00	6.55	8.31
10	2.36	4.34	7.23	9.21	3.11	4.52	7.05	8.47	3.22	4.59	6.59	8.37
20	2.35	4.34	7.28	9.26	3.10	4.52	7.10	8.52	3.22	4.59	7.04	8.40
July 1	2.39	4.37	7.19	9.27	3.13	4.55	7.11	8.53	3.25	5.01	7.05	8.41
10	2.47	4.43	7.27	9.22	3.19	5.00	7.10	8.51	3.30	5.05	7.03	8.38
20	2.58	4.51	7.21	9.12	3.27	5.05	7.07	8.45	3.38	5.11	7.00	8.33
Aug. 1	3.14	5.00	7.12	8.58	3.39	5.13	6.58	8.33	3.48	5.19	6.53	8.24
10	3.26	5.08	7.02	8.44	3.47	5.19	6.49	8.22	3.56	5.24	6.45	8.13
20	3.40	5.18	6.49	8.28	3.57	5.26	6.39	8.08	4.04	5.29	6.36	8.00
Sept. 1	3.54	5.29	6.31	8.06	4.08	5.35	6.25	7.52	4.14	5.37	6.23	7.46
10	4.01	5.37	6.18	7.51	4.15	5.40	6.14	7.39	4.19	5.42	6.12	7.35
20	4.16	5.45	6.02	7.32	4.23	5.47	6.01	7.23	4.27	5.47	6.01	7.22
Oct. 1	4.27	5.56	5.43	7.13	4.32	5.54	5.45	7.08	4.34	5.53	5.46	7.06
10	4.36	6.04	5.31	6.58	4.37	6.00	5.35	6.57	4.39	5.59	5.36	6.55
20	4.46	6.14	5.16	6.45	4.45	6.07	5.23	6.45	4.44	6.06	5.25	6.46
Nov. 1	4.57	6.29	5.01	6.31	4.54	6.16	5.11	6.34	4.53	6.14	5.14	6.35
10	5.05	6.40	4.52	6.23	5.01	6.25	5.03	6.27	5.00	6.21	5.08	6.30
20	5.14	6.53	4.44	6.18	5.09	6.35	4.57	6.23	5.06	6.29	5.01	6.26
Dec. 1	5.25	6.59	4.40	6.13	5.17	6.44	4.55	6.21	5.13	6.38	5.00	6.25
10	5.33	7.08	4.38	6.14	5.23	6.51	4.55	6.24	5.21	6.46	5.01	6.27
20	5.38	7.14	4.40	6.17	5.29	6.57	4.58	6.28	5.26	6.52	5.04	6.29

\*Adapted, by permission, from The Jewish Encyclopedia, Vol. XI



## REVIEW OF THE YEAR 5693\*

BY HARRY SCHNEIDERMAN

The world-shocking catastrophe which has befallen the Jews of Germany during the past five months is of such momentous significance to Jews everywhere, that all other events affecting our people appear to be of comparatively slight importance. The present review, therefore, will be concerned chiefly with events in Germany and their repercussions in other countries; in a special section the most important happenings and trends in Palestine will be briefly sketched, and another chapter will be devoted to the few occurrences, unrelated to the tragedy in Germany.

### I

#### THE CRISIS IN GERMANY

Although the rapid changes in Germany's Government during the year preceding the Nazi revolution presaged a political crisis which would be met by a dictatorship, yet the elevation of Adolph Hitler to the Chancellorship of the Reich came as a surprise even to close observers of the German scene, and, probably, also to Hitler and his followers. But the events which ensued, the widespread acts of violence against all the opponents of the Nazis and their allies, the Nationalists, and, later, the premeditated elaboration of a network of laws deliberately intended to achieve the political, civil and social degradation of the Jews of Germany and their economic ruin, caused even greater amazement and shock.

And yet, when the history of the preceding thirteen years is studied, it is discerned that these events were but inevitable links in a chain, the forging of which was begun with the

\* The period covered by this review is from July 1, 1932 to June 30, 1933. It is based on reports in the Jewish and the general press of the United States and a number of foreign countries.

then scarcely noticed launching of the National Socialist movement in 1920. It is now evident that the course and propaganda of that movement during the succeeding years could have led to no other result, especially under those circumstances which attended the accession to power of the leaders of the movement.

The Jews of Germany had been shown many "signs and portents" of what was to come, in the sequence of events from the time of the elections in September 1930 when 107 National Socialists were elected to the Reichstag which had, until then, not had more than 14 representatives of that Party. From that time on, owing to a fateful combination of internal and external factors which served to heighten the despair psychology of the German people, the Nazi movement grew from strength to strength, with more and more Germans coming to regard it as the panacea for all the ills afflicting their country.

It will be recalled that the results of the September 1930 elections caused a panic among some sections of the Jewish population of Germany, resulting in a considerable exodus. But the subsequent ludicrous tactics of the Nazi deputies in the Reichstag, on the one hand, and the reassuring faith of the leaders of the Jewish community in the sanctity of the Weimar Constitution and in the determination of President von Hindenburg to safeguard its observance, on the other hand, soon dispelled or, at least, quieted these fears. That the Constitution could be abrogated or even amended was deemed a theme for academic discussion only. How could the necessary two-thirds vote in the Reichstag be achieved? Furthermore, it was plausibly argued, even if the Hitlerites should attain power, the responsibilities of office would have so sobering an effect upon them that they would not even dream of carrying out the more revolutionary parts of the Nazi program, including the fantastic threats against the very survival of the Jews.

Events, however, proved that these hopes were illusory, because the premises upon which they were based had failed to give sufficient weight to the desperation of the masses, to the fanaticism of the Nazis, to the ruthlessness and trucu-



lence of Hitler and his lieutenants, and, last, but perhaps more important than all other factors, to the indifference of German non-Jews, of all classes, lay and clerical, to the fate of 600,000 Jews, so firmly had Nazi anti-Jewish propaganda taken root in the fertile soil of the birth-land of modern "anti-Semitism."

It will be the task of historians to determine whether the Nazi movement might not have been destroyed in the germ if it had not been for this indifference.

Our preceding Reviews sketched the course of events in Germany up to July 1932, culminating in the passage by the Prussian Diet on June 27, of a resolution instructing the Government to submit the draft of a law providing for the confiscation of the property of all East European Jews who entered the country after August 1, 1914. The passage of this resolution, which was not carried into effect, was made possible by an alliance of the National Socialist and the Communist deputies in the Diet.

Following the dissolution on June 5, 1932 of the Reichstag elected in November 1930, began a pre-election campaign which was attended by unprecedented disorder and violence, resulting in numerous cases of physical injury and even loss of life. The von Papen Government found itself compelled to forbid all out-door rallies and meetings. Although the Nazi campaign in the provinces was virulently anti-Jewish and results of the election held on July 31, 1932 showed that no less than 230 Nazi deputies, more than double their number in the previous parliament, had been elected, yet the Jews found a basis for encouragement in two facts,—first, that no anti-Jewish expressions were used in the campaign by Hitler and some of his leading friends, and second, that even in combination with the German Nationalist Party of Hugenberg, the Nazis would not be able to muster a majority and acquire control of the Government.

This encouraging feeling did not last very long, however, because acts of violence by Nazis, chiefly against Socialists and Communists, but also against Jews, regardless of political affiliation, continued unabated and showed every indication of being part of a premeditated plan to create

a crisis which would force President von Hindenburg to give the Nazis a share in the Government. Disquieting, also, was the apparent reluctance of the von Papen regime to take any vigorous measures to prevent these disorders. Early in August the Government issued a decree establishing special riot courts and imposing the death penalty for armed assaults. Attempts to apply this law, met with such popular protest, led by the Nazis, that it was never actually put into effect. Much misgiving was also caused by rumors of negotiations between von Papen and Hitler for the latter's participation in a coalition cabinet; by negotiations between the Nazis and the Catholic Centre Party, which had been actively supported by some elements of the Jewish population who believed that Party would never approve an anti-Jewish policy; and by the offer made to Hitler by President von Hindenburg of a secondary Cabinet post and the latter's insistence on being appointed Chancellor.

So confused was the political situation that the new Reichstag which met on August 30th was dissolved by the Government on September 12th, when a Communist motion of no confidence in the von Papen Government was carried.

There followed another election campaign which was not as violent as its predecessor. The results of the election on November 6, 1932 appeared to furnish a real basis for a feeling of relief among republican elements and Jews, for the Nazi popular votes turned out to be 11,700,000, as compared with 13,750,000 polled by them at the July elections, and their representation in the Reichstag dropped from 230 to 195. These results were hailed in anti-Nazi circles as an indication that the movement was definitely declining. On the other hand, however, the election results were indecisive and, therefore, meant a continuation of the political confusion which would, sooner or later, lead to a crisis. This came less than two weeks after the election when the Centrists and Bavarian People's Party refused to back von Papen, thus confronting the President with the choice of again dissolving the Reichstag or retiring von Papen. Marshal von Hindenburg chose the latter course and began negotiations with the leaders of the principal parties, including Hitler, with a view to creating a cabinet

of "national concentration." Upon the failure of these efforts, owing chiefly to Hitler's unacceptable demands, the President appointed Lieutenant General von Schleicher, who had been Minister of Defense in the von Papen Government, Chancellor of the Reich; the latter at once reappointed the entire von Papen cabinet, with a few minor exceptions. This outcome appears to have satisfied none of the leading parties, and after a brief existence of only two months, the Schleicher government resigned and President von Hindenburg appointed Hitler to the Chancellorship of a new coalition government of twelve members, including only two Nazis in addition to Hitler. But one of these, Dr. Wilhelm Frick was made Minister of the Interior and thus, placed in supreme control of the police. The other, Captain Herman Goering, Minister Without Portfolio, was appointed to the equally important post of Deputy Commissioner for the Interior, of Prussia, the virtual dictatorship of that most important State.

Several explanations have been offered for President von Hindenburg's appointment of Hitler after so definitely rejecting the latter's conditions and despite the reduced vote polled by the Nazis in the November 1932 elections. Some observers have advanced the view that the President shared the disgust of the populace with the continuous turmoil and clamor and the unsettling effects upon business of the frequent changes of Government, and turned in desperation to Hitler who had so often boasted that only under his leadership could internal peace and order be restored and maintained. This probably comes very close to the true explanation, but whether in turning to Hitler the soldier-President was moved by a measure of sympathy with the directness, and even audacity of the Nazi program, or by that sense of duty which has made him famous, or by a combination of both, will be another task of historians to determine. Other observers, again, saw another explanation which was adequately expressed by an editorial writer for the London *Morning Post*, who held the view that Hugenberg was the key to the mystery. "He has probably made up his mind," said this writer, "that Hitler is a spurious Mussolini, who will be quickly exposed for what

he is by the test of office and responsibility, and if Hitler crashes, Hugenberg would succeed to his mantle." In some similar explanations, the name of von Papen, or both those of Hugenberg and von Papen, were substituted for that of Hugenberg.

Whatever the explanation, the event has made luridly clear that von Hindenburg's action has set Germany on a road of internal and external adventures which are bound to have unpredictably momentous effects upon Germany and other nations, and has unleashed forces which menace the survival of the Jews in Germany.

In so far as its policy toward the Jews is concerned, the course of the Nazi Government—from the beginning the Nationalists have had little more than a nominal participation—from the accession of Hitler to the time this article is being written (early in July 1933), may be divided into five periods, although in some respects these divisions overlap. The first period extends from the appointment of Hitler on January 31 to March 5 when the elections for the new Reichstag took place; these five weeks are characterized by a cautious policy with regard to the Jews; there were acts of repression, but most of these appear to have been directed against political opponents of the Nazi-Nationalist coalition. The second period corresponds roughly to the next two weeks, to the date of the Reichstag session which abdicated its powers and transferred them to the Government for four years; this is the period during which many anti-Jewish excesses took place, accompanied somewhat tardily by official appeals to the victorious Nazis to refrain from such acts. The third period covers the ten days up to and including, April 1, the date of the historic one-day official anti-Jewish boycott; during this period, denials of atrocities came from official circles, and from private sources, including Jewish individuals and organizations in Germany, followed by the announcement of a boycott, alleged to be in reprisal for so-called "atrocities propaganda" for which it was charged the Jews of Germany were responsible. During the next week there was the proverbial calm before a storm, for it ushered in the campaign to destroy the Jews of Germany by strictly "legal" means.

During the first five weeks of its existence, acts of the new regime appeared to support those observers who had expressed the view that the Hitler forces would not carry out the more fantastic planks of their platform. This view was well put by the London *Daily Telegraph*. "Not from this Government," said a writer in its columns, "will come the vaguely Socialistic semi-Fascist dictatorship, the attack on banks and the bourses, the anti-Jewish pogroms, which are the nearest approach to anything definite to the Nazi outlook. Herr Hitler in office is very far from being the national and international peril that he has so often vowed himself to become if given the chance." Others pointed reassuringly to the fact that the new Government was a coalition and that Hitler's extremism would be curbed by the "watchdogs" in the Cabinet. For the brief space of a month, such views appeared to be borne out by the facts. Looking back at those weeks now, we see that the new Government's strategy, was, before embarking upon any strong policy of "Nazification," cautiously to feel out the extent of the popular support behind its opponents; anti-Jewish steps were only a small part of these tactics. The period was made noteworthy by such events as expulsions from the National Academy; the suppression of meetings of the League for Human Rights and the Culture Union for Free Speech; Nazi clashes with Socialists and Communists; the suspension of *Vorwaerts*, the Socialist newspaper, and *Germania*, the organ of the Centre Party; a decree prohibiting the press from attacking the Government; Captain Goering's impudent rebuking of a Swedish newspaper for criticising Hitler; the ruthless dispersal of the Reichstag's committee for the defense of the people's parliamentary rights, accompanied by the forceful ejection from his chair of Dr. Paul Loebe, for many terms speaker of the Reichstag, amid anti-Jewish cries; the invasion of Catholic meetings, impelling former premier Bruening to appeal to the President to assure a free election. It appears that when the Government saw that these measures were not resisted—how could they be, with Nazi Storm Troopers transformed into auxiliary police?—it became more ruthless and unscrupulous. Toward the end of February, all non-Nazi meetings were forbidden; there were more wholesale

arrests of Communists; more newspapers were suppressed; the former imperial flag with the Nazi banner alongside was raised over public buildings; non-Jewish musicians, actors, and university professors, of liberal tendencies, and Jews in these callings, irrespective of political affiliation, were dismissed from their posts; and, long before the electorate had registered its will, officials were dismissed to be replaced by Nazis or Nationalists. Finally, following the mysterious burning of the Reichstag building, came the issuance of the amazingly drastic emergency decree suspending all constitutional articles guaranteeing private property, personal liberty, freedom of the press, secrecy of postal communications, and the right to hold meetings and form associations. Backed by this cancellation of all individual rights, the Government went to even greater extremes in its repressive measures, at the same time enlisting the approval of the populace by filling the Nazi and Nationalist press with scare-mongering assertions that the burning of the Reichstag building was to have been the signal for a Communist revolution. With the rest of the press muzzled, this and other accusations against the opposing camps went unchallenged, and filled large sections of the population with fear of an impending disaster from which Germany could be saved only by the election of the Nazi-Nationalist alliance. No wonder rumors spread of an impending massacre of all Socialists and Communists, and other rumors of a St. Bartholomew's eve, a "night of the long knife for the Jews!"

As intimated above, the Jews of Germany were singled out for but few blows during these first five weeks, but anti-Jewish blows there were, including a few of those acts of sadistic violence, which were so frequently complained of during the following three weeks. The Government explored the possibilities of expelling alien Jews, but found such expulsions would embroil it with foreign governments; the Federal radio station began to be used, not only for pro-Nazi election speeches, but also for attacks on Jews; the expulsion of Jews from office was carried on extensively, but not systematically; and, following the Reichstag fire, the sensational raid on the headquarters of the Central Verein deutscher Staatsbürger juedischen Glaubens, on



the trumped-up excuse that there were grounds for suspicion, later acknowledged to have been baseless, that that organization had had something to do with that fire. While Jews in the large cities were unmolested, the lot of the small-town Jews was not always so happy during these first five weeks. During this period, the Nazi press, now become the unofficial spokesman of the Government, indulged in anti-Jewish diatribes, more virulent and shameless, if that were possible, than the vituperations of the past. In the meantime, the Government publicly reassured the Jews of other lands that those of Germany had nothing to fear from the new regime. The event shows that these declarations were intended for foreign consumption only.

All these repressive measures were reflected in the elections held on March 5, 1933, when over 17,250,000 voters cast their ballots for the Nazi slate, giving that party 288 seats in the new Reichstag, which, added to the 52 won by the Nationalists, gave the coalition a total of 330, a clear majority. The two-thirds vote required to suspend the Constitution and give the Government dictatorial powers was simply obtained by the arrest of all the deputies elected on the Communist ticket.

This victory appears to have called for a celebration by the victors in the form of acts of barbarity, some of which were unspeakably brutal. Owing to the press censorship in force, reports of these acts were held back for a time, but they gradually became known to foreign newspaper correspondents who were privately informed of them, at great risk, by the victims or eye-witnesses, or obtained reports of complaints lodged at foreign embassies and legations, by alien victims, including citizens of the United States. Later, fugitives from Germany told of experiences through which they themselves had passed, or of which they had been informed. The knowledge that relatives and friends remaining in Germany would be made to suffer because of such disclosures, caused many of these refugees to hold their tongues, and made it impossible for representatives of the press to disclose the identity of their informants. The number of these atrocities will probably never be known, but that there were many is clearly established by official

statements, including some by persons high in the German Government. So scandalous did these outbreaks become that on March 12th, Chancellor Hitler issued a rescript which was broadcast a number of times on that day over the Government radio in which he made the following guarded admission:

"Unscrupulous individuals, especially Communist stool-pigeons, are endeavoring to compromise our party through isolated actions that have no connection with the great achievement of national rising and can only burden and disparage the accomplishments of the movement."

Two days earlier, in a speech at Essen, Captain Goering, Minister of the Interior of Prussia, declared:

"The police are not a defense squad for Jewish stores . . . They tell me I must call out the police to protect them [the Jews]. Certainly, I shall employ the police, and without mercy, wherever German people are hurt, but I refuse to turn the police into a guard for Jewish stores. . . . The nation is aroused. For years past we told the people: 'You can settle accounts with the traitors.' We stand by our word. Accounts are being settled."

Finally, in a telegram dispatched on March 26, to the heads of American Jewish organizations who had previously invoked the good offices of the Government of the United States, the Hon. Cordell Hull, Secretary of State, made the following statement upon the basis of a report received by him from the American Embassy in Berlin:

"A reply has now been received indicating that whereas there was for a short time considerable physical mistreatment of Jews this phase may be considered virtually terminated. There was also some picketing of Jewish merchandising stores and instances of professional discrimination. These manifestations are viewed with serious concern by the German Government. Hitler in his capacity as leader of the Nazi Party issued an order calling upon his followers to maintain law and order to avoid molesting foreigners, disrupting trade and to avoid the creation of possible embarrassing international incidents. Later von Papen delivered a speech in Breslau in which he not only reiterated Hitler's appeals for discipline but adjured the victors of the last elections not to spoil their triumph by unworthy acts of revenge and violence which could only bring discredit upon the new regime in foreign countries . . ."

Limitations of space do not permit the recording in this Review of any of the numerous reliable reports of these



excesses. The interested reader is referred to the files of the leading daily newspapers, especially the *Times*, London, the *Manchester Guardian*, the *New York Times*, the *New York Herald-Tribune*, and the *New York Evening Post*. A selection from reports in these and other newspapers has been published in "The Jews in Nazi Germany: The Factual Record of their Persecution by the National Socialists," issued in June, last, by the American Jewish Committee.

The exact dates of the beginning and the end of this wave of outrages are not known and probably never will be, but all available evidence indicates that it began a day or two following the elections on March 5, reached its greatest height about the 12th, and subsided quickly thereafter; it appears that after March 28, the date on which the Reichstag abdicated its rights and duties in favor of the Government, instances of this kind were few and scattered. Belated reports continued to come through, however, for a number of weeks, and there were sporadic cases for months following.

The news of these events shocked the outside world, and aroused an outcry which gave vivid evidence that the conscience of the civilized world was outraged. This expression of public indignation did not reach the German people because independent newspapers had either been bludgeoned into silence or been "coordinated," that is, converted to organs subservient to and entirely in the control of Dr. Paul Joseph Goebbels, one of the Nazi leaders, for whom had been created the position of Minister of Public Enlightenment and Propaganda. But the protests did reach the members of the Government, but not until a few days after the outrages had begun to subside. This fact made it possible for them to deny that there had been any outrages, or, at least, that there were any at the time of the protests. By this time, however, the public in many countries was thoroughly aroused and was expressing its indignation in many ways. Meetings of protest were about to be held in many places, especially one which had been called by the American Jewish Congress in New York City, to be held on March 27, 1933. There is no doubt that Germany's

businessmen were alarmed at the inevitable damage to German international commerce resulting from this reaction of public opinion, and that this alarm explains the frantic denials by members of the Government and the veritable flood of messages sent abroad by leading individuals and societies insisting that all was orderly in Germany and that all reports of atrocities were false. Undoubtedly, some of these messages were sent in good faith, owing to the fact that the German press assured the public that the so-called "atrocities agitation" was baseless and was inspired by the enemies of Germany, and that the Jews outside of Germany had invented the reports in order to bring disgrace upon Germany. But there is also no doubt that some of these reassuring messages were sent under duress, for it is difficult to account in any other way for the messages sent by Jewish organizations which certainly must have known that outrages did in fact occur. But all these messages failed to convince any section of the public. Besides, it was not only reports of physical outrages which had evoked universal indignation. The outside world had been informed also of indignities that were not physical, yet equally, if not more outrageous,—the summary expulsion of judges from the bench, of lawyers from the courts, of physicians from hospitals and clinics, of professors from universities, of brokers from bourses, of merchants from commodity exchanges, and of officials from administrative posts. The world had also been made aware of the picketing of shops by Nazis who terrorized would-be customers from entering, of the enforced discharge of Jewish employees, and similar acts of business sabotage. The reassuring messages, therefore, did not silence the voice of protest, and demonstrations were not abandoned. On the contrary, in some quarters agitation for a boycott of German products was launched.

This failure of their counter-propaganda infuriated the Nazi leaders, and the Party announced that in reprisal for the "atrocities agitation" and boycott movements abroad, there would be a country-wide boycott of all Jewish business, embracing, not only trades, but professional callings, as well. This boycott was to begin on Saturday, April 1st, and to continue until the Party ordered it to be stopped.

The boycott proclamation instructed Nazi workmen to explain to their colleagues the harm done to German labor by the hostile agitation in foreign lands; Storm Troops were ordered to picket Jewish shops and warn would-be customers against entering; besides, thousands of meetings were to be arranged, and these were to adopt resolutions demanding a percentage restriction on the admission of Jews to universities and to the professions; the boycott committees, to be set up by every local Nazi group, were instructed to persuade every German who had relatives, friends, or business connections abroad to write, telephone, or telegraph denials of atrocities; but the strictest discipline was to be maintained, so that "not a hair of a Jew's head is disturbed."

Although the boycott was ostensibly a Nazi Party measure, yet it had the approval of the Government. The Chancellor explained that the boycott was necessary to prevent the anti-Jewish movement from assuming "undesirable forms" which would be prevented by organization.

The proclamation of the boycott, which was intended to frighten foreign public opinion into silence, had the reverse effect; the fiendish barbarity of making the Jews of Germany hostages for the "good behavior" of outraged humanity intensified already existing indignation. Foreign Governments made unofficial representations, and the few friends whose good-will Germany had not entirely alienated, protested through their personal and business connections against this mad escapade. These representations and protests, and doubtless also, the pressure of German bankers and industrialists, appear to have had an effect, for we find the Government announcing a few days before April 1st, that the boycott would be restricted to that one day, but that it might be renewed on the following Wednesday, April 5th. The boycott was conducted in an orderly manner; on Monday, April 3d, business was resumed on outwardly normal lines, and although public opinion abroad did not become inarticulate, the organized boycott was not resumed on Wednesday, April 5th.

But boycotting did not cease; it had been going on before April 1st and it was resumed after that day without any

blare of trumpets, but with deadly effectiveness, none the less. Accompanying the boycott movement was a process of ruthless elimination of Jews and other bearers of Nazi animosity from all positions of honor and dignity. These acts, which were for a time arbitrary and illegal, were soon invested with legal sanction. On April 4th began a legislative pogrom against the Jews of Germany. On that day was published the law for the Restoration of the Regular Civil Service, which declared that "for the restoration of a nationally minded Regular Civil Service, civil servants of non-Aryan origin must retire." Exception was made in favor of those "officials who were employed as officers of the Civil Service on the 1st of August, 1914, or who, during the Great War, fought at the front for Germany or her allies, or who lost a father or sons in the War."<sup>1</sup>

On April 11th was issued the first ordinance for carrying this law into effect, which defined non-Aryan Descent as "descent from non-Aryan, and especially Jewish, parents and grandparents, even though only one of the parents or grandparents was of the Jewish descent." Furthermore, those civil servants who were not such on August 1, 1914 were required to prove that they are of Aryan descent or that they fought at the front in the War, or that they are sons or fathers of men killed during the War. "If Aryan descent is doubtful, an opinion must be requested from the authority on race questions (*Sachverstaendiger fuer Rasseforschung*) of the Ministry of the Interior."

In order to understand the full significance of this law, the following facts should be borne in mind: First, under the Imperial regime the number of Jewish officials was small, so that very few of those Jews who had not yet been arbitrarily removed from office, were able to claim exemption on the ground of having been appointed before August 1, 1914; second, as practically no one less than twenty-one years of age was an official on that date, all Jewish officials forty years of age or less were affected by the law; third, soldiers in the army during the war could not choose the scene of their service and those who were not at the Front

<sup>1</sup> Quotations are from "The Jews in Nazi Germany," published by the American Jewish Committee.

were not responsible for that fact; fourth, no female officials or employees could claim exemption on the ground of service at the Front; fifth, discrimination against those who did not serve at the Front was an injustice for another reason, namely, that service behind the lines, as everyone knows, was often of equal importance with service at the Front, even if not as hazardous. No further analysis is required to indicate that the exemptions from the law were meaningless and that the number of Jewish officials excepted was negligible.

This law was the first of a long series. The non-Aryan "principle" was soon applied to the admission of Jews to the legal profession, to the Patent Lawyers' Association, to the exercise of the function of tax consultants, to service on grand and petit jurors, to the admission of physicians to the National Health Insurance Service (the source of about nine-tenths of the income of physicians), to commercial judgeships, and to tax assessorships.

On May 4, a second ordinance for giving effect to the Law for the Restoration of the Civil Service was published, providing that the provisions of that Law shall apply to all persons in the service of the Reich, the Federal States, the municipalities and municipal associations, public corporations, and all bodies of corresponding status.

The laws enumerated not only limited, they practically eliminated Jews from all public or quasi-public positions, for through such associations as the Union of National Socialist German Physicians and other professional bodies, the Nazis continued their boycott movement with such deadly effect that the practice of Jewish physicians, lawyers, etc., who were excepted from the exclusion laws was drastically reduced, if not wholly destroyed. In the universities, the *Studentenschaften* or student bodies were able to decide the fate of their professors. Though not given the right to dismiss members of the faculty, these organizations have, in a number of cases, browbeaten the administrative officials by means of boycotts and other forms of agitation into forcing out Jewish or liberal professors legally exempted from dismissal. Furthermore, a decree of May 6, 1933 declares that teachers in colleges and universities who have

been retired or dismissed on the basis of the Law for the Restoration of the Regular Civil Service "automatically lose the license to teach or to lecture."

These edicts were nothing less than the legalization of robbery, on a vast scale, for they actually robbed tens of thousands of working men and women of the lawfully acquired means of sustenance, in preparation of which they had toiled for years.

On April 26, 1933 was issued another Law reducing the number of "non-Aryans" who may be admitted to schools, colleges and universities, to 1.5% of the total number of students in these institutions; where the proportion of non-Aryans actually in attendance at the time the law went into effect was not in excess of 5%, no reduction was required. With access to the professions closed to all "non-Aryans" in the future, it is hard to understand why any German Jews should attend the universities and professional schools, unless it be with the intention of practicing their professions in exile. Attendance at elementary schools of all Jewish children is possible within the "non-Aryan" quota, because the percentage of Jewish children to the total number of children of school age is less than 1.5%, probably less than 1%. But, already it is evident that Jewish children cannot, without great mental agony, attend the public schools, in which will be taught the Nazi brand of "racial science," a basic principle of which is the inferiority of the Jewish "race," and the Nazi version of the history of the past twenty years according to which Germany defended herself heroically against the whole world, but German Jews and Marxists betrayed the Vaterland, which was given a new birth and dignity by the patriotic efforts of the Nazis. It appears clear that the Jews of Germany will have no alternative to establishing and maintaining their own schools, and even this will be impossible because of the certain impoverishment of the Jewish population which results from Nazi policies. If the future of the adult Jews of Germany is obviously hopeless, what shall we say of the future of Jewish children?



A pitifully ludicrous outburst of Nazi fanaticism was the announcement of the "enlightenment campaign of the German student body" which was nailed to the doors of colleges and universities throughout the Reich about the fourth week in April, 1933. The proclamation, which called for a "campaign of enlightenment" to last until May 10, when all "un-German" books would be publicly burned, demanded that "Jewish writings appear in Hebrew" as "the Jew can speak only Jewish" and "when he writes in German, he lies."

Administrative action completed the ruinous process of elimination begun by the "Aryan" decrees. In Hesse, for example, newspapers were forbidden to employ non-Germans; in Munich, the Commissarial Mayor issued orders forbidding the letting of municipal contracts to, or the ordering of supplies from Jewish or "Marxist" firms; in Breslau, all municipal contracts with Jewish physicians, lawyers, chemists, or tradesmen were cancelled, and "newspaper undertakings and all those vital to the interest of the State" were ordered to dismiss Jewish employees; in Berlin, all Jewish court reporters were dismissed; all over the Reich, large corporations, including some established and developed under the leadership of Jews, were forced to dismiss their Jewish employees, and, in a number of cases, Jews on the directing boards were compelled to resign; the German Lawn Tennis Association decided to exclude Jews from representing it in official contests, and all societies belonging to the German Gymnastic League were instructed to exclude all Jews from membership; at a meeting in May of the Boersen Verein der deutschen Buchhaendler (Association of German Booksellers) representing the entire book publishing and selling trades, it was decided that books by Jewish authors in Germany or abroad, will not be published in Germany; at about the same time, the Union of Tobacco Retailers resolved to prohibit Jews from selling tobacco products; even the Red Cross was "Aryanized" in June, as a result of an agreement between officials of the German Red Cross and the Minister of the Interior, thus eliminating all Jewish nurses from hospital or private

service, as, in Germany, all nurses are part of the Red Cross, except those who belong to Catholic religious orders.

These and numerous other barbarous measures followed one another in rapid succession, with scarcely a protest from any element of the population. One of the few voices raised in condemnation was that of the Catholic Episcopate of Bavaria which, in a pastoral letter it issued in May, repudiated on principle "every infringement of rights and every deprivation of equality in respect of members of our own State, in consequence of race or creed."

The effect of these unspeakably cruel measures has been to make living in Germany literally impossible for tens of thousands of Jews, with the number rapidly increasing from day to day as the net of Nazi repression grows tighter and tighter, and the savings of those who have them are exhausted. Many have sought refuge in flight from the country; others in self-destruction. Only a fraction of the number of suicides becomes public, owing to the measures taken by the authorities to suppress such facts. And it must be borne in mind that the victims of the Nazi terror are recruited not only from the 600,000 Jews in Germany, but also from additional hundreds of thousands who had Jewish parents or grand-parents, as well as from those who are married to Jews, or have close "social relations" with Jews.

The net result has been vividly described by Michael Williams, Editor of the *Commonweal*, Catholic weekly review, published in New York. In an appeal sent to the League of Nations, following a visit to Germany, Mr. Williams said:

"Between 200,000 and 300,000 Jews have been deprived of any hope of the future. The older Jews must live out their lives deprived of all rights of citizens as long as the present appalling dictatorship dominates Germany.

"The situation of the Jews in Germany is deplorable beyond words. Israel in Germany is perishing under a yoke only comparable to that under which its forefathers groaned in Babylon and Egypt."

And like their enslaved forefathers in Egypt, the Jews of Germany are not permitted to leave their "house of



bondage." Legal exit from Germany is hedged about with technicalities and costs which make departure impossible for many. Besides, even those who do manage to secure the necessary exit visa are not permitted to take their capital, if they possess any. Furthermore, the restriction of immigration, which has become a fixed policy in most countries, drastically reduces the number of places to which fugitives can go, especially those who are penniless, as many of the Jewish emigrants from Germany are or would be. Those who have left Germany illegally, with the exception of the small number who were able to take any funds with them, are already destitute or rapidly becoming so. Their property in Germany has been sequestered and their bank accounts attached. No withdrawals can be made even for the payment of taxes or interest on their real estate, if any, in Germany, with the inevitable result that their property will, in the long run, be lost to them.

And yet, despite the obvious hopelessness of the situation, the Jews of Germany are struggling to keep from drowning. They have pooled all their community resources and have united their forces to save themselves from utter destruction. A Central Committee for Relief and Reconstruction—hopeful name!—has been set up in Berlin to advise and aid bewildered Jews to cope with their problems. This Committee will be assisted with funds by Jewish communities abroad. These communities are also aiding those agencies which are caring for the tens of thousands of refugees from Germany. It appears to be clear, as this Review is being written, that the Jewish catastrophe in Germany can best be met only by the emigration of the Jews, and that, eventually, the Jewish communities in other countries will have to make an heroic effort to accomplish this result. For the ardor and enthusiasm with which the anti-Jewish policies of the Nazi regime have been welcomed by a large section of the people of Germany, with scarcely a voice raised in protest, appear to support the tragic conclusion that no matter what changes may take place in the Government of Germany in the near future, the situation of the Jews in that country will remain, at best, extremely precarious.

## II

## THE WORLD'S REACTION

We have previously referred to the optimistic manner in which the world outside of Germany received the news of the formation, late in January, of the government of national concentration in Germany, with Hitler at its head. Outside of France and Poland where the ascendancy of the National Socialists, whose program included threats at the territorial status quo, was regarded with some dismay, the consensus of public opinion appeared to be that the German people had the right to have the kind of government they desired, that they were evidently not ripe for a democratic regime; otherwise, it was argued, they would have resisted more vigorously the turning over of the reins of government to the leader of a party which advocated the abolition of the parliamentary system and the institution of the "total state," in which the liberty of the citizen would be circumscribed, in every phase of his life, by what the government regarded as the supreme requirements of the State. As for the "blood and thunder" elements of the Nazi program, these, it was generally believed, had been merely bait for catching adherents, and would unquestionably be laid on the shelf, now that the Nazis have arrived. Confronted with the heavy responsibility of coping with difficult internal and international problems, Nazi exuberance would be sobered. Besides, it was pointed out reassuringly, the Nazis are represented by only three in a cabinet of twelve and even the German Democratic Party, in its official bulletin, described Hitler as "an ex-corporal amidst a count and four barons" and as a Socialist who is "under the supervision of the foxy capitalist, Hugenberg." And what could have been more reassuring than the unanimous decision of the Cabinet, at its first meeting, to avoid "all policies of suppression, economic adventure, and financial experimentation?"

These comforting views were eagerly adopted in many Jewish circles. Even after the elections of March 5, but before the reports of excesses came out of Germany, the Jewish press continued to be hopeful that the worst would not happen. There were the conservatives in the Cabinet; beyond that bulwark was von Hindenburg, "sane, civilized,

loyal to his constitutional oath"; furthermore, the country required pacification at home and goodwill abroad; and, finally, was not Germany a civilized nation, proud of its *Kultur*?

Opposed to this reassuring chorus a few discordant voices were faintly audible. These reminded the world of the Nazi propaganda of thirteen years duration which had poisoned the minds and hearts of the youth of Germany; they pointed out that the anti-Jewish elements of the Nazi program were the only ones that could be carried into effect without arousing any serious objection in Germany, and that they would doubtless be put into effect in order to satisfy the popular expectation of something new and revolutionary from the Nazi leadership.

The foregoing summary is presented because the attitude of public opinion outside Germany is part of the record of events, and because it will help to account for the outcry which soon followed.

That outcry came from every continent, and from virtually every country. And not from Jews only. The repressive and destructive tactics of the Hitler-Goebbels-Goering triumvirate were aimed at the ruthless crushing of all who were in opposition to the Nazi brand of salvation—not only Communists and Socialists, but also persons who adhered to democratic and liberal doctrines of individual liberty and to the universally accepted principle that governments derive their just powers from the consent of the governed. Furthermore, the Nazi program called for the elimination of the Catholic Church from politics, and resistance to Nazi efforts in this direction was rigorously and unscrupulously suppressed and punished. Even the 28 autonomous Protestant church organizations had to be welded into a Reichskirche, subservient to the State; the short-lived resistance to this process was also mercilessly crushed. These measures, together with such others as the muzzling of the press and of speech, aroused resentment and indignation in all civilized countries; but there is no doubt that the treatment meted out to the Jews of Germany, more than any other single factor, evoked the phenomenal protest which the world has witnessed during the past few months.

This protest took a number of forms. Eminent individuals, either singly or in groups, publicly expressed their condemnation of Nazi acts; church leaders and bodies went on record in the same way; associations of lawyers, physicians, teachers, adopted resolutions of sympathy with the members of their professions in Germany who had been ousted; in almost every important city, public massmeetings of protest were held, frequently upon the initiative and under the auspices of non-Jewish elements; in some cities, there were also protest parades, especially on May 10, the day of the public burning of "Jewish" books in Germany; in some countries, the situation in Germany was the subject of discussion in legislatures and parliaments; it was debated also at national and international congresses of scientific and other bodies; in some Jewish communities, the rabbis proclaimed special fast days, and in some, Jewish merchants kept their shops closed on a certain day; and, in addition to these and other measures, a boycott of German goods and services was inaugurated in a number of countries. In connection with all this widespread protest, Jewish and non-Jewish societies directly interested in the situation found themselves called upon to disseminate information regarding it, first, because of the keen public interest, and second, because of the efforts of sympathizers with, and apologists for, the Nazi regime to becloud the issues or to minimize their gravity. In some countries, especially those having any considerable population of German origin, the protest movements and especially the boycott agitation met with irritation from some sections of the German population and led to counter-agitation and anti-Jewish boycotts, which posed an additional problem for the Jewish community.

Limitations of space prevent any detailed record of the crowded events of the past four months, March to June, outside of Germany. But a brief enumeration of the more important occurrences will, we believe, suffice to show the nature and the extent of the repercussions of the crisis in Germany in other lands.

As has been noted above, demonstrations of protest against physical atrocities began after these had already

begun to subside, about March 12. There followed a series of demonstrations in many countries. Massmeetings were held in a large number of places, including the following:

ARGENTINE: Buenos Aires

AUSTRALIA: Melbourne and Sydney

BELGIUM: Antwerp, Brussels and Ghent

BRAZIL: Rio de Janeiro

BULGARIA: Sofia

CANADA: London, Ottawa, Toronto, Welland, Windsor (Ontario); Montreal (Quebec); Winnipeg (Manitoba)

EGYPT: Alexandria

FRANCE: Bordeaux, Lille, Lyons, Marseilles, Paris and Toulouse

GREAT BRITAIN and NORTHERN IRELAND: Glasgow, Hull, Belfast, Birmingham, Leeds, London, Newport and Nottingham

HOLLAND: Amsterdam and Rotterdam

IRAQ: Bagdad

IRISH FREE STATE: Cork and Dublin

LATVIA: Riga

MEXICO: Mexico City

PALESTINE: Tel Aviv

PORTUGAL: Lisbon

TUNISIA: Tunis

TURKEY: Istanbul

In the UNITED STATES, massmeetings were held in over sixty-five cities in over twenty-five states.

Most of these meetings were convened by interdenominational committees, and some were held entirely under non-Jewish auspices, but all were participated in and addressed by Jews and non-Jews. Probably the most notable were those held at Madison Square Garden in New York City on March 27, at the Trocadero in Paris on May 10, and at Queen's Hall, London on June 27.

The Madison Square Garden meeting in New York City was called by the American Jewish Congress. It was presided over by Mr. Bernard S. Deutsch, the president of the Congress, and was addressed by a number of prominent

persons including Mayor John P. O'Brien, ex-Governor Alfred E. Smith, Bishop William T. Manning, Bishop Francis J. McConnell, Senator Robert F. Wagner, William Green, President of the American Federation of Labor, the Rev. John Haynes Holmes, and Rabbi Stephen S. Wise.

The Trocadero meeting in Paris was held under the auspices of the French Committee for the Protection of Persecuted Jewish Intellectuals. It was presided over by deputy and former Minister, Louis Rollin, and the speakers included members of parliament, distinguished professors, and churchmen of all Christian denominations, Professor Sylvain Lévi, president of the Alliance Israélite Universelle, and Grand Rabbin Israël Lévi.

The Queen's Hall massmeeting in London was likewise a historic gathering, attended by members of the House of Lords and the House of Commons, religious leaders, metropolitan mayors and members of the London County Council, distinguished leaders of the legal and medical professions, educators, authors and editors, and other men and women prominent in political, civil and social life. The chairman was Lord Buckmaster, formerly Lord Chancellor, and the Archbishop of Canterbury moved the resolution which stated that it was the view of the meeting "that the discrimination now being exercised against the Jews in Germany is contrary to the basic principles of tolerance and equality which are accepted in the modern world in relation to the treatment of religious and racial minorities." The Archbishop led the discussion of the resolution, and was followed by the Rev. Dr. J. Scott Lidgett, representing the independent churches, and Lord Iddesleigh. The passage of the resolution was followed by a brief speech by Lord Reading, the only Jewish speaker, proposing a vote of thanks to those who had addressed the meeting.

Public opinion found expression also in resolutions of important organizations, pronouncements bearing the signatures of groups of prominent persons, and statements of eminent individuals. The following enumeration does not lay claim to completeness, but it will serve as the basis for an estimate of the wide scope of the protest and of the



distinction of the organizations and individuals who gave voice to it.

UNITED STATES: In March, Rev. Dr. S. Parkes Cadman, Protestant Church leader, issued a statement in which he appealed to Christianity to organize against anti-Semitism; Dr. John Grier Hibben, President of Princeton University, (since deceased) issued a statement denouncing Hitlerism as a menace to world peace; a group of prominent non-Jews in Louisville, Kentucky, addressed a letter to the Government asking that the Department of State register a protest; the American League of Human Rights and the Church Peace Union sent similar petitions to the President; in letters to the American Jewish Congress, a number of Governors and members of the United States Congress expressed their sympathy with the Jews of Germany and their condemnation of the Nazi oppression; the State House of Representatives of Tennessee and the State Legislature of New Jersey adopted resolutions of protest.

In April, Signor Arturo Toscanini, world-renowned musician and conductor, and ten other famous musicians sent a protest to Hitler against the persecution of musicians in Germany; the German Society of Maryland sent a cablegram to Hitler, urging him to treat Jews on the same footing as other Germans; Governor Gifford Pinchot of Pennsylvania issued a statement denouncing the anti-Jewish drive in Germany; the Federal Bar Association of New York, New Jersey, and Connecticut adopted a resolution expressing sympathy with Jewish lawyers in Germany, and declaring that "there can be no true and actual feelings of fraternity or fraternal intercourse between the members of the Federal bar of New York, Connecticut and New Jersey, and the bar of any nation so long as they permit or encourage the persecution of our brothers because of race or religion."

In May, the New York Pharmaceutical Conference condemned the attitude of the Hitler Government; the Protestant Episcopal Diocese of New York adopted a resolution of sympathy; at a meeting of the National Conference of Jews and Christians, Christian leaders expressed their sympathy with Jews over the Hitler persecution; students



at the University of Cincinnati adopted a resolution protesting against anti-Jewish restrictions on enrollment in colleges and universities; a protest petition signed by 1200 Christian clergymen, in 406 cities in 41 States and Canada, was published; fifty-one distinguished members of the New York bar sent a protest to the State Department with the request that it be transmitted to the German Government; the Board of Directors of the Philadelphia County Medical Society adopted a resolution of protest; the American Association of University Professors protested against the violation of the fundamental principles of academic freedom in Germany.

In June, the Philadelphia Bar Association adopted a resolution of protest; and resolutions were adopted also by the American Medical Association and by a massmeeting of 1,200 delegates to the National Conference of Social Work, then meeting in Detroit, Michigan.

FRANCE: In March, Cardinal Verdier, Archbishop of Paris and head of the Catholic Church in France, addressed a letter to Grand Rabbin Israël Lévi, expressing sympathy with the Jews of Germany and stating that he would request his followers to pray to God to cause the persecution to cease.

In April, the Rev. Marc Boegner, president of the Protestant Federation of France, in a letter to the Grand Rabbin, conveyed the assurance that the Protestants of France join their Jewish compatriots in protesting against Nazi fanaticism, and stating that during Holy Week all Protestant churches in France would hold services of intercession in behalf of the Jews of Germany; after listening to an address by ex-premier Edouard Herriot, president of the Radical Socialist Party, that body adopted a resolution protesting energetically against the unjustifiable maltreatment of the Jews of Germany, and demanding that "by agreement of all nations remaining faithful to the liberal spirit, the necessary measures be taken to safeguard them [the Jews] materially, intellectually, and morally."

In May, a group of physicians and surgeons on the staffs of Paris hospitals issued a protest against the treatment of their Jewish colleagues in Germany; the General Council

of the Department of the Marne, sitting at Châlons-sur-Marne, adopted a protest resolution, and similar action was taken by the General Council of the Department of Constantine; a protest declaration was issued by the leading citizens of Mulhouse; Monsignor E. J. Hurault, bishop of Nancy and of Toul, and Rev. A. Cleisz, president of the Consistory of Reform Churches of Lorraine sent letters of sympathy to Grand Rabbin Haguenauer.

In June, the Bar Association of Paris circulated a resolution among the members insisting that their colleagues in Germany be permitted to resume the exercise of their rights, and declaring that their protest would be continued until this was done.

**BELGIUM:** In April, a delegation representing the four federated Protestant Churches (Union of Churches, Christian Missionary Church, Methodist Church, and Protestant Liberal Church) called upon Dr. Wiener, Grand Rabbin of Belgium, and, in the name of their churches, expressed their sympathy with the persecuted Jews of Germany; the Federation also dispatched a letter to Dr. Kapler, president of the Federation of Protestant Churches of Germany, asking the Federation to intervene to bring about "the reinvestment of the German Jews with all their rights as citizens."

In May, 154 professors of Belgian universities issued a manifesto protesting against "the violation of the spirit of tolerance and of justice;" the Conference of junior barristers of Brussels protested against the exclusion of lawyers in Germany, because of their religion.

**HOLLAND:** In May, the Holland section of the World Union of Churches called upon the Central Committee of the Union to do everything in its power to bring an end to "a state of things, which evokes the emotion and indignation of Holland and of the entire civilized world;" a protest signed by 73 leading non-Jewish personalities of Holland was published, expressing their "profound indignation against acts which we would have, until now, believed impossible, and which constitute a shameful backward step

of a civilization painfully achieved, putting Europe back to the most barbarous primitive times."

SWITZERLAND: In April, 22 leading non-Jews of Geneva made public a declaration addressed to the various Protestant bodies in Switzerland drawing their attention to "an attitude which is the negation of the Evangelical spirit which is a synonym for love, independence, and mutual aid," and urging them to "raise their voices in order to demand for the Jews of Germany the same justice which they should exact for all other oppressed minorities."

GREAT BRITAIN: In March, Archbishop Downey denounced Hitlerism in an address at a meeting of the Liverpool University Jewish Society.

In April, Bishop G. C. Stewart issued an appeal to the German people to end persecution; Sir P. Dawson and P. J. Hannon addressed a similar appeal to President von Hindenburg; H. W. Austin and F. Perry, British tennis stars protested against the announced exclusion of Daniel Prenn, a Jew, from the German Davis Cup Team; and Sir Matthew James Barrie, President of the British Society of Authors, in a letter to the German ambassador, protested on behalf of the Society, against the proscription of German authors on the ground of race or religion.

In May, the Rev. W. R. Inge, dean of St. Paul's in London, made a public statement denouncing Hitlerism.

In June, the Archbishop of Canterbury appealed to Hitler, on behalf of the Christian churches of the world, for tolerance toward the Jews of Germany.

Protests against Nazi persecution were also voiced in the halls of parliaments. On March 30, an imposing demonstration took place in the British House of Lords, when Viscount Cecil, Lord Iddesleigh, the Archbishop of Canterbury, and Lord Reading, protested in the name of humanity and civilization, against the persecution in Germany. On the same day, a brief discussion took place in the House of Commons, in the course of which, Sir John Simon, Foreign Secretary, stated that in the view of the Foreign Office, there is no article in the Covenant of the League of Nations

under which the British Government could properly bring the German situation before the Council of the League of Nations.

On April 13, there was an impressive debate in the House of Commons. Representatives of all parties were in full agreement in condemning the Nazi policies and in warning the German government that its course was destroying the goodwill toward Germany which had slowly and with difficulty been restored in Great Britain since the Armistice. The address of Mr. Austen Chamberlain, former Foreign Secretary, who had been a consistent advocate of a liberal policy toward Germany, was especially pointed. He said, in part:

What is this new spirit of German nationalism? The worst of the all-Prussian Imperialism, with an added savagery, a racial pride, an exclusiveness which cannot allow to any fellow-subject not of "pure Nordic birth" equality of rights and citizenship within the nation to which he belongs. Are you going to discuss revision with a Government like that? Are you going to discuss with such a Government the Polish Corridor? The Polish Corridor is inhabited by Poles; do you dare to put another Pole under the heel of such a Government? . . . After all, we stand for something in this country. Our traditions count, for our own people, for Europe and for the world. Europe is menaced and Germany is afflicted by this narrow, exclusive, aggressive spirit, by which it is a crime to be in favour of peace and a crime to be a Jew. That is not a Germany to which we can afford to make concessions. . . . Before you can afford to decide or to urge others to decide, you must see a Germany whose mind is turned to peace, who will use her equality of status to secure her own safety but not to menace the safety of others; a Germany which has learnt not only how to live herself but how to let others live inside her and beside her.

The matter came up in the Chamber of Deputies of France on April 5, when one of the deputies, in asking the Minister of the Interior what provision would be made for the reception of the victims of German anti-Semitism, delivered a speech, which was loudly applauded, condemning the Nazi excesses as the most prodigious return to barbarism in modern times. The Minister of the Interior, Camille Chautemps, replied that from the very first day the Government had decided that persons who would ask for asylum on French territory would be welcomed in conformity with all traditions of French hospitality. The subject was referred to in the Chamber again on April 2,

when the government proposed the establishment of a chair in mathematical physics at the Collège de France, to be occupied by Albert Einstein; the government's motion was adopted on April 13. The German situation was discussed in the French Senate also on May 11.

In the United States Congress, a number of resolutions requesting the Administration to take action were introduced in both Houses, and several speeches on the subject were delivered in the House of Representatives. On June 10, the Senate was the scene of a number of earnest speeches by leaders of both Parties. The debate was opened by Senator Joseph T. Robinson of Arkansas, Democratic leader, who was followed by Senator Jesse H. Metcalf of Rhode Island, Republican leader. They were followed by Senators Royal S. Copeland and Robert F. Wagner of New York, David I. Walsh of Massachusetts, Henry D. Hatfield of West Virginia, and Millard E. Tydings of Maryland. Senator Robinson struck the keynote of this debate when he said:

It is sickening and terrifying to realize that a great people whose advance during thousands of years has been marked by notable achievements in the arts and sciences, should respond to impulses of cruelty and inhumanity, which, when they have spent their force, will have lowered German civilization in opinion of all peoples with whom Germany must have social and commercial relations throughout the future. It is not suggested that the United States intervene or attempt to determine the domestic policies of the German people.

Such cruel policies as are referred to will bring their own penalties. They will result in loss of international prestige, in moral reaction among the German people of far-reaching effect, in loss of trade and commerce.

\* \* \*

May we not with propriety express the hope that wholesome world opinion may influence sentiment in Germany so that in time—a short time—the iron grip of racial hatred may be relaxed and the Jews again be permitted to enjoy fair freedom?

The complete text of these impressive addresses is given in "The Jews in Nazi Germany," the publication of the American Jewish Committee, already referred to.

Besides these and other actions within the various countries, certain international bodies, in which Germany was represented, also took steps to indicate that public opinion

outside of Germany was profoundly stirred by the suppression of personal liberty and the proscription of Jews. Toward the end of May, at the Congress of P. E. N. clubs, at Ragusa, Italy, the delegates from France, Belgium and Poland demanded that the Congress denounce Nazi persecution against men of letters on the ground of race or faith. The German delegates, supported by those from Switzerland, Holland, Greece and Austria, insisted that such action was outside the scope of the Congress, but the delegates from seventeen countries voted against the German contention, whereupon the German delegates left the Congress.

In June, at a meeting of the Executive Committee of the International Olympic Commission, at Vienna, Brig.-Gen. C. H. Sherrill, the United States delegate, declared that unless Germany guaranteed the equality of foreign Jewish athletes and of German Jewish athletes in participating, the Olympic games would be transferred from Berlin in 1936. General Sherrill's declaration was followed by a cablegram, signed by twenty American Olympic champions sent to him at the instance of the American Jewish Congress. Eventually, the German government gave a specific promise not to exclude German Jews from the Olympics, and the Executive Committee decided to approve Berlin as the scene of the 1936 Olympics. At the time this is being written, news reports appear to indicate that efforts are being made to evade the fulfillment of the pledge of the German government.

At about the same time, the International Union of League of Nations Societies, meeting at Montreux, Switzerland, over the objections of the German delegate, who insisted that the matter was one of internal and not international concern, unanimously adopted a resolution recalling that the League of Nations had expressed the hope that at least the same rights which are guaranteed to racial, religious, and linguistic minorities, in all the treaties of peace, except the Treaty of Versailles, would be respected by all the members of the League, and that the same attitude had been consistently maintained by the German delegates to the League of Nations. The resolution went on to express satisfaction at the fact that the Council of the League had begun to examine the situation of the Jews in



Germany, and the hope that the German League of Nations Association would exert all its efforts to obtain the reestablishment in their country of civil and political equality in accord with the principles of the League of Nations and of the Union, and concluded with the request that the president of the Union, Lord Cecil, in communicating the text of the resolution to the German Association, interpret the sentiments of the Union.

In carrying out this request, in a letter to Dr. von Schnee, head of the German delegation to the Union, Lord Cecil referred to the Nazi anti-Jewish policy in the following terms:

"It seems impossible to our Union to reconcile a discrimination of this nature not only with the spirit of the Covenant of the League of Nations, but also with the development of western civilization in the course of the past two or three centuries, a civilization to which Germany made so eminent a contribution. Our Union sees in this a recrudescence of the faith in pure force, independent of justice, as an instrument of Government; and this recrudescence, which is inseparable from certain public declarations of official personalities, who occupy high positions in the German Reich, has aroused a profound anxiety in a large number of countries."

The Union of League of Nations Societies adopted also a resolution favoring the international guarantee of fundamental human rights, within the framework of the League of Nations, and appointing a committee of seven to study the bases upon which a convention on such an international guarantee can be established.

The reference in the resolution on the German situation adopted by the International Union of League of Nations Societies to the fact that the Council of the League of Nations had begun to examine the situation of the Jews in Germany referred to the discussion which was then in progress at the meeting of the Council of the League. The Jewish communities of many countries had almost instinctively turned their eyes to Geneva, and several organizations had sent protests and petitions to the League. As has already been noted, the question of the League's competency to intervene had been raised in the British Parliament, eliciting from the Foreign Office the view that the matter could not be brought up on the basis of any article of the



Covenant. But it was brought before the Council on the basis of the German-Polish Convention of May 15, 1922, relative to Upper Silesia, in the petition of one Franz Bernheim, a resident of Gleiwitz in Upper Silesia. This petition claimed that Germany had violated the German-Polish Convention as to Upper Silesia, in respect of the pledges given in that treaty by Germany for the equal rights of persons belonging to racial, religious, and linguistic minorities; these rights had been declared matters of international concern and been placed under the guarantee of the League of Nations. After various efforts to obstruct the consideration of the Bernheim petition by the Council, the German delegate on June 6, abstained from voting on the report of Sean Lester, the representative of the Irish Free State, who had been appointed *rapporteur* on the Bernheim petition. This report, which was adopted by the Council, held that the anti-Jewish measures put into effect in Upper Silesia violated the convention with Poland, and took note of the formal statement of the German government, that "the anti-Jewish measures taken by subordinate authorities that were not compatible with the Silesian convention would be corrected." As by this time, the Aryan decrees had been in force for several weeks and the non-Jewish population had been greatly influenced by the intense anti-Jewish propaganda, the practical effect of the League action was probably slight. Morally, however, it was a great demonstration of Germany's loneliness among the nations on the basic issue of human rights, and served to focus public opinion on the Jewish situation in Germany. Besides, the Czech and Polish representatives on the Council made it clear that they would bring the question up again, using it as a lever for extending the principle of minority rights to the whole of Germany.\*

Another petition based upon the German-Polish convention as to Upper Silesia was submitted to the League of Nations by Dr. Leo Motzkin and Dr. Emil Margulies, in the name of the American Jewish Congress, the Jewish

\*The text of the Bernheim petition and the official minutes of the Council of the League regarding it, are given in an appendix to this Review.

Party of Czechoslovakia, and Jewish Organizations in Poland, Bulgaria, Roumania, Austria, Belgium, Lithuania, Egypt, and other countries.

In addition to those forms of protest already enumerated, another was employed in many parts of the world—a boycott against German goods and services. The boycott movement began simultaneously during the last week of March in a number of countries, and eventually embraced Argentine, Czechoslovakia, Egypt, France, Great Britain, and the British Dominions, Greece, Yugoslavia, Palestine, Poland, Roumania, Syria, Tunisia, Turkey, and the United States. In some countries, particularly Great Britain and the United States, the boycott movement was not officially endorsed by the leading Jewish organizations. In the United States, the American Jewish Committee and the B'nai B'rith publicly condemned the boycott in a statement issued on April 28. In England, the movement was promoted by a new body called the World Alliance for Combatting Anti-Semitism; in the United States it was launched by the Jewish War Veterans of the United States, and was actively pushed by that body and by a new organization calling itself the American League for the Defense of Jewish Rights. The boycott was ardently advocated by Mr. Samuel Untermyer, the well-known attorney and public worker.

The difference of opinion within the Jewish community regarding the wisdom and righteousness of a boycott of German goods and services was paralleled by a difference of point of view on the general methods of meeting the situation. In the United States, for example, the American Jewish Congress, on the one hand, and the American Jewish Committee and the B'nai B'rith, on the other, disagreed as to the approach to the situation. The Committee, the Congress and the B'nai B'rith had, on February 22, established a joint conference committee on the German situation. But the Committee and the B'nai B'rith parted company with the Jewish Congress, when the latter announced, on March 15, that it would initiate and promote mass demonstrations by Jews. On March 20, the Committee and the B'nai B'rith issued a joint statement in which they vigorously protested against "the anti-Jewish action in

Germany which is denying to German Jews the fundamental rights of every human being in a spirit contrary to the traditions of American freedom of conscience, religion, and liberty." The statement went on to say: "Every proper step must be taken to remedy these injustices. Such efforts must at the same time be intelligent and reasonable. Prejudice must not be fought merely with appeals to passion and resentment, however justified passion and resentment may be." The two organizations concluded the statement with a pledge "to discharge the solemn responsibility which rests on our two organizations to marshal the forces of public opinion among Americans of every faith to right the wrongs of the Jews of Germany and for the vindication of the fundamental principles of human liberty."

The American Jewish Congress, on the other hand, believed that it was the duty of Jews to protest. In a letter to Dr. Cyrus Adler, president of the Committee, the president of the Congress, Mr. Bernard S. Deutsch declared: "But nothing that our government may be moved to do, nothing that non-Jewish bodies may be led to see that it is their duty to do, in the name of the decencies of civilization and humanity, exempts us as Jews from the solemn obligation of standing up as a people in the sight of the world and protesting against the horror and the shame of the Hitler war upon the Jewish people."

When, in April, the American Jewish Congress announced a mass procession on May 10, the day of the public burning in Germany of "un-German" books, the Committee and the B'nai B'rith issued another joint statement in which they confirmed their previous position.

In accordance with their views, the American Jewish Committee and the B'nai B'rith did not join the American Jewish Congress in sponsoring massmeetings and other forms of protest under Jewish auspices, but restricted their efforts to representations to the United States government and to measures calculated to inform and direct public opinion, such as cooperation with non-Jewish bodies and the dissemination of information regarding the facts of the situation. Similar steps were taken also by the American Jewish Congress which also initiated and encouraged mass demonstrations in various forms. The difference between

the two groups of organizations aroused considerable controversy in the Jewish community, but toward the end of June, the three bodies established a Joint Council for the interchange of views and united action insofar as this would be possible.

On June 13, the American Jewish Committee published a booklet entitled "The Jews in Nazi Germany: The Factual Record of Their Persecution by the National Socialists," which was extensively circulated, and was generally favorably received by the press and public. The booklet was a compilation, from official sources, of the anti-Jewish decrees and ordinances of the Nazi government, supplemented by reports in German and in trustworthy non-German newspapers of acts of violence, of the expulsion of Jews from public office and the professions, and the ousting of Jews from business. Another section of the booklet presented important facts about the Jews of Germany, frequently misrepresented by the Nazis to justify their persecution of the Jews. Appendices dealt with the reaction of American public opinion as expressed in speeches in the United States Senate, in the resolutions of important organizations, and in the editorial comment of the leading newspapers throughout the country.

In England, there was a similar divergence of opinion within the Jewish community. The leadership of the Board of Deputies counselled restraint and opposed public demonstrations under Jewish auspices, including an anti-Nazi boycott. But a considerable section of the community held different views, and several organizations sprang into being which fostered public agitation and the boycott. As this review is being written, there are indications of a rapprochement between the opposing camps. The Board of Deputies also published and widely circulated bulletins for the information of the public, made representations to the Government regarding the facilitation of immigration of German Jewish fugitives to England and to Palestine, and refuted misrepresentations of Nazi propagandists and apologists.

Governments were appealed to in a number of countries, besides the United States and England. In Canada a delegation of Jews waited upon Prime Minister R. B.

Bennet, in March, who promptly requested an official of the State Department, then in London, to submit a full report on the situation. In Ireland, Chief Rabbi Isaac Herzog, conferred with President Eamon de Valéra. In Italy, a delegation of Jews, headed by Chief Rabbi Angelo Sacerdoti of Rome, called upon Premier Benito Mussolini, who expressed his sympathy. A delegation of the world Orthodox union, Agudath Israel, had an audience with the Pope.

Considerations of international comity prevented other governments from making direct representations to that of Germany, except when non-German nationals were affected, as when the governments of Poland and the United States submitted to the German Foreign Office complaints of maltreatment lodged with their embassies by their nationals. But not a few governments gave unmistakable signs of their sympathy for the victims of Nazi persecution. We have already referred to the statement of Camille Chautemps, Minister of the Interior of France, to the effect that from the very first day the French government had decided that persons who would ask asylum on French territory would be welcomed in conformity with all traditions of French hospitality. The French government not only admitted virtually all refugees who applied for admittance, but also supplemented the efforts of private organizations by granting to refugees permission to seek employment, wherever such permission would not aggravate the existing unemployment situation. Similar steps were taken by the governments of other countries, notably Holland, Czechoslovakia, Switzerland, and Belgium.

There were some exceptions to this rule, undoubtedly resulting from unfavorable conditions. Thus, it was reported late in May, that the government of Argentina had refused to grant the request of three leading Jewish organizations that the government permit the entry of refugees, despite the existing ban on all immigrants except relatives of residents.

In England, where the unemployment situation is still acute, Douglas Hacking, Under Secretary for Home Affairs, stated in answer to a question in the House of Commons that, in accordance with the time-honored tradition of the

country, no unnecessary obstacle would be placed in the way of refugees seeking admission. On April 13, 1933, Sir John Simon, Secretary of State for Foreign Affairs, stated in the House: "I am sure that at the present time the sentiment of our own people will not wish us to be unfeeling or niggardly in administering that branch of the law." As regards Palestine, Sir John Simon stated that the High Commissioner had "authorized an advance of 1,000 certificates for distribution to Jewish men and women of the laboring category in Germany on account of the half year commencing the first of April, ante-dated in order that the certificates may be available." With regard to those persons possessing some capital, the High Commissioner had also modified the regulations with a view to facilitating their admission, and he had also "given express orders that there should be considerate treatment for applications by German Jews already settled in Palestine for the admission of parents or other relatives of theirs at present living in Germany."

Some governments showed a special interest in exiled intellectuals. A number of invitations were extended to Dr. Albert Einstein to join the faculties of national universities. The French government, as has already been noted, established a chair at the Collège de France especially for him. In May, it was reported that the government of Turkey had decided to invite fifteen German physicians to come into the country, and that the government of Egypt had taken a similar step. In all countries bordering on Germany, local committees of Jews and non-Jews were formed to care for the refugees, and in all cases the efforts of these committees had the benevolent approval of government organs. In Amsterdam, for example, the City Council placed a building at the disposal of the Committee of Dutch Professors, as a headquarters for exiled academicians. In France, the local committee was headed by Paul Painlevé, former prime minister. In Holland, over forty eminent professors in Dutch universities established a committee to help Jewish intellectuals. In England, the most distinguished scholars and scientists issued an appeal for funds to help secure appointments for exiled teachers in British universities. Similar steps were taken in Belgium, where



the staffs of the four universities contributed to a fund for this purpose.

In the United States, the New School for Social Research in New York City, through an advisory committee consisting of distinguished University men and publicists, laid plans for the establishment of "The University in Exile," to which about fifteen of the proscribed German professors, regardless of political views, race, or religion, were to be invited; the project was planned for a period of two years. Besides this, other committees were set up to assist refugee academicians to find posts in American universities.

The total number of refugees is not definitely known, but reliable estimates place it between 60,000 and 75,000. Virtually every European country has a number of them, and their chief stopping places appear to be Holland, Belgium, Switzerland and France. A small number have been going to Austria, whence most of them pass on to Czechoslovakia or to Palestine. A few of the refugees are able to settle in these countries or to go on to other lands where they have kin or friends; others, who are destitute, are cared for by local committees. These bodies work not only to maintain the refugees but also to carry on negotiations with the authorities for the establishment of new industries in which refugees may be employed, and conduct training courses in agricultural work to fit the younger refugees for settlement on the land. In this connection, it is interesting to note that the Jews of Egypt have decided to establish an agricultural colony to prepare refugees for eventual settlement on the land in Palestine. It is quite clear that the problem of the refugees as well as that of the Jews remaining in Germany will, sooner or later, require the setting up of a central clearing house to make possible coordination of the work of the various committees.

While the communities in which the refugees are staying are doing all they can to defray the cost of this work, yet they require and are receiving assistance from Jewish communities in other countries, especially Great Britain and the United States. In the latter country, the Joint Distribution Committee launched a campaign for a special German relief fund of \$2,000,000; at the time this is being



written, it is reported that more than half of this sum has been subscribed. In England, the Central British Fund for German Jewry was set up at a meeting in London on May 23; by the middle of July, about £160,000 (approximately \$720,000) was collected by this Committee.

The Jews of Poland also formed a United Relief Committee to care for refugees from Germany, most of them former residents of Poland.

All over the world, Zionists and other Jews interested in the upbuilding of Palestine saw in that country a natural refuge for their persecuted German brethren. There was considerable discussion regarding the capacity of Palestine to absorb a large section of German Jewry, and agitation for securing from the Mandatory and from the Palestine Administration measures for facilitating the immigration of refugees from Germany. The fact that economic conditions in Palestine during the past year were favorable disposed the Mandatory to adopt a somewhat liberal policy, as we have noted elsewhere. At the same time, the Jews of Palestine were deeply touched by the calamity which had befallen their brethren in Germany and took steps to promote the rapid absorption of as large a number as the Mandatory would permit to enter the country. The community was especially interested in the plight of the Jewish children in Germany. A special committee was set up to raise funds for relief purposes and for the education of German Jewish children. The Jewish Agency for Palestine also appreciated the emergent character of the situation, and toward the end of May, the Agency began to gather special subscriptions to a Palestine Fund for German Jews. The sponsors of the fund included Lord Robert Cecil, David Lloyd George, Sir Herbert Samuel, General Jan Christian Smuts, Doctor Cyrus Adler, Mr. Morris Rothenberg, Dr. Nahum Sokolow, Mrs. Felix M. Warburg, and Dr. Chaim Weizmann. The fund, it was announced, would be employed to provide permanent homes in Palestine for German refugees, by the purchase of land, to finance industrial undertakings, to assist artisans, to furnish credit, and also to help Jewish scholars and scientists to continue their work in Palestine.

This description of the world's reaction to Nazi persecution would be incomplete without mention of the unfavorable repercussions of the Nazi anti-Jewish policy. While sympathy for the Jews of Germany, condemnation of their oppression, and eagerness to help them were widespread, well-nigh universal, yet, in many places, extremely unpleasant situations arose. Forced by public opinion into a defensive position, the Nazis endeavored to justify their unconscionable measures by a campaign of slanderous propaganda. They attempted to justify their proscription of all the Jews, and all Christians of Jewish descent, by spreading untrue accounts of the extent and nature of the anti-Jewish measures, misrepresentations and falsehoods about the Jews of Germany. This propaganda was promoted by diplomatic and consular representatives of the Nazi government in foreign countries, whose utterances, because of the prestige attaching to their positions, were, for a time, believed, with the result that the public was confused. But it was not long before information drawn from authoritative sources including official Nazi utterances and government laws and ordinances, as to whose authenticity there could be no question, was published. Nevertheless, Nazi propagandists and sympathizers persisted in their efforts to justify the Nazi course by carrying on an unscrupulous anti-Jewish agitation. This was especially true in the United States where Nazi agents had been active even before Hitler's accession to office. There is evidence that, in the United States, there is a well-organized network of propaganda units, which are circulating anti-Jewish broadsides, pamphlets, and books, many of them imported from Germany. In some cities, there are weekly newspapers patterned after the *Voelkischer Beobachter* and similar Nazi journals appearing in Germany. These pro-Nazi elements are especially resentful of the anti-German boycott agitation, and are retorting with efforts to foment an anti-Jewish boycott.

The situation in Germany also encouraged non-Nazi anti-Jewish agitators to intensify their activities. The success of the "Brown Shirts" in Germany has led to the rise in the United States of organizations which are attempting to create American imitations, whose members are

required, on formal occasions, to wear shirts of this or that color. In some cases, these "shirt" organizations of Americans are closely allied with Hitlerist camarillas, and participate in their nefarious, un-American activities.

This agitation is obviously aimed at engendering in the United States and in other countries the same anti-Jewish fanaticism as that which has made possible the acceptance by the bulk of the German people of a policy which has brought down upon the present regime in Germany the condemnation of all right-thinking men and women, non-Jews as well as Jews, in every civilized country in the world. The history of similar movements in the past, in the United States, affords a basis for the hope that decent, law-abiding people of this country will not long tolerate these pernicious activities which seek to drive a wedge of suspicion and hatred between sections of the population, and to fan into a devastating flame the smouldering embers of religious bigotry and racial animosity.

### III

#### MISCELLANEOUS EVENTS

The Jewish community of the United States, apart from its activities in behalf of the stricken Jews in Germany, was for the most part occupied by its communal institutions, many of which were being threatened by the continuing economic crisis. It also followed with great anxiety the instances of anti-Semitism that manifested themselves throughout the country, many of these arising as a result of the stimulus of the Hitlerite victory in Germany.

One event in this category that aroused great indignation among Americans of the Christian and Jewish faiths, was the address made in the House of Representatives by Representative Louis T. McFadden, in which he attributed the governmental fiscal policy to the machinations of so-called international Jewish finance. A number of Congressmen rose to protest against this mischievous charge, and a letter was read on the floor of the House from Dr. Cyrus Adler, president of the American Jewish Committee,

in which he pointed out that McFadden's statements and quotations from the "Protocols of the Elders of Zion" were based on a proven forgery.

During the year, furthermore, a number of Nazi cells made their appearance, some of which published Jew-baiting magazines in both the English and German languages. A weekly magazine "Liberation," published in the South, engaged in the anti-Semitic agitation and spewed, week after week, the most slanderous accusations against the Jews. This magazine purported to be the mouthpiece of an organization known as the Legion of the Silver Shirts, which duplicated in its aims and methods, those of the Nazi party in Germany.

The South was also the scene of an unfortunate anti-Jewish outburst on the part of a county solicitor in open court. This took place at the trial of the nine Scottsboro Negroes at Decatur, Alabama, at which the chief defense attorney was Samuel L. Leibowitz of New York. The solicitor of Morgan County, Wade Wright, addressed the jury with the following words: "Let it be demonstrated by you that Alabama justice cannot be bought and sold by Jew-money in New York."

These manifestations appeared ominous because the continued economic stringency in which the country found itself offered fertile grounds for the activities of unscrupulous agitators. There was even one instance of a revived Ku Klux Klan activity in Long Beach, California, where a Jewish home was invaded and its occupants attacked by a band in the K.K.K. regalia. A number of people were subsequently indicted for this outrage and were held for trial.

In November and December 1932, the community was shocked into attention by a series of anti-Jewish student outrages in Poland, which began with a street brawl at Lvov, in the course of which a non-Jew was killed. The outbreaks spread to a number of universities, and clashes occurred also outside these institutions. There appeared to be indications that the authorities in some places were dilatory and perfunctory in their efforts to suppress the outbreaks. The American Jewish Committee, the American

Jewish Congress, the B'nai B'rith, and the Federation of Polish Jews in America joined in publishing a protest and in making appropriate representations to the Polish government, through its Ambassador in Washington.

Canadian Jewry continued to be agitated by the same events that brought it concern in the preceding year. Anti-Jewish attacks were repeated time and again in *Le Miroir*, *Le Goglu*, and *Le Chameau*, as well as in an English language publication that was issued in August, 1932. *Le Miroir* was especially scurrilous, reiterating the blood ritual libel, and calling upon anti-Semites all over the world to unite in a boycott of the Jews. To stop this agitation a bill on defamatory libel was introduced in the legislature of the Quebec province; this bill, however, was later withdrawn, as the *Goglu* periodicals, against which it was in the main aimed, ceased publication. Earlier in the year, Premier R. B. Bennet, instructed the Canadian Post Office system to refuse to deliver mail carrying anti-Semitic stickers, and the use of these stickers was branded as criminal action.

There were several other disturbing events in the year under review. One was in connection with the charge that several insurance companies in Toronto had cancelled policies because the holders of these policies were Jews. An investigation, still being conducted, was subsequently ordered by Premier Henry of Ontario. Late in June of this year the Jewish community, along with other liberal groups in Canada, was shocked to learn that the Mayor of Verdun had invited a Canadian Fascist organization to hold its annual parade in that city. This group had incorporated into its program a number of anti-Semitic planks.

A news item of interest was the announcement made last August by the Dominion Bureau of Statistics that the Jewish population of Canada numbered 155,606 souls. These reside for the most part in Ontario and Quebec, although there are communities of Jews scattered throughout Canada.

English Jewry in the past year watched with continued interest the growth of several Fascist movements. On a

number of occasions, meetings and parades of the Fascists were utilized for the purpose of making inflammatory attacks on the Jews. Several clashes were also reported as a result of these meetings. In Manchester, Fascists entered upon a campaign urging a boycott of the Jews, and as part of their program posted Jew-baiting slogans on store windows in the Jewish quarter. Along with these sporadic outbreaks of ill-will, it was pointed out by the *Manchester Daily Express*, there was a growing tendency to refuse employment to Jews. According to the writer, anti-Jewish discrimination in northern England appeared under various forms and brought suffering to 100,000 Jews in the region.

An occurrence that shocked the English Jewish community concerned the *Hibbert Journal*, the review of religion, theology and philosophy which, early in the year, printed a footnote charging that ritual murder by Jews had been substantiated by modern scholarship. In a subsequent issue, however, an editorial note was published in which this footnote was disclaimed.

In the main, Jewish life in Great Britain and in other countries was chiefly colored by the tragic events in Germany. These events not only stimulated Jewish activity looking toward relief of Jews, but also evoked a number of local anti-Semitic outbursts that sorely tried the various communities. A brief review of such events and a few others of importance will be given in the following pages.

In Argentine the municipal council of Bernascony issued an order forbidding *Shehita*, the Jewish traditional method of slaughtering animals for food. This was the first time in the history of Argentine that such action had been taken, and it aroused widespread resentment among the Jewish population.

Austrian Jewry watched with apprehensive interest the tide of Hitlerism that beat against the shores of their country. Within Austria itself Nazi outbreaks against Jewish students and Jewish business men continued as in the preceeding year. A number of anti-Semitic scenes also took place in Parliament. Furthermore there was an increasing fear that in his desire to win over the Nazi



sympathizers in Austria, Chancellor Dolfuss would make concessions to the anti-Semitic wishes of the Nazis. The political atmosphere was so heavily charged with anti-Jewish feeling that even the Socialist headquarters in Vienna were requested by their branches in the provinces not to send Jewish speakers to their communities.

Two other items of the past year deserve to be recorded. One was the revelation that the Jewish population in Austria was decreasing both by the excess of deaths over births, and by the large scale resignations from the Jewish communities. The other was the discovery of a 14th century synagogue in the town of Bruck, in Styria, which the Austrian government ordered to be preserved under the supervision of its monument department.

After the excesses against the Jews in Germany occurred, the press in Czechoslovakia engaged in a campaign against Czechoslovakian Jews on the grounds that these were ready to receive German Jews into the country despite the unemployment situation and the general economic suffering. Earlier in the year the Prague municipality adopted a resolution which was interpreted as being tantamount to a boycott plea against the Jewish merchants and Jewish products.

In Roumania the year was marked mainly by the continuance of the anti-Semitic agitation of the Iron Guard and a number of resulting disturbances in which Jews were attacked and injured. These outbreaks reached the Chamber of Deputies where a brutal attack was made upon Deputy Michael Landau by anti-Jewish deputies. In August, 1932, when the Roumanian anti-Semitic group celebrated its 10th anniversary, police guards stationed in the Jewish quarters prevented the occurrence of any clashes. On other occasions, however, police guards were inadequate to save the Jews from boycott appeals, disturbances, and hooligan outbreaks.

Outstanding among the news reports from Poland were those revealing the enormous extent of the impoverishment among the Warsaw Jewish population. The Jews suffered



as a result of their elimination from employment opportunities, as well as from the hardships resulting from the world economic situation. A number of physical attacks were also made in various localities, and Jews were terrorized and beaten up. Periodic attempts were made to agitate for a boycott, although an official communique issued by the Polish government declared that stringent measures would be adopted to suppress such propaganda.

In Russia, events of the greatest importance to the Jews were connected with developments in Bira Bidjan. While crop failures resulted in acute suffering among the population, work did not slacken in the development of this territory. As part of the project for the establishment of a Jewish republic in that region, the government commission in charge has mapped out a plan providing for the settlement of 300,000 new immigrants during the next five years.

The anti-religious agitation in Russia continued to affect the Jews in several ways. As in other years, an anti-religious campaign was waged shortly before the Jewish high holidays in the fall of 1932. In Moscow the central anti-religious museum opened a special Jewish department. A number of efforts furthermore were made to restrict the baking of *matzoth* for Passover and to prohibit their importation into the country.

There remains to be recorded a number of events in various countries all over the globe. At Harbin, China, Chinese bandits attempted to extort money from Jews by threatening to arouse the White Russians against them. In Denmark, the centenary of a Jewish synagogue was celebrated in April, with King Christian the Tenth and other official dignitaries present. In Hungary, anti-Semitic excesses were revived at the universities. At one time the projected modification of the existing *numerus clausus* regulation led to a strike in protest at all Hungarian universities. At Bombay, India, a Jewish school was opened in a new building constructed by the local community. The Jews in Italy welcomed the published conversation between Mussolini and Emil Ludwig, in which Il Duce declared that anti-

Semitism does not exist in Italy. Signor Mussolini also ridiculed the claims of pure races, stating that "I shall never believe that any race is able to prove itself biologically pure." In Tokyo, Japan, an organization was formed at the initiative of Tabun Sakai, a Japanese, whose main function is to support the rebuilding of a Jewish homeland in Palestine. This organization restricts its membership to native Japanese. In Tunis there occurred a number of attacks by Arabs on Jews. Measures were promised by the authorities against these attacks, and in several instances military forces were called out to restore order.

Although many of the responsible Jewish organizations of important countries refused to participate, a world Jewish conference to consider the advisability of establishing a World Jewish Congress was held in Geneva in August, 1932. In the three-day session, ending August 17th, the convening of a World Jewish Congress was approved, and an executive committee of twenty was named to carry out plans for its establishment. The resolutions adopted at the conference were as follows:

"1. The Geneva Jewish World Congress gives expression to its profound conviction that the critical situation of the Jewish people, the menace to its civil and national rights in many lands, the impoverishment of the Jewish masses and the necessity of comprehensive measures for improvement, and the task imposed on the present Jewish generation of the upbuilding of the Jewish National Home in Palestine, make the calling of a Jewish World Congress an urgent necessity. This World Congress, based on the conception of the Jewish people as a unified national organism, should be a legitimate representation, authorized and in duty bound to deal with all questions of Jewish life, and to represent the Jewish people to the outside world, in a struggle for its civil and national rights.

"2. The delegates of the World Congress shall be selected by direct, secret, equal, and proportional elections, in which all Jews and Jewesses of age shall have the right to participate. Persons of 18 years of age or over shall be entitled to be candidates.

"3. The date of the convoking of the World Congress as well as the time of the holding of elections in the various countries, shall be set by the Initiating Committee. But the World Congress must take place not later than the summer of 1934."

#### IV

#### PALESTINE

In Palestine, events of the past year continued, as in the year preceding that, to be largely of local interest. As against the gloomy situation that came upon the Jews in Germany and the continued economic difficulties that depressed Jewish communal life elsewhere throughout the world, Palestine Jewry enjoyed a year of comparative prosperity and, save for a few minor exceptions, political calm.

In the report on the political and economic status of Palestine, made by the Mandatory Power to the Mandates Commission of the League of Nations on November 10, 1932, the stability of the economic structure which had been built up in Palestine in the last ten years was emphasized, and evidence of the considerable progress made by the community in its industrial and agricultural development was recorded. Following are some of the more important points brought out in the report:

The Palestine Government's income-profit over expenditures amounted to 585,139 pounds; 4,075 Jewish immigrants were admitted in the year covered by the report, and 8,000 who had entered Palestine illegally had their entry legalized by registration; certain import duties and protective tariffs had been introduced by the Government for the advantage of Jewish industry; there were many examples of cooperation with the Jewish Agency on such matters as immigration, the census, industrial development, Jewish educational subsidies, etc. The report also brought out that while Jewish immigration of that year somewhat exceeded that of the year preceding, Jewish emigration from Palestine was the lowest since the War—666 as compared with 1679 in the year preceding. The Jewish birth rate, the report added,

had somewhat declined, remaining as before, the lowest birth rate, as compared with those of the Christian and Arab populations; the Jewish death rate, however, is also the lowest.

In presenting this report before the Commission, Lieutenant General Arthur Wauchope, High Commissioner of Palestine, declared that the attitude of the British Government with regard to the establishment of a Legislative Council in Palestine had not changed. He said that steps would be taken towards the formation of a Legislative Council when the new Government ordinance with regard to Municipal Administrations is carried out. It will be recalled that Palestine Jewry is strongly opposed to the Legislative Council, as well as to the new Municipal Administration ordinance. Towards the latter they have been joined in opposition by the Arabs. The report also contained a reference to the French report, which, while not yet made public during the year in review, had been opposed in advance of publication by both the Jewish Agency and the Arab Executive. Meanwhile, Mr. French resigned his post as Director of Development.

An event which promised to be of considerable economic and political consequence in the development of the Jewish home land in Palestine was the announcement, early in January 1933, that Emir Abdullah, ruler of Transjordan, had offered to lease 55,000 dunams of his own land to a Jewish Company. Immediately after this was made public, a strong campaign against this proposal was launched in the Arab press through the anti-Zionist Arab leadership; this campaign led to the cancellation of the offer.

The advantageous economic condition of Palestine, which was described in the report to the Mandates Commission, continued for the remainder of the year. A report of the Palestine Economic Corporation of America stated that progress had been made in the orange industry; that there had been no bank failures in Palestine during the year; and that only one credit cooperative society had liquidated. Exports of manufactured articles, the report continued, had increased, with the exception of the soap industry. Since

this report was made public, a moderate "boom" has developed in Palestine and has been marked by an accelerated industrial activity and an increased immigration.

Another sign of this activity was evident in the number of immigrant visas allowed by the Government for the year beginning October, 1932. This attained a total of 10,000, the highest figure since 1926. Of these allotments over a thousand were reserved for Jewish immigrants from Germany, and a special ordinance of the Palestine Government reduced, in the case of such immigrants, the financial requirements for admission. As added indications of the improved economic life in Palestine, there must be mentioned the enlarged tourist traffic, the establishment of an air-plane service between Egypt and Iraq and Palestine, the opening of a radio broadcasting station in Tel Aviv, direct telephone lines to various points in Europe and the United States, and the launching of several new publications to serve the needs of the expanding community.

At the same time, world-wide depression was not without its influence on the country. Income for the work of the Jewish Agency shrank considerably and led to a number of crises in the Executive. To the stringency of money may be traced the difficulties which the Jewish community had in its school system and with its teachers.

A tragic event which overwhelmed the community was the assassination in June, 1933, of Dr. Chaim Arlosoroff, member of the Executive of the Jewish Agency and a leader of the Palestine Labor Party. Dr. Arlosoroff was shot down in cold blood in the presence of his wife. The murder was attributed to party strife, and a number of Revisionist leaders were temporarily detained by the police. At this writing, a suspect of the crime is being held. The affair created a profound disturbance in the country and resulted in a number of clashes between groups of Laborites and Revisionists.

Shocking as this tragedy was, it came at a time when the community was already heavily troubled by the news of events in Germany. Reacting to the outrages against the Jewish citizens of Germany by the National Socialist regime,

Palestine joined in the world-wide protest. Spontaneously there arose a boycott movement among the Jews, who determined to abstain from commercial dealings with Germany until the persecutions of the Jews in Germany were halted. Arab press opinion on the excesses was divided between subdued jubilation at this blow to the Jewish people and alarm lest the exodus of the Jews from Germany result in the increased immigration of large numbers of them into Palestine.

In other respects the Palestine Jewish community continued to foster its local activities. A number of noteworthy celebrations were held during the year: the 60th anniversary of the birth of Chaim Nachmann Bialik; the 50th anniversary of the establishment of the Chovevi Zion movement; the 50th year of the founding of the Rishon le-Zion Colony; the opening of the amphitheatre donated to the Hebrew University by Samuel Untermyer of New York; the opening of the Harry Fischel Foundation for Research in the Talmud, and the cornerstone laying of the new Keren Hayesod building in Jerusalem.

A widely welcome announcement was one to the effect that Albert Einstein had definitely accepted a chair to the Hebrew University. This announcement balanced, to a degree, an earlier report that the Hebrew University might close down temporarily because of lack of funds.

One domestic unpleasantness which sorely vexed the population occurred when Government Advocate Elliott made a statement before the Session of the Court of Appeals that Jews were commonly guilty of arson. In this he was sternly rebuked by Justice Frumkin, and later he made an apology before the court.

The year witnessed increasingly, manifestations of goodwill from the Arabs, although, as in earlier years, there were a number of acts of vandalism,—uprooting of trees, wilful destruction of goods, incendiary acts, and even attacks on life and limb. As against these, however, there were a number of other circumstances that tended to mitigate the significance of these anti-Jewish acts. The report, for example, of the cancelled lease of Transjordanian land evoked a protest from many Arabs, Sheiks and land owners, who made it plain that they welcomed the opportunity of Jewish



activity in Transjordan. On the anniversary of Balfour Day, too, when the Arab Executive called a general strike, large numbers of Arabs did not heed this call and continued to indicate their good will to their Jewish neighbors. Furthermore, although Arab leaders called for non-cooperation in the Agricultural Conference at Acra, fully 150 Arab agricultural representatives were present, together with a delegation of Arabs from Transjordan. In like manner, the Jews indicated their willingness to live on terms of friendly relationships with the Arabs. At Yan Yavneh, for example, the Jewish settlers abandoned their right to one-third of the harvest of the Arab tenants on Jewish land because this year's harvest was very poor.

## APPENDICES

### I. BERNHEIM PETITION TO THE LEAGUE OF NATIONS

#### *A. Text of Petition*

TO THE PRESIDENT AND THE MEMBERS OF THE COUNCIL OF THE  
LEAGUE OF NATIONS:

Petition of FRANZ BERNHEIM, resident of German origin of Gleiwitz in German Upper Silesia, based on Article 147 of the German-Polish Convention regarding Upper Silesia, of May 15, 1922, and referring to provisions of Part III of the said Convention.

#### I.

In the convention of May 15, 1922, between Germany and Poland concerning Upper Silesia the contracting parties agreed upon the following provisions:

Article 66—The German Government undertakes to assure full and complete protection of life and liberty to all inhabitants of Germany without distinction of birth, nationality, language, race or religion.

Article 67, Paragraph 1—All German nationals shall be equal before the law and enjoy the same civic and political rights without distinction of race, language or religion.

Article 75, Paragraph 2—Legislative and administrative provisions may not establish any differential treatment of nationals belonging to a minority. Similarly they may not be interpreted nor applied in a discriminatory manner to the detriment of such persons.

Paragraph 3—Nationals belonging to minorities shall in actual practice receive from the authorities and officials the same treatment and the same guarantees as other nationals. In particular, the authorities and officials may not treat nationals belonging to minorities with contempt nor omit to protect them against punishable acts.

Article 80—Nationals belonging to minorities shall be treated on the same footing as other nationals with regard to the exercise of an agricultural, commercial or industrial calling or any other calling. They shall be subject only to the provisions in force as applied to other nationals.

Article 83—The high contracting parties undertake to assure full and complete protection of life and liberty to all inhabitants of the plebiscite territory without distinction of birth, nationality, language, race or religion.

#### II.

1. In the Reich Legal Gazette, Part 1, issued in Berlin, April 7, 1933, No. 34, a law "for the reorganization of the civil service" was promulgated by the government of the German Reich.

Section 3, Paragraph 1, of the law says, "Officials who are of non-Aryan descent are to be placed in retirement; in the case of honorary officials they shall be discharged from official position."

Section 8 provides that in regard to these officials placed in retirement or dismissed in accordance with Section 3, they shall not receive a pension unless they have completed at least ten years' service. Section 9 contains further discriminatory provisions in regard to officials placed in retirement in accordance with Section 3.

2. The German Government, in the Reich Legal Gazette, Part 1, issued in Berlin, April 10, 1933, No. 36, promulgated a law on "admission to the legal profession," dated April 7, 1933.

Section 1 of this law says: "The admission of lawyers who within the meaning of the law on reorganization of the civil service, April 7, 1933, are of non-Aryan descent can be canceled up to Sept. 30, 1933."

Section 2 says: "Admission to legal practice can be refused to persons who within the meaning of the law on reorganization of the civil service, April 7, 1933, are of non-Aryan descent, even if the reasons provided for in this connection by the regulation of the legal profession do not exist."

Section 4 says: "The judicial administration can forbid a lawyer to act as counsel pending decision whether use shall be made of the faculty of withdrawing permission."

3. In a decree of April 1, 1933, regarding the exercise of the calling of notary, was the following:

"Maintenance of public order and security will be exposed to serious danger if Germans are still liable to be served with documents in legal proceedings which have been drawn up or certified by Jewish notaries. I accordingly ask that Jewish notaries be urgently advised in their own interests to refrain until further notice from exercising their calling.

"In this connection the attention of notaries should be drawn to the fact that, should they refuse to comply with this recommendation, they will expose themselves to serious dangers in view of the excited state of public opinion. Notaries should be recommended to inform the competent presidents of provincial courts that they will refrain from exercising their calling sending the issue of further regulations regarding conditions applying to notaries.

*Signed—KERRL,*

"Reich Commissioner, Prussian Ministry of Justice."

4. The government of the German Reich promulgated April 25, 1933, a law "against the alienization of the German schools and high schools," which says, Section 4:

"In making new admissions, care should be taken that the number of German nationals who, within the meaning of the law on reorganization of the civil service, April 7, 1933, are of the non-Aryan descent, does not exceed, among the total number of pupils attending each school and the faculty, the proportion of non-Aryans to the total German population. This proportion shall be uniformly fixed for the whole of Germany at 1.5 per cent.

"In reducing the number of pupils and students in accordance with Section III because of the overcrowding of the professions, the proper portion should also be observed between the total number of pupils and the number of non-Aryans."

The Ministry of the Interior has issued regulations to give effect to this law, of which Number II reads:

"Pupils of non-Aryan descent who have newly entered or enter school at the beginning of the academic year 1933, Easter, 1933 shall in all cases be regarded as not yet admitted."

5. The Minister of Labor of the German Reich has promulgated a decree "on admission of doctors to the panels of health insurance funds," of which Article I stipulates:

"Doctors of non-Aryan descent on panels of insurance funds shall no longer be allowed to practice. New entries of such doctors on the panels of insurance funds shall not be allowed."

Four regulations for the admission of health insurance doctors, dated Dec. 30, 1931, are amended as follows by this decree:

"Registration is only permissible when the doctor is a German national and of Aryan descent."

All these laws and decrees were promulgated for the whole territory of the German Reich; therefore they also apply to that part of Upper Silesia which remained German as a consequence of the decision of the Conference of Ambassadors and is subject to the provisions of the Convention of May 15, 1922.

Only in the law against the alienization of German schools and high schools is there a provision, in Section V, which says the obligations incurred by Germany under international treaties are not affected by the provisions of the present law. If this means that the law in question does not apply to Upper Silesia, it must be remarked that in practice it has been applied there in exactly the same way and Jewish pupils have been refused admission or have been turned out of schools in exactly the same way as in the rest of Germany.

### III.

The laws and decrees quoted above are in contradiction with the provisions of Part III of this convention also reproduced above, especially:

the principle laid down in Articles LXVII and LXXV of equality of all German nationals before the law and as regards civil and political rights;

the principle laid down in Article LXXX of obligation to treat all nationals on the same footing in regard to the exercise of their callings; and

they constitute infringement of the obligation laid down in Articles LXVI, LXXXIII and LXXXV to provide indiscriminating, comprehensive protection of the lives and liberty of all inhabitants and nationals of Germany.

This is particularly the case when the Minister of Justice forces Jewish notaries to cease their activities, which they are entitled to exercise by

law, under threat that otherwise he will be unable to protect them from the violence of the populace and thus makes an illegal demand on them by involving punishable acts, instead of taking steps to deal with these punishable acts according to law.

These laws were partly put in force before their promulgation, as, for example, in the case of the exclusion of notaries, while as regards State officials the law on reorganization of the civil service was applied by Reich and State authorities before it came into effect and even before its promulgation.

In Prussia, Jewish barristers were precluded from representing clients in courts, with very few exceptions, even before this law was promulgated, and this exclusion was expressly sanctioned by representatives of the Ministry of Justice.

Jewish pupils who had already been attending higher schools were in many cases removed from the schools by those in charge, with the help of other pupils, before the promulgation of the law.

#### IV.

On April 1, 1933, a public boycott of Jewish businesses, lawyers, doctors, etc., was ordered and organized by an office under the authority of the German Chancellor and they were treated with public contempt as part of this measure.

This boycott was carried out by storm troops and picked formations, also under orders of the German Chancellor as supreme leader, and the public authorities failed to provide the Jewish subjects of Germany with the protection to which they were entitled by law.

As far as Upper Silesia was concerned this action constituted an infringement particularly of the provisions of Part II, above all of Articles LXXV and LXXXIII.

Since then German nationals or inhabitants of the plebiscite territory who belonged to the minority have been treated in a discriminatory manner by the authorities and officials, who have failed to take the necessary steps for their protection against punishable acts.

There are many more legal and administrative measures and decrees which carry out this tendency that now predominates throughout the legislation of the German Reich.

#### V.

The present petition confines itself to drawing attention to the foregoing and bases itself on the laws, decrees and administrative measures quoted above.

It draws attention to the fact that the German Reich undertook in Article LXXXV that the stipulations contained in Articles LXVI to LXVIII should be recognized as fundamental laws and no law, regulation or official action should conflict or interfere with these stipulations nor should any law, regulation or official action prevail over them.

WHEREAS under Article LXXII Germany has agreed that the stipulations in the foregoing articles, in so far as they affect persons belonging

to racial, religious and linguistic minorities, constitute obligations of international concern and shall be placed under the guarantee of the League of Nations and shall not be modified without the assent of a majority of the Council of the League of Nations;

WHEREAS, Germany has agreed that any member of the Council of the League of Nations shall have the right to bring to the attention of the Council any infraction or any danger of infraction of any of these obligations, and the Council may thereupon take such action and give such direction as it may deem proper and effective in the circumstances:

The undersigned, Franz Bernheim, born Sept. 15, 1899, in Salzburg, Austria, a citizen of Wurttemberg and a German national of Jewish, hence non-Aryan descent; previously residing in Gleiwitz, Schillerstrasse 66, German Upper Silesia; at present temporarily staying in Prague, Czechoslovakia; employed from Sept. 30, 1931, to April 30, 1933, by the Deutsches Familien-Kaufhaus, g. m. b. H., Gleiwitz branch, and then discharged for the reason that all Jewish employes had to be dismissed; passport No. 180/128/30, issued by the Berlin-Charlottenburg police office, Feb. 28, 1930, and thus legitimized under Article CXLVII as a member of the minority in accordance with Part III of the Geneva Convention of May 15, 1922,

Hereby submits this petition to the Council of the League of Nations, signed with his own hand, requesting the Council to take such action and give such directions as it may deem proper in order to declare null and void for Upper Silesia the laws, decrees and administrative measures in contradiction to the aforementioned fundamental principles and insure that they shall have no validity, and further, to give instructions that the situation guaranteed by the convention shall be restored and that Jews injured by these measures shall be reinstated in their rights and shall be given compensation.

## VI.

The undersigned, Franz Bernheim, further requests the Secretariat of the League of Nations to treat this petition as urgent.

The reason for this request is that, as the above-quoted laws and decrees demonstrate, the application of the principle of inequality to German nationals of non-Aryan and Jewish descent is being systematically pursued in all spheres of private and public life so that already an enormous number of Jewish lives have been ruined, and if the tendencies at present prevailing in Germany continue to hold sway in a very short time, every Jew in Germany will have suffered permanent injury so that any restoration or reparation will become impossible, and thousands and tens of thousands will have completely lost their livelihood.

(Signed) FRANZ BERNHEIM,  
Prague, May 12, 1933.

This signature legalized by  
Viktor Ludwig, Notary,  
Prague, May 12, 1933.



*B. Minutes of the Council*

## SEVENTY-THIRD SESSION OF THE COUNCIL

## MINUTES

## FOURTH MEETING (PRIVATE, THEN PUBLIC)

Held on Friday, May 26th, 1933, at 10:30 a. m.

PRESIDENT: M. Castillo Najera.

The Members of the Council were represented as follows:

UNITED KINGDOM OF GREAT BRITAIN & NORTHERN IRELAND: Mr. Eden. CHINA: M. Wellington Koo. CZECHOSLOVAKIA: M. Benes; later M. Osusky. FRANCE: M. Paul-Boncour. GERMANY: M. von Keller. GUATEMALA: M. Matos. IRISH FREE STATE: Mr. Lester. ITALY: M. Biancheri. MEXICO: M. Castillo Najera. NORWAY: M. Mowinckel. PANAMA: M. Amador. POLAND: Count Raczyński. SPAIN: M. de Zulueta.

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3281. Protection of Minorities: Application of the German-Polish Convention of May 15, 1922, relating to Upper Silesia: Petition of M. Bernheim, dated May 12, 1933, concerning the Situation of the Jewish Minority in German Upper Silesia: Inclusion of this Item in the Agenda of the Session.

M. von Keller said that, in view of the short period available, he had been unable to conclude the necessary enquiries to establish whether the petitioner was or was not competent to submit a petition under Article 147 of the Geneva Convention. In order that the examination of this petition should not be delayed, however, M. von Keller felt he should withdraw his opposition to the insertion of that question on the agenda on the understanding that when the matter was being considered an enquiry would be made into M. Bernheim's qualifications to submit the petition.

The President decided, as a result of the German representative's statement, to place the question on the agenda of the public meeting.

3288. Protection of Minorities: Application of the German-Polish Convention of May 15, 1922, relating to Upper Silesia.

D. Petition of M. Franz Bernheim, dated May 12, 1933, concerning the situation of the Jewish Minority in German Upper Silesia.

M. von Keller said that he had immediately communicated to his Government the Bernheim petition submitted a few days previously. The German Government had authorised him to make the following declaration:

It is obvious that international Conventions concluded by Germany cannot be affected by internal German legislation. Should the provisions of the Geneva Convention have been violated in German Upper Silesia, this can only be due to mistakes on the part of subordinate organs acting under a mistaken interpretation of the laws.

Mr. Lester noted the German representative's statement, and said that, in accordance with precedent, he would like time to consider that statement. He was sure his colleagues were in the same position as himself. He hoped, however, to be able to present his report during the present session of the Council.

*The Council decided to adjourn this question to a later meeting.*

### FIFTH MEETING (PRIVATE, THEN PUBLIC)

Held on Saturday, May 27, 1933, at 10:30 a. m.

The Members of the Council were represented as above, with the following exceptions: CZECHOSLOVAKIA: M. Osusky in place of M. Benes. NORWAY: M. Lange in place of M. Mowinkel.

Secretary-General: Sir Eric Drummond.

3290. Protection of Minorities: Application of the German-Polish Convention of May 15, 1922, relating to Upper Silesia: Petition of M. Bernheim, dated May 12, 1933, concerning the Situation of the Jewish Minority in German Upper Silesia.

Mr. Lester regretted that he would not, as he had hoped, be able to present a report on the petition of M. Bernheim that morning, but sincerely hoped to be in a position to do so on Monday morning.

The President said that, in view of the Rapporteur's observations, the discussion of this question would be adjourned until Monday.

(The Council went into public session.)

3291. Protection of Minorities: Application of the German-Polish Convention of May 15, 1922, relating to Upper Silesia: Petition of M. Bernheim, dated May 12, 1933, concerning the Situation of the Jewish Minority in German Upper Silesia.

The President said that, at the private meeting which had just taken place, the Rapporteur had informed the Council that his report was not yet ready owing to the great difficulties raised by the question. The discussion was therefore adjourned till the following Monday.

### SIXTH MEETING (PUBLIC)

Held on Tuesday, May 30th, 1933, at 10 a. m.

PRESIDENT: M. Biancheri.

The Members of the Council were represented as at the Fifth Meeting, with the following exceptions:

MEXICO: M. Castillo Najera was absent.

Secretary-General: Sir Eric Drummond.

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3294. Protection of Minorities: Application of the German-Polish Convention of May 15, 1922, relating to Upper Silesia: Petition of M. Bernheim, dated May 12, 1933, concerning the Situation of the Jewish Minority in German Upper Silesia.

Mr. Lester presented the following report:<sup>1</sup>

"I. The petition we have to consider submits to the Council the question whether the application of a number of laws and administrative orders in the territory of Upper Silesia is compatible with the provisions of the third part of the Geneva Convention relating to Upper Silesia. The laws and orders in question, to which the petition contains specific references, concern, in particular, the status of civil servants, the position of lawyers, notaries and doctors, and the schools and universities. It is a fair generalisation that these laws and orders involve restrictions in various forms which would apply only to persons belonging to the Jewish population. One of the laws, that dealing with schools and universities, contains a clause to the effect that 'obligations incurred by Germany under international treaties are not affected by the provisions of the present law.' The petition refers, without mentioning any actual cases, to the boycott of Jewish shops, lawyers, doctors, etc., and the failure of the authorities and officials to protect the Jewish population, who, it is alleged, have thus been officially outlawed.

"I should like to recall the fact that, when this question was placed on our agenda, the German Government made reservations as to the petitioner's right to submit this petition to the Council under Article 147 of the Geneva Convention.

"II. The mere perusal of the laws and administrative orders mentioned in the petition, the texts of which are appended to it, shows that, in so far as some, at any rate, of their stipulations may have been applied in the territory of Upper Silesia, this application cannot have taken place without conflicting with a number of clauses of the third part of the Geneva Convention.

"III. It should be remarked, however, that, in the statement made by the German representative to the Council on May 26, 1933, it is most plainly and categorically affirmed that internal legislation can in no case affect the fulfilment of international obligations, which I think may be taken to mean that the German Government is resolved to see that the provisions of the third part of the Geneva Convention are observed in Upper Silesia. Indeed, the German representative added that, if any infringements of the Convention had taken place, they were to be regarded as errors due to misconstructions of the internal laws by subordinate authorities. This statement implies, on the one hand, that the German Government will take steps to ensure that the general laws and administrative orders shall not be applied in Upper Silesia so far as they are incompatible with the provisions of the third part of the Convention and, on the other, that persons who, because they belong to the minority, have lost their employment or found themselves unable to practise their trade or profession in consequence of the application of these laws will be reinstated in their normal position without delay. The Council would, I am sure, be glad if the German Government, in

<sup>1</sup> Document C.351. 1933. I

accordance with the principle which has been followed in the past, and to the maintenance of which the Council attaches great importance, whereby the Council or the Rapporteur has been kept informed of developments, would keep me informed in my capacity of Rapporteur of the decisions and measures it may think fit to take in this connection. I propose that the Council take note of these declarations by the German Government in the conviction that the latter has done and will do everything necessary to ensure that the provisions of the Geneva Convention regarding the protection of minorities shall be fully respected.

"IV. It only remains for me to deal with the point concerning the damage that may have been sustained in consequence of the application of these laws and orders in Upper Silesia by persons belonging to the Jewish minority and, in particular, by the petitioner himself. In this connection, I would remind the Council that these cases may be investigated under the local procedure. I would therefore suggest that the Council request the German Government to arrange for the petitioner's case to be submitted to that procedure forthwith."

M. von Keller regretted he was compelled to state, on behalf of his Government, that it was not in a position to accept the Rapporteur's report.

Referring generally to the reservation he had made at the last private meeting with regard to the petitioner's qualifications to bring the matter before the Council, M. von Keller desired to add the following:

The Bernheim petition itself showed that the petitioner was not connected with Upper Silesia by any ties either of origin or family. Only from a comparatively recent date had he been employed in a business house in Upper Silesia.

Even admitting that, owing to alleged personal injustice suffered by him in Upper Silesia, the petitioner was entitled to claim for himself the rights conferred by Article 147 of the Geneva Convention, he had no right whatever to submit a petition on general questions and on the application of the German laws in Upper Silesia, seeing that these laws did not in any way affect him. He had no claim whatever, either from the point of view of birth or of his condition of life, to be regarded as the qualified representative of the general interests of the Upper Silesian population. He was neither an official, nor a lawyer, nor a doctor, nor the father of children attending schools. Moreover, apart from the absence of any right on the part of the petitioner, a petition of that kind was not admissible because no definitive *de facto* situation had yet arisen in Upper Silesia as to the application of these laws.

Although the matter could not regularly be brought before the Council, and the German Government was consequently not bound to express an opinion on the substance of the question, it had, on its own initiative for political reasons, with a view to preventing any misunderstanding, made the declaration of which the Council

was aware—namely, that the internal German legislation could not in any way affect international conventions concluded by the Reich, and that, if any infringements of the Geneva Convention had taken place in German Upper Silesia, they must be regarded as errors due to misconstructions of the internal laws by subordinate authorities. The report presented to the Council did not take account of this situation of law and of fact, since it raised the question of the application of the laws in question in Upper Silesia and deduced therefrom certain conclusions and material demands.

Obviously, the German Government maintained its declaration, but it considered that the Council should have been content to take note of that declaration and to state that, in so far as its general aspects were concerned, the petition was disposed of.

With regard to the personal aspect of the Bernheim petition, it had not been sufficiently clearly ascertained whether or not the petitioner belonged to a minority. The German Government had already opened the necessary enquiry and would, if necessary, be prepared to settle the affair by the local procedure, in accordance with the provisions of the Convention.

The President noted that the German representative's declaration appeared to contain two reservations. One was a special reservation: Was M. Bernheim entitled to submit a petition? The other was of a wider character: Was M. Bernheim entitled to raise a general question? The President asked whether the Rapporteur had any proposals to make in this connection.

Mr. Lester said that the representative of Germany had, in his declaration, raised two previous questions concerning the interpretation of Article 147 of the Geneva Convention relating to Upper Silesia. For the moment, therefore, he would leave aside all the other points which the German representative had raised, though he must not, of course, be held to agree with them in any way.

The first of the previous questions raised was whether the petitioner could be considered, under the terms of Article 147, as a person "belonging to a minority;" the second was whether, in the affirmative, he had the right, according to that same article, to submit to the Council the petition now before it. Mr. Lester would be grateful, therefore, if the Council would authorise him to obtain the opinion of a Committee of Jurists on these two points, in order to enable him either to maintain his report as it stood or to propose to the Council any necessary changes.

With regard to the composition of the Committee of Jurists, he recalled to the Council that a few days previously it had adopted an opinion, which also concerned the interpretation of Article 147 of the Geneva Convention. That opinion was drawn up by a Committee of Jurists composed of M. Max Huber, M. Bourquin and M. Pedroso. It would seem desirable that, as the Committee had already been constituted and had studied the article in a special way, the Council should submit the request to these three eminent jurists and ask them to form the Committee, the appointment of which Mr. Lester had proposed.

He trusted that the Committee would be able to report to the

Council at a comparatively early date, but obviously it would require reasonable time to consider the matter. He therefore ventured to propose that the session should not be declared closed that morning, but that the Council should meet again, in not less than seven days and not more than fifteen, in order that the matter might be settled definitely.

Mr. Eden endorsed the course of action proposed by the Rapporteur, which, indeed, seemed the best course that could be taken in the present circumstances.

He agreed that it was desirable to clear up the legal difficulties which persisted, and no doubt the sooner that could be achieved, the better it would be for all concerned.

He had only one further observation to add—namely, that, if he did not seek to controvert some of the arguments brought forward by his German colleague, it must not be held that he endorsed them, for that was far from being the case.

M. Paul-Boncour supported the proposals of the Rapporteur, who had shown an earnest desire to be quite objective and impartial throughout the matter. As a legal question of receivability had been raised, it was natural that it should be settled, or at least that the Council should settle it only after taking the opinion of a Committee of Jurists. The composition and competence of the proposed Committee were plainly such as to give every guarantee to the Members of the Council.

M. Paul-Boncour regretted, however, that the period suggested was, in his opinion, somewhat too long. Public illwill, which the League of Nations had to face, like any other institution and even a little more than other institutions, was only too ready to accuse it of undue delay and procrastination. The Committee of Jurists, composed as it was of eminent persons who had already studied the interpretation of Article 147, would appear to M. Paul-Boncour to be in a position to give a very well-grounded opinion in a shorter time. He hoped the period required would be shorter because all the Members of the Council were in reality faced with a very grave problem. He had too great a respect for League procedure to desire this problem to be dealt with outside the special limited case of Upper Silesia at present under discussion. He would not be completely frank with himself, however, nor with the Council if he did not say that, all the same, this particular case was only one aspect of a more general and more moving problem, and that the League of Nations, which had shown such legitimate anxiety for the rights of minorities belonging to nationalities living within other frontiers, could not really ignore the rights of a race scattered throughout all countries.

He ventured to point out that, in making this observation, the representative of France remained faithful to a very ancient tradition of his country. It must never be forgotten that France had been the first, in her own internal arrangements, in the national sphere, to emancipate the Jews even before the Revolution and during the ministry of Turgot, and that it was she who had first placed the problem on an international plane. In 1878, at the



Congress of Berlin, when new nations, new countries, were being brought into existence—Serbia, Roumania and Bulgaria—France, faithful to another of her traditions, supported the revival of these nations and stipulated, as a counterpart, that the Jews should be given equality of rights. The friendship which then and now bound her to these countries had never been weakened because of the condition on which she had then insisted.

M. Paul-Boncour's statement was animated by the same spirit. It could not be less firm; he was convinced, moreover, that there was no disagreement on this point between him and the representative of Germany. In the discussions on the Peace Treaties, Germany had desired the minority treaties. She had at the same time insisted very strongly—and her attitude was deserving of appreciation—that she would herself, in her own territory, ensure respect for the rights of minorities. This she very properly desired to see embodied in the treaties in regard to other States. It seemed to M. Paul-Boncour that there could really be no difference of opinion on the substance of the matter among the Members of the Council, and it was for that reason that he earnestly hoped the League of Nations would be able to make its views known within a short time.

Count Raczynski desired to make a short declaration on behalf of his Government, both as a Member of the Council and as a signatory, with Germany, of the Convention on Upper Silesia.

In the first place, he asked the Council to authorise him, if necessary, to submit certain observations to the Committee of Jurists who would examine the matter.

He also hoped, and here he supported the declarations of the representatives of the United Kingdom and France, that the question would soon be cleared up, and that the Committee of Jurists would be able to submit a report within a short time.

Count Raczynski had then to point out that the German representative had to some extent abandoned the position which representatives of Germany had hitherto taken up. Indeed, they had endeavored to give as wide an interpretation as possible to the texts relating to the protection of minorities. There was now a difference. He knew very well that, from the point of view of formal law, the Council could deal only with the position of the Jewish minority in Upper Silesia. All the Members of the Council had, however, at least a moral right to make a pressing appeal to the German Government to ensure equal treatment for all the Jews in Germany. The representative of Poland thought this moral right followed from the declaration made by the German delegation at the Peace Conference on May 29, 1919, of which the Allied and Associated Powers had taken note on June 16, 1919, and which the representative of France had mentioned.

Count Raczynski also desired to call attention to the resolution adopted by the Assembly of the League of Nations on September 22, 1922, when the Assembly expressed the hope "that the States which are not bound by any legal obligations to the League with respect to minorities will nevertheless observe in the treatment of their own racial, religious or linguistic minorities at least as high a standard

of justice and toleration as is required by any of the treaties and by the regular action of the Council."

He expressed the hope that the German Government would not refuse to take account of the recommendation contained in that resolution, for Germany, since her entry into the League of Nations, had always claimed proudly that she was the champion of racial, religious and linguistic minorities. He could not, moreover, forget the statements which the official representatives of the German Government had made at Geneva. In those statements—Count Raczynski was thinking of the statements of M. Curtius on September 22, 1930, and M. von Rosenberg on October 6, 1932—the German Government had recognised the value of making the protection of minorities general, and had even declared its readiness to participate actively in doing so.

The affair at present before the Council would doubtless cause the Members of the Council to reflect on the minority problem in general. The striking example of the Jewish minority in Germany, which had legal protection only in a small portion of German territory, must doubtless lead to the conclusion that the present system for the protection of minorities had all the defects of an inadequate system. It must appear to all States with minority undertakings, especially at a moment like the present, when the urgent need for the protection of minorities was felt elsewhere than in their own countries, as an unequal system, clearly contrary to the principle of the equality of States. To public opinion, the system must appear to be incomplete and to contain serious gaps, owing to the very fact that it included only certain arbitrarily selected States. There were minorities everywhere. Who, therefore, was to guarantee that, owing to the evolution of public affairs in a particular country having no minority obligations, the minorities living there would never have cause to complain of unequal treatment? A minimum of rights must be guaranteed to every human being, whatever his race, religion or mother tongue. That minimum must be independent of the effects of changes in public life which it was impossible to foresee. The Polish representative therefore made an earnest appeal to all his colleagues on the Council to reflect on this serious question, the urgency and importance of which were brought out very clearly in the unfortunate affair before the Council. In Count Raczynski's opinion, the next Assembly should, during its debates, go fully into a problem the discussion of which appeared necessary to the conscience of all nations and all statesmen.

M. de Zulueta said that he believed he could express an entirely objective opinion on the question. Spain had no national or political interest in the problem before the Council. What interested Spain in the present case, as in any similar case that might arise in any country whatsoever, was the affirmation of the principles and methods which the League represented. From that point of view, the representative of Spain thought it of the highest importance that the system for the protection of minorities should be applied integrally, and was convinced that it was of advantage to all that these stipulations should be scrupulously observed. Whenever a

question of that kind was raised before the Council, whatever country it concerned and whatever might be the international position of the problem in each case, Spain would always be in favour of the strict fulfilment of Conventions and complete adherence to the rules of the League of Nations.

In that spirit, which so clearly animated Mr. Lester's document, M. de Zulueta declared, in the first place, that he accepted the report of the representative of the Irish Free State.

He did not wish to enter into general considerations, and would confine himself to an example from his own country. Spain, with that wisdom which one learned in the hard school of experience, today viewed with deep sympathy and to some extent with maternal interest those thousands of families who, in centuries past, had been obliged to leave Spanish territory, and who, in several countries and territories of the Levant, still spoke the Spanish tongue and carried on the traditions and preserved the memory of the country of their forefathers.

With regard to the previous question raised by the German representative, M. de Zulueta also approved the Rapporteur's suggestion that a Committee of Jurists should make a rapid study of the question.

M. Lange said that he would have voted for the adoption of the report as presented that day by the Rapporteur. He would reserve his right, when it again came before the Council, to make certain observations on some of its points.

The Council had now before it a previous legal question, and it was obvious that, in accordance with its practice, the Council would agree and would desire that this previous question should be elucidated. M. Lange supported the observations made in this connection by the representative of France, and expressed, as he had done, the desire that the period, which really seemed very long, should be shortened.

A general debate, very wide in scope, had somewhat unexpectedly arisen out of the discussion, which should have been confined to procedure. M. Lange felt, therefore, that, as the representative of a country which, both in the Council and in the Assembly, had always shown a very keen interest in minority questions, he should say a few words. Norway was interested in questions relating to the protection of minorities, because their protection was one of the duties of the League, not only a duty imposed upon it by certain treaties, but also a moral duty; for the protection of minorities followed from certain principles of justice which were dear to Norway. In the present case, not only had certain sections of peoples who might be in a more or less inferior position to be protected; the development of those minorities, the assurance that they would receive equal treatment in the State and among the people with whom they found themselves, was a positive and fruitful element in the life of the nation itself. It would perhaps be said that Norway showed excessive idealism in this connection, but she felt very strongly that the diversity of development within a nation was a source of wealth which must not only be increased, if possible, but

must be encouraged by all the means at the disposal of the League of Nations.

M. Lange concluded by stating that no nation could argue that these were exclusively internal questions. At the present time, there were no purely internal questions. Any problem that arose in a country might have, and in most cases had, such effects outside the country as to make of it an international problem. It was one of the elementary duties of the League never to forget that aspect of the question.

M. Matos said that he also would have voted for the report and fully concurred in the Rapporteur's proposals, with the same reservations—namely, that the proposal did not in any way imply that he accepted the point of view and arguments of the German representative.

M. Osusky said that, as the representative of a country in which the system of the protection of minorities was in force, he would have an opportunity to explain the views of his Government as to the principles and ideas raised by the case before the Council and the lessons that could be learnt from it.

M. Osusky concluded from the observations he had heard that morning that a civilised community of nations like the League could not disregard the claims of justice, not only international justice, but justice itself. Life continually taught that it was never either useless or premature to organise the defence of justice among men or among nations.

As, for the time being, the Council had to deal with a previous question raised by the German representative, M. Osusky would confine himself to expressing his entire approval of the observations of the United Kingdom representative. Like the representative of France, he believed it was highly desirable that the period within which the Council must be in a position to take a decision should be as short as possible.

Mr. Lester said it was quite clear that his colleagues would prefer that there should be no minimum time within which the council should meet, as he had at first suggested. He willingly agreed and would propose that the delay should be shortened as far as possible. It was quite clear that a little time might be necessary, especially as the Council would probably agree that any views which the two Governments parties to the Convention might care to submit should be transmitted to the Committee of Jurists. Mr. Lester suggested that the Secretary-General should distribute the report of the Committee immediately it was received and that the Council should agree to meet within forty-eight hours of that date.

M. von Keller said that he had listened with the greatest attention to the statements of the various members of the Council. In the first place, he retained from those statements certain expressions and references which might be interpreted as indicating that the discussion could be extended to a wider field than that covered by the particular case before the Council.

He did not desire to examine in detail the various remarks that had been made. But he ventured to state, in order to prevent any

misunderstanding, that the discussion at the Council table must be limited to the situation existing in Upper Silesia and must in no way exceed the Council's competence.

For the same reason, he did not desire to enter into the question whether the Jewish population in Germany had or had not the character of a minority. Speaking generally, he desired to point out that Germany had voluntarily extended very ample rights to the minorities living in her territory. The Council knew that the practical application of those rights had never given rise to justified complaints.

With regard to the obligations assumed by Germany under the Geneva Convention, the Council was aware of the declaration in which he had explained the German Government's attitude in the matter. That declaration was clear and definite, and he could not admit that there could be any doubt as to its meaning.

M. von Keller unreservedly supported the general observations as to the importance of the protection of minorities. The Council knew that Germany had always, and would always, take great interest in the practical application of the protection of minorities as guaranteed by international conventions. M. von Keller was, however, compelled to emphasize that fact because, if a fair idea of the problem were to be obtained, it must be placed in the right perspective. He meant that account must be taken of the conditions of life of the European minorities as a whole, as these had hitherto been dealt with by the League.

Recently, the principles of morals and of civilization had been put forward in certain circles with an emphasis which had never been attached to them in other cases in which minority affairs had been discussed. M. von Keller drew attention to the large number of complaints presented to the League of Nations by the European minorities, in cases in which those minorities had not received justice in the conditions promised to them in accordance with specific conventions for the protection of minorities. If in those cases the desire for justice had been as frankly and eloquently expressed as at the present time, the League, as the guarantor of the minority treaties, would perhaps have been less criticised from the point of view of the execution and safeguarding of the protection of minorities. M. von Keller, however, did not desire to turn to the past. He would prefer to see in the words of his colleagues an assurance for the future application and extension of the protection of minorities. He interpreted them as an expression of the desire of his colleagues also to contribute, in general, to the complete execution of the existing treaties for the protection of minorities. If that were so, the German representative thought his colleagues would have made a valuable contribution towards the cause of European solidarity.

With regard to the proposal to consult a Committee of Jurists as to the petitioner's right to bring his petition before the Council, there was no reason for such a body to consider the matter, as it could be dealt with under the local procedure. As regards the general questions raised in the petition, M. von Keller did not think it necessary that the Council should make a further examination,



in view of the German Government's declaration to which he had just referred.

In the circumstances, he would abstain from voting on the Rapporteur's proposal.

M. Lester presumed it was understood that the two questions set out in his earlier statement would be submitted to the Committee of Jurists.

The German representative would understand that, as Rapporteur for minority questions on the Council, Mr. Lester could not accept any suggestion that the Council had not done its duty in the past, and was sure all the Members were in agreement with him that the Council would also in the future, in this case, as in all other cases, do its duty. His colleagues would all recall the words of a distinguished President of the Council that the protection of minorities was a sacred duty of the Council. As far as the Rapporteur and the Members of the Council were concerned, he believed that duty would be faithfully carried out.

*The Rapporteur's proposals were adopted.*

## SEVENTY-THIRD SESSION OF THE COUNCIL

### MINUTES

#### SEVENTH MEETING (PUBLIC)

Held on Tuesday, June 6, 1933, at 10:30 a. m.

PRESIDENT: M. Castillo Najera.

The Members of the Council were represented as follows: UNITED KINGDOM OF GREAT BRITAIN & NORTHERN IRELAND: Mr. Eden. CHINA: M. Wunsz-King. CZECHO-SLOVAKIA: M. Osusky. FRANCE: M. Massigli. GERMANY: M. von Keller. GUATEMALA: M. Matos. IRISH FREE STATE: Mr. Lester. ITALY: M. Biancheri. MEXICO: M. Castillo Najera. NORWAY: M. Lange. PANAMA: M. Amador. POLAND: Count Raczynski. SPAIN: M. de Madariaga.

SECRETARY-GENERAL: Sir Eric Drummond.

3297. Protection of Minorities: Application of the German-Polish Convention of May 15, 1922, relating to Upper Silesia: Petition of M. Bernheim, dated May 12, 1933, concerning the Situation of the Jewish Minority in German Upper Silesia (continuation).

Mr. Lester presumed that, as the report of the Committee of Jurists<sup>1</sup> had been circulated, the Council would merely take note of it and would then proceed to the consideration of his original report on the petition.

M. von Keller said that the views expressed in the Opinion which

<sup>1</sup>See pp. and 100, *post*.



the Committee of Jurists had submitted to the Council differed fundamentally from the views M. von Keller had put forward during the discussions in the Council. Indeed, if the conclusions set out in the Opinion were accepted in their entirety, this could in a sense be regarded as dismissing the objections he had advanced against the adoption of the report at the preceding meeting.

With all respect for the great ability of the three eminent jurists, the German representative must say quite frankly that their arguments had not convinced him. For he found himself in the difficulty that the arguments he had placed before the Committee did not, in his view, seem to be dealt with in sufficient detail in the Opinion in question. For that reason, M. von Keller was unable to adopt a positive attitude. At the same time, although he was not convinced, he would pay a tribute to the work of the three eminent jurists, and would conform loyally to the excellent tradition that the opinion of the impartial experts to whom the Council thought fit to entrust the examination of disputed legal problems must be taken into account.

For the above reasons, M. von Keller would refrain from voting on the report. He desired, however, to add two further remarks, one of which related to the question on the agenda, the other being more general and having regard to the future.

In the first place, he desired to repeat once again, with regard to the substance of the matter, that, from the beginning of the discussion on the petition, the German Government, without prejudice to any question of procedure, had adopted the standpoint that it was bound by international treaties and consequently by the Geneva Convention, and that any measures taken by subordinate authorities which might be incompatible with the Convention would be corrected. M. von Keller could only repeat—and he desired specially to emphasize this—that, in the German Government's opinion, this meant that the whole discussion served no purpose. At the same time, he was anxious that his preceding declaration, to which he had referred, should be explicitly confirmed.

In the second place, he desired to point out that his colleagues on the Council would doubtless realise that, in adopting the Opinion of the Committee of Jurists, they would be accepting a principle of fundamental importance to the application of the protection of minorities in Upper Silesia. Obviously, that principle would have to be applied to all petitions, against whomsoever they might be brought.

In conclusion, M. von Keller thanked the Rapporteur most sincerely for his untiring efforts to settle the matter.

Mr. Lester said that the statement just made by the representative of Germany, being somewhat more explicit on an important point, introduced a new factor. This new factor should, he thought, be taken account of in his report, and, as the representative of Germany had been good enough to inform him beforehand that he intended to make the statement, he had modified his report accordingly, and now presented it in the following form:

"I. The petition we have to consider submits to the Council the question whether the application of a number of laws and administrative orders in the territory of Upper Silesia is compatible with the provisions of the third part of the Geneva Convention relating to Upper Silesia. The laws and orders in question, to which the petition contains specific references, concern, in particular, the status of civil servants, the position of lawyers, notaries and doctors, and the schools and universities. It is a fair generalisation that those laws and orders involve restrictions in various forms which would apply only to persons belonging to the Jewish population. One of the laws, that dealing with schools and universities, contains a clause to the effect that 'obligations incurred by Germany under international treaties are not affected by the provisions of the present law.' The petition refers, without mentioning any actual cases, to the boycott of Jewish shops, lawyers, doctors, etc., and the failure of the authorities and officials to protect the Jewish population, who, it is alleged, have thus been officially outlawed.

"I should like to recall the fact that, when this question was placed on our agenda, the German Government made reservations as to the petitioner's right to submit this petition to the Council under Article 147 of the Geneva Convention.

"II. The mere perusal of the laws and administrative orders mentioned in the petition, the texts of which are appended to it, shows that, in so far as some at any rate of their stipulations have been applied in the territory of Upper Silesia, this application cannot have taken place without conflicting with a number of clauses of the third part of the Geneva Convention.

"III. It should be remarked, however, that, in the statement made by the German representative to the Council on May 26, 1933, it is most plainly and categorically affirmed that internal legislation can in no case affect the fulfilment of international obligations—which I think may be taken to mean that the German Government is resolved to see that the provisions of the third part of the Geneva Convention are observed in Upper Silesia. Indeed, the German representative added that, if any infringements of the Convention had taken place, they were to be regarded as errors due to misconstructions of the internal laws by subordinate authorities and would be corrected. I propose that the Council take note of these declarations by the German Government, which imply that persons who, because they belong to the minority, have lost their employment or found themselves unable to practise their trade or profession in consequence of the application of these laws, will be reinstated in their normal position without delay. The Council will no doubt share my conviction that the German Government has done and will do everything necessary to ensure that the provisions of the Geneva Convention regarding the protection of minorities shall be fully respected. It would, I am sure, be glad if the German Government, in accordance with the principle which has been followed in the past, and to the maintenance of which

the Council attaches great importance, whereby the Council or the Rapporteur has been kept informed of developments, would keep me informed in my capacity of Rapporteur of the decisions and measures it may think fit to take in this connection.

"IV. It only remains for me to deal with the point concerning the damage that may have been sustained in consequence of the application of these laws and orders in Upper Silesia by persons belonging to the Jewish minority and, in particular, by the petitioner himself. In this connection, I would remind the Council that these cases may be investigated under the local procedure. I would therefore suggest that the Council request the German Government to arrange for the petitioner's case to be submitted to that procedure forthwith."

Mr. Lester added that his colleagues would observe that what, in the first draft, had been an implication drawn from the first statement of the representative of Germany at a previous Council meeting now became a direct statement quoted from the remarks just made (see paragraph III). Mr. Lester had also taken the opportunity slightly to redraft the remainder of paragraph III, but that involved no change of substance.

He desired to reciprocate the kind remarks of the German representative, and he only regretted that they had been unable to agree on the report.

M. Biancheri pointed out that the German delegation had stated in the Council on two occasions that internal legislation could in no case affect the fulfilment of international conventions concluded by the Reich and that, if any infringements of the Geneva Convention had taken place in German Upper Silesia, they were to be regarded as errors due to misconstructions of the internal laws by subordinate authorities.

The Italian delegation noted that formal declaration, which settled the case in question. As however, certain general considerations which perhaps exceeded the Council's competence had been put forward, the Italian delegation felt it should abstain from approving the report.

Count Raczynski said that the members of the Council would certainly remember the Opinion recently given by the Committee of three jurists with regard to a previous question raised by the Polish Government in connection with certain petitions relating to Polish Upper Silesia. The Committee of Jurists, while adopting the same view as the Polish Government from the practical standpoint, had however given a very wide interpretation to Article 147 of the Geneva Convention for purely legal reasons. As he had been unable to accept all the legal considerations submitted by the Committee, the Polish representative had been obliged to refrain from voting for the adoption of the Opinion.

He quite realised that, having been requested once again to interpret Article 147, the Committee had felt bound to repeat some of the considerations in its previous Opinion. It would also be understood that Count Raczynski maintained his general reservations with regard to that Opinion.

At the same time, he agreed to the conclusions of the Committee of Jurists which were relevant to the present case. He took the opportunity once again to pay a tribute to the conscientious work of the three eminent jurists.

M. Massigli, referring to M. Paul-Boncour's statement in the Council a week previously, accepted the report on behalf of the French Government.

Public opinion, which saw only the main lines of a problem and sometimes did not greatly concern itself with the juridical limits of the Council's powers, would probably not consider that the regional settlement now proposed was of a nature to allay the uneasiness to which the French representative had drawn attention a week previously. But the Council was obliged first to consider the question from the standpoint of formal law. As the matter had been referred to it under the 1922 Convention, it was the Council's duty to see that in German Upper Silesia at least—since only in that region was it able, under the Convention, to deal with the application of the general legislation of Germany—legislative provisions, the letter and spirit of which were contrary to the provisions of the minorities treaties, should no longer be put into force and that any persons who had been affected by those provisions should have their former position and rights restored to them.

If M. Massigli had rightly understood the German representative's statements and the comments of the Rapporteur, the Government of the Reich concurred in these two important points of the report. M. Massigli added that the Rapporteur would certainly wish to satisfy himself that all the necessary measures would be taken to give effect to these decisions. He thanked him in advance for that, as for the efforts he had made in the matter and for the results he had achieved.

M. de Madariaga wished to say that the Government of his country considered that the Council was fully competent to deal with the matter. He was also in complete agreement with the Committee of Jurists, and accepted the report of the representative of the Irish Free State.

He would like to observe that Spain's attitude on that question had been dictated solely by her great respect and deep friendship for the German nation, and by her anxiety that the Members of the Council should always set the example of strictly fulfilling international obligations. As trustees of that right, they must be careful never to do anything in their general policy that might in any way weaken their authority. He also wished to say with what deep gratitude and great confidence the members of the Council had heard the statements of M. von Keller, which enabled them to pre-

serve the confidence they had always reposed in the wisdom of the German people, especially in recent times.

M. Osusky said that he could justify on several grounds the freedom with which he wished to speak on the subject of the Bernheim petition. In the first place, he represented a country that was subject to the regime of the protection of minorities, and was as such, interested in the same degree as the representative of Germany—at all events, so far as Upper Silesia was concerned—in ensuring that the regime of the protection of minorities was not used, for unconfessed political aims, as a lever to create disorder and indiscipline and even to bring about the dislocation of the organised national community. Secondly, he thought he might say that Czechoslovakia had already shown that she intended to live up to her obligations, and even, in the sphere of the protection of minorities, to go beyond them. If after fourteen years of loyal co-operation with the Council in the matter of minorities, the Council still needed any proof that Czechoslovakia had kept her word, it had only to listen to the voices of the Czechoslovak minorities, which, through their leaders and their Press, publicly proclaimed that the democracy of Czechoslovakia was their democracy, and that the freedom of the Republic was likewise their freedom.

He would not deny that, from time to time, the Council had heard discordant voices on the subject of his country in regard to minorities. But the few complaints that had been heard—the forced tone of which too visibly betrayed, not so much an anxiety for justice, as regret that matters were being too quickly settled within the country—those few complaints were in themselves the most conclusive testimony to the fairness of Czechoslovakia's treatment of her minorities. Those who were accustomed to administration and government knew perfectly well that complaints freely, or even sometimes violently, formulated were the expression of the freedom to which the minorities were entitled.

In the matter of minorities, it was silence that was most disquieting from the point of view of justice. Complaints were often no more than an expression of disappointment that things were going too well, and, in other cases, they only expressed apprehension lest justice might be threatened or offended; but, where minorities were concerned, silence was almost always a sign that justice had been stifled and killed. Yet there was no procedure by which the martyrs of silence could reach the Council. He had often thought that perhaps the lack of any such procedure placed a premium on violence.

He had other qualifications to speak about the Bernheim case. Bohemia had given asylum and the rights of citizenship to Jews from the remotest historical times. There were still to be seen in Prague two survivals of the ancient separate city in which the Jews lived—the synagogue and the cemetery, which was the oldest Jewish cemetery in Europe. The old synagogue had been built in the thirteenth century, but the cemetery dated from the tenth. It was still there as a proof that, even in the earliest times, Bohemia had respected both the rights of the living and the rights of the dead.



During the great crusades, hosts of crusaders from the west had passed through Prague, where they had attacked, robbed, maltreated and forcibly baptised the Jews. As the local population had developed a taste for this expression of western civilisation, King Premysl Otokar of Bohemia had decided to put a stop to it, and had taken the Jews under his protection in 1254. Among the liberties they had enjoyed in Bohemia was the possession of a Jewish civil court.

Apart from that Jewish aspect of the question, the representative of Germany knew better than anyone else that from the thirteenth to the seventeenth century Bohemia had fought for freedom to conscience. In consequence, and as a reward, she had for several centuries disappeared from the map of Europe, and he thought the Czechoslovaks had thus well earned the right to remain, while offending nobody, the trustees of the moral conscience of ancient Bohemia, especially as their fidelity to that memory had brought about the resurrection of the nation.

Czechoslovakia knew that justice was eternal, and she was herself a living testimony to the fact; but she also knew that the human beings who were entitled to enjoy and benefit by justice were not eternal. That was why they wished to move more quickly than justice, and that was why he felt entitled to say a few words on certain questions raised by the Bernheim petition.

The discussion in progress had revealed some general aspects of the problem which were at least as interesting and important as the actual case itself. The case, and more especially the discussion, recalled the great debates that had taken place in the League Assemblies on minorities and their protection. It would be remembered that the debate oscillated between two theses—namely, that the partial solution of the protection of minorities should be maintained and perpetuated, and should be applied only to certain selected States or certain specified areas, and, on the other hand, that the existing discrimination between States should be abolished, just as the minority treaties had abolished the discrimination between the nationals of a country subject to the protection of minorities.

The discussion in which the Council was engaged was a proof that, notwithstanding all the arguments that were advanced in favour of maintaining a partial solution of the problem in a democratic community of nations like the League, the principle of equality was becoming more and more insistent every day.

At the same time, it was necessary to be clear as to what was meant by equality. The principle of equality did not derive its force from any national sentiment of prestige, still less from the democratic levelling that was so much decried. It drew its vitality and its dynamic force from the fact that it implied not a downward but an upward levelling. In other words, it meant not equality in evil and injustice, but equality in good and justice. However well designed and organised, no discrimination could easily hold its ground against justice. The most elementary justice addressed an irresistible appeal to conscience. That, however, was not a matter for complaint. It might be annoying, inconvenient, disquieting and



sometimes even intolerable, but it was none the less the most glorious achievement of civilisation.

The case under consideration would therefore necessarily afford the next Assembly a further opportunity of examining the problem in all its aspects. He would like to say then and there that justice, as his country understood it and practised it in connection with minorities, was not and could not be safeguarded from all risks and dangers so long as it was not conceived and executed on the universal plan. Therefore, when the time came, it would be natural, on that question, for Czechoslovakia to pronounce in favour of justice one and indivisible, the only means of cementing the moral unity of mankind, which along could protect and defend the fruits of civilisation and peace itself.

Mr. Eden said that, having on the last occasion when the matter was before the Council expressed acceptance of the report, on behalf of His Majesty's Government in the United Kingdom, he need only add a very few observations.

He would, however, like to express his gratification at the progress which had been made in the solution of what was undoubtedly a difficult and delicate problem, and to express the hope that the progress that had been registered would be continued until all the difficulties in connection with the matter were finally regulated. He felt sure that the present solution was one which the Council could regard as satisfactory, and he knew that all his colleagues would join with the German representative in expressing their obligation to the Rapporteur for the outcome of the earnest endeavours which he had had so frequently to make of late, and in which he had always been successful.

M. Lange observed that he had said at the previous meeting that he would have accepted, on his Government's behalf, the report that had been submitted. Needless to say, he would vote the more heartily in favour of the report after the statement that the representative of Germany had made that morning.

He would like to add his own congratulations to the Council on the progress that had been made, and he hoped that still greater advances would be achieved in the future.

In that connection, he would refer to a sentence in the statement made by the representative of Germany at the previous meeting, to the effect that if any infringements of the Upper Silesia Convention had taken place, they must be regarded as errors due to mis-constructions of the internal laws by subordinate authorities.

Everyone knew, of course, that to err was human. Mistakes inevitably occurred in the application of laws, and even of international engagements. At the same time, he would like to point out that that was a phrase that had been seen before in documents relating to the application of minority treaties. He would not like to say that there was a risk of its becoming a classic phrase in such documents; but, in any case, he had come across it so often that he could not refrain from observing that it would be much better

if all the States, without exception, which were bound by those solemn undertakings in the matter of minorities, would take the most energetic steps to ensure that the attention of all subordinate officials in minority districts and towns was specially drawn to these solemn international undertakings.

M. Lange was in favour of adopting the report; he agreed with what had been said by previous speakers, and expressed to the Rapporteur his high appreciation of his work and the gratitude of all the Members of the Council.

M. von Keller first of all replied to the Norwegian representative, who had referred to a familiar phrase to the effect that mistakes had been made by subordinate authorities. The German Government had twice made a very definite and frank declaration, and its word could not be doubted. If it had stated that on one occasion there had been a mistake, this must not be regarded as a habit, nor could doubt be cast on its statements.

Passing to the Czechoslovak representative's speech, M. von Keller said that, after the remarks he had made at the previous meeting, he had not expected that the Czechoslovak representative would fail to observe the limits laid down by the agenda. The unexpected turn taken by the discussion therefore obliged M. von Keller to speak again. But his reply would be as brief as the Czechoslovak representative's interesting and detailed speech had been long. He would confine himself to saying that all that M. Osusky had said greatly exceeded the bounds of the matter which was before the Council.

M. Osusky replied that it was intentionally that he had refrained from speaking of the concrete case of M. Bernheim. It was intentionally that he had tried to draw a lesson from the case. He did not think that that was forbidden by the Council's agenda of that morning. All that he had desired—perhaps in rather too long a speech—had been to repeat or develop an idea which he had expressed a week previously before the Council—namely, that the present discussion and that of a week ago constituted a complete demonstration that it was never unnecessary or premature to organise the defence of justice.

M. Lange had not wished to cast the slightest doubt on Germany's intentions or goodwill as regards the observance of her international obligations. Nothing had been further from his mind. He regretted that he had expressed himself in a way that could be so interpreted. He had simply wished to say that breaches of obligations might be prevented by giving instructions to subordinates well in advance, in order that the Council should not have to deal with complaints like that which it was now examining. M. Lange had expressed the fear that the familiar phrase in question would become only too common, because he had found it in documents emanating from Governments other than the German Government.

*The conclusions of the Report were adopted, the German and Italian representatives abstaining.*

The President expressed the hope that the report and the Opinion of the Committee of Jurists might serve to bring about a solution of the entire question.

Mr. Lester said that now that the report had been adopted by the Council, and the Council had left him with certain duties to fulfil in connection with it, he would like to express his firm conviction that the Council would not again be called upon to consider the question in any form as, in common with his colleagues, he had not had the slightest doubt that the German Government was determined to carry out its international obligations.

### *PROTECTION OF MINORITIES*

#### APPLICATION OF THE GERMAN-POLISH CONVENTION OF MAY 15th, 1933, RELATING TO UPPER SILESIA

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#### PETITION OF M. FRANZ BERNHEIM OF MAY 12th, 1933, CONCERNING THE SITUATION OF THE JEWISH MINORITY IN GERMAN UPPER SILESIA (Doc. C. 314. 1933. I)

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### *OPINION OF THE COMMITTEE OF JURISTS*

#### *Note by the Secretary-General*

The Secretary-General has the honour to communicate to the Council the text of the legal opinion drawn up by a Committee of Jurists, composed of M. Max Huber (President), M. Bourquin and M. Pedroso, in accordance with the resolution adopted by the Council on May 30th, 1933.

### *OPINION OF THE COMMITTEE OF JURISTS*

The question put by the Council of the League of Nations to the undersigned on May 30th 1933 refers to the petition dated May 12th 1933, addressed to the Council by M. Franz Bernheim on the basis of Article 147 of the Convention relating to Upper Silesia.

This question is whether, with a view to determining the Council's incompetence to take a decision on the said petition, it can be validly argued:

1. that the petitioner does not belong to the minority because he has no sufficient connections with Upper Silesia;

2. (a) that the petitioner has not himself suffered from the laws and other enactments to which he calls attention as contrary to Articles 66, 67, 75, 80 and 83 of the Convention;

(b) that the enforcement of those laws has not yet given rise to a permanent *de facto* situation in Upper Silesia.

For the reasons hereinafter set out, the undersigned feel bound to reply in the negative to the question put to them.

## 1.

It appears from the petition that the person above named is a German national of Jewish origin; that, at the time when the provisions referred to in the petition were enacted, he was at Gleiwitz, in Upper Silesia; that he was domiciled in that town and resided there from September 30th 1931 to April 30th 1933, as an employee in the local branch of the Deutsches Familien-Kaufhaus; and that he is now temporarily staying at Prague.

If these facts are correct—and they have not been disputed—the undersigned conclude that M. Franz Bernheim must be regarded legally as belonging to a minority within the meaning of Article 147 of the Convention.

The provisions referred to in the petition establish discriminations against the non-Aryan section of the population and, as far as Upper Silesia is concerned, therefore relate to racial minorities within the meaning of the Convention. Monsieur Bernheim, being of non-Aryan origin, belongs to one of these minorities.

There is no provision in Part III of the Convention to justify the conclusion that a German petitioner must either have been domiciled in the plebiscite area for a certain minimum period, or have connections with it of a specific nature, such as origin or family ties, or possess the nationality of the State of Prussia.

The fact that at the time of presenting the petition the petitioner was not in the plebiscite area does not deprive him of the right conferred upon him by Article 147, at all events in the circumstances of the case as revealed by the petition and referred to above.

## 2.

(a) Article 147 lays down that the Council is competent to pronounce on all individual or collective petitions relating to the provisions of Part III of the Convention and directly addressed to it by members of minorities.

The text is general: it covers all petitions, without any restrictions other than those that may be established by Part III of the Convention.

But we find nothing in Article 147 or in Part III to justify the removal of petitions from the Council's jurisdiction on the ground that the measures to which they relate have not affected the petitioners themselves. The only interest the petitioners are required to have is that resulting from their being actually members of a minority.

(b) Again, there is nothing in Article 147 or in the other provisions of Part III that makes it possible to contest validly the competence of the Council to deal with a petition complaining of laws and regulations the enforcement of which has not yet given rise to a permanent *de facto* situation.

On the contrary, it results from Part III of the Convention (Articles 67, paragraph 1; 68; and 75, paragraph 1) that the intention was that all nationals of the State should be equal before the law, and that that equality should exist both in law and in fact. Nor is any distinction

permitted according to whether the *de facto* situation is permanent or not.

Hence the right of petition may be exercised even though it be still possible to secure redress at the hands of the national authorities for the action complained of.

(signed) MAX HUBER  
(signed) M. BOURQUIN  
(signed) M. PEDRÓSO

June, 2nd, 1933.

## II. ANNIVERSARIES AND OTHER CELEBRATIONS

### UNITED STATES

July 1, 1932. Mobile, Ala.: Twenty-fifth anniversary of CONGREGATION SHAARI SHOMAYIM.

July 29, 1932. Denver, Colo.: Twenty-fifth anniversary of founding of NATIONAL HOME FOR JEWISH CHILDREN.

August 9, 1932. Cincinnati, Ohio: Seventieth anniversary of birth of DAVID PHILIPSON, rabbi, and Jewish leader.

August 19, 1932. Rainbow Lake, N. J.: Fiftieth anniversary of establishment of Jewish farms, at Alliance, Norma and Brotmanville, the first established in the United States.

August 31, 1932. Baltimore, Md.: Fortieth anniversary of WILLIAM ROSENAU as rabbi of Oheb Shalom Congregation.

August, 1932. Newcastle, Pa.: Celebration of Seventieth anniversary of birth of MARCUS FEUCHTWANGER.

September 1, 1932. Philadelphia, Pa.: Seventy-fifth anniversary of birth of SOLOMON SOLIS-COHEN, prominent physician, widely known scholar, writer, and communal leader.

September 14, 1932. New York City: Sixtieth anniversary of birth of JACOB DE HAAS, Zionist leader.

September 17, 1932. New York City: Ninetieth anniversary of founding of RODEPH SHOLOM CONGREGATION.

September 23, 1932. Chicago, Ill.: Seventieth anniversary of birth of LEOPOLD DEUTELBAUM, communal worker.

September 24, 1932. New York City: Twenty-fifth anniversary of founding of FIRST HUNGARIAN CONGREGATION OHAB ZEDEK.

October 6, 1932. New York City: Mount Sinai Hospital celebrates fortieth anniversary of service as trustee and twenty-first as president, of GEORGE BLUMENTHAL.

October 13, 1932. United States [and Canada]: Ninetieth anniversary of founding of B'NAI BRITH.

October 13, 1932. New York City: Seventieth anniversary of birth of RICHARD J. H. GOTTHEIL, professor of Rabbinical literature and Semitic languages.

October 15, 1932. New York City: Sixtieth anniversary of birth of EMANUEL LIBMAN, physician and scientist.

October 20, 1932. New York City: Seventieth anniversary of birth of MRS. FREDERICK NATHAN, pioneer civic worker.

October 22, 1932. New York City: One hundredth anniversary of birth of LEOPOLD DAMROSCH, musical composer and leader.

October 28, 1932. Cincinnati, Ohio: Fiftieth anniversary of birth of ABRAHAM ZEWI IDELSOHN, celebrated authority on Jewish Music.

October 1932. Allentown, Pa.: Celebration of Twenty-fifth anniversary of dedication of TEMPLE KENESETH ISRAEL.

October, 1932. New York City: Sixtieth anniversary of birth of JOHN L. BERNSTEIN, communal leader and former president of HIAS.

November 23, 1932. Easton, Pa.: Ninetieth anniversary of founding of TEMPLE COVENANT OF PEACE.

December 10, 1932. Cincinnati, Ohio: Celebration of Ninetieth anniversary of founding of ISAAC M. WISE TEMPLE.

December 9-11, 1932. New York City: Celebration of Ninetieth anniversary of founding of CONGREGATION RODEPH SHOLOM.

December 26, 1932. Detroit, Mich.: Celebration of Seventieth anniversary of founding of CONGREGATION SHAARE ZEDEK, and Twenty-fifth anniversary of ABR. M. HERSHMAN, as the congregation's rabbi.

December, 1932. Philadelphia, Pa.: Celebration of Eighty-fifth anniversary of CONGREGATION KENESETH ISRAEL.

January 8-9, 1933. Chicago, Ill.: Celebration of Seventy-fifth birthday anniversary of MRS. HANNAH G. SOLOMON, founder of National Council of Jewish Women.

January 29, 1933. Boston, Mass.: Celebration of Seventy-fifth anniversary of TEMPLE MISHKAN TEFILAH OF ROXBURY; and of Twenty-fifth anniversary of HERMAN H. RUBENOWITZ, rabbi of the congregation.

January 29, 1933. National Farm School, Doylestown, Pa.: Celebration of Seventieth birthday anniversary of HERBERT D. ALLMAN.

January, 1933. Chicago, Ill.: Celebration of Seventieth anniversary of birth of TOBIAS SCHANFARBER, rabbi and communal leader.

February 12, 1933. New York City: Celebration of Twenty-fifth anniversary of founding of ORDER B'NAI ZION.

February 12, 1933. New York City: Celebration of Ninety-fifth anniversary of founding of CONGREGATION SHAARE ZEDEK.

February 24-27, 1933. Brookline, Mass.: Celebration of Ninetieth anniversary of founding of TEMPLE OHABEI SHALOM.

February, 1933. Des Moines, Ia.: Celebration of Twenty-fifth anniversary of JEWISH COMMUNITY CENTER.

March 11, 1933. New York City: Celebration of Twenty-fifth anniversary of BRONX YOUNG MEN'S AND YOUNG WOMEN'S HEBREW ASSOCIATION.

March 12, 1933. New York City: Celebration of Seventy-fifth anniversary of birth of ADOLPH S. OCHS, publisher of the *New York Times*.

April 7, 1933. Galveston, Tex.: Celebration of Seventieth birthday anniversary of RABBI HENRY COHEN.

April 28, 1933. Chicago, Ill.: Celebration of Twenty-fifth anniversary of FELIX A. LEVY as rabbi of Temple Emanuel.

May 4-6, 1933. Portland, Ore.: Celebration of Seventy-fifth anniversary of TEMPLE BETH ISRAEL.



May 7, 1933. Savannah, Ga.: Celebration of Two-hundredth anniversary of CONGREGATION MIKVE ISRAEL.

May 21, 1933. Elizabeth, N. J.: Celebration of Fiftieth anniversary of Y.M. & Y.W.H.A.

May 26, 1933. Newport, R. I.: Celebration of Fiftieth anniversary of the reconstruction of the Synagogue of the CONGREGATION JESHUAT ISRAEL.

June 4, 1933. Philadelphia, Pa.: Celebration of Ninety-fifth anniversary of HEBREW SUNDAY SCHOOL SOCIETY.

June 14, 1933. Los Angeles, Cal.: Celebration of Seventieth anniversary of TEMPLE B'NAI B'RITH.

June 23, 1933. New York City: Celebration of Twenty-fifth anniversary of YOUNG JUDEAEA.

### OTHER COUNTRIES

June 26, 1932. London, England: Twenty-fifth anniversary of the UNION OF HEBREW AND RELIGION CLASSES.

July, 1932. Amsterdam, Holland: Celebration of Seventieth anniversary of birth of ABRAHAM SAMSON ONDERWIJZER, Chief Rabbi.

July 9, 1932. Montreal, Can.: Twenty-fifth anniversary of founding of *Jewish Daily Eagle*.

July 16, 1932. Frankfurt, a.M., Germany: Seventieth anniversary of birth of LUDWIG FULDA, poet and playwright.

July 20, 1932. Berlin, Germany: Eighty-fifth anniversary of birth of MAX LIEBERMANN, artist.

July 25, 1932. The Hague, Holland: Sixtieth anniversary of birth of JACOBUS KANN, Zionist and communal leader.

August 9, 1932. Jerusalem, Palestine: Sixtieth anniversary of birth of AKIBA ETTINGER, Land Director of Keren Kayemeth L'Israel.

August 13, 1932. Munich, Germany: Sixtieth anniversary of birth of RICHARD WILLSTAETTER, Nobel prize winner in chemistry.

August 13, 1932. Berlin, Germany: Sixtieth anniversary of birth of MORITZ SOBERNHEIM, Orientalist.

August 13, 1932. Tel Aviv, Palestine: Fiftieth anniversary of BILU SETTLERS.

August 16, 1932. Rishon Le Zion, Palestine: Fiftieth anniversary of founding of RISHON LE ZION.

August 26, 1932. Goettingen, Germany: Fiftieth anniversary of birth of JAMES FRANCK, Nobel prize winner in physics.

August, 1932. Curaçao, Dutch West Indies: Celebration of Two-hundredth anniversary of the founding of the synagogue, MIKVE ISRAEL.

September 12, 1932. Potsdam, Germany: Seventieth anniversary of birth of CONSTANTIN BRUNNER (Leopold Wertheimer), philosopher.

September 22, 1932. Berlin, Germany: Seventieth anniversary of birth of JULIUS BERGERS, railroad builder.

September 25, 1932. Vienna, Austria: Sixtieth anniversary of birth of PAUL HOHENAU, chemist and writer.

September 27, 1932. Berlin, Germany: Sixtieth anniversary of birth of JOSEPH LEHMANN, communal leader.

October 7, 1932. London, England: Ninetieth anniversary of birth of SIR PHILIP MAGNUS, communal leader.

October, 1932. Berlin, Germany: Celebration of Eightieth anniversary of birth of MAX FRIEDLANDER, professor of history.

November 7, 1932. Ramsgate, England: Celebration of Seventieth anniversary of birth of B. J. SALOMONS, doyen of Montefiore College.

November 24, 1932. The Hague, Holland: Tercentenary celebration of BARUCH SPINOZA, Jewish Philosopher, at International Philosophic Congress.

November 25, 1932. Montreal Can.: Fiftieth anniversary of founding of TEMPLE EMANU-EL.

November, 1932. London, England: Celebration of Seventy-fifth anniversary of birth of GUSTAVE TUCK, communal leader.

November, 1932. Wiesbaden, Germany: Centenary of appointment of ABRAHAM GEIGER, "father of Reform Judaism" as Rabbi of the Jewish Community, commemorated by the Federation of Liberal Rabbis in Germany.

December 27, 1932. Port Elizabeth, Union of South Africa: Celebration of Seventy-fifth anniversary of the PORT ELIZABETH JEWISH COMMUNITY.

December 31, 1932. London, England: Completion of Twenty-five years service of SAMUEL DAICHES, as Lecturer at Jews College.

December, 1932. Amsterdam, Holland: Hundredth anniversary of birth of ABRAHAM C. WERTHEIM.

January, 1933. Amsterdam, Holland: Celebration of One hundredth anniversary of birth of late RABBI DR. JOSEPH HIRSCH DUNNER.

January 14, 1933. Paris, France: Celebration of Centenary of birth of BARON HORACE GUNZBURG.

January 31, 1933. Paris, France: Celebration of Seventieth birthday anniversary of HENRY B. SLOSBERG, by Russo-Jewish community.

February 12, 1933. Berlin, Germany: Celebration of Fiftieth anniversary of founding of German B'NAI B'RITH.

February 19, 1933. London, England: Celebration of Seventy-fifth anniversary of birth of ERNEST D. LOWRY, member of Council of Jew's College.

February 26, 1933. London, England: Celebration of Twenty-fifth anniversary of *Haolam*, Hebrew weekly.

March, 1933. Tel Aviv, Palestine: Sixtieth birthday anniversary of CHAIM NACHMAN BIALIK, Hebrew poet.

March 27, 1933. Montreal, Can.: Celebration of Twenty-fifth anniversary of I. DE LA-PENHA, as hazzan of Spanish and Portuguese Congregations.

April 15, 1933. Paris, France: Centenary of birth of MAURICE LOEWY, astronomer.

April 16, 1933. Capetown, Union of South Africa: Celebration of Seventieth anniversary of birth of ALFRED PHILIPP BENDER.

April 21, 1933. Copenhagen, Denmark: Celebration of One Hundredth anniversary of GRAND SYNAGOGUE.

May 22, 1933. Jerusalem, Palestine: Celebration of Seventieth birthday of EPHRAIM COHN-REISS, pioneer of Palestine Education.

June 6, 1933. London, England: Celebration of Seventy-fifth birthday of CLAUDE G. MONTEFIORE.

June 25, 1933. London, England: Celebration of One Hundredth anniversary of founding of RAMSGATE SYNAGOGUE.

June, 1933. Sofia, Bulgaria: Celebration of Seventieth birthday of SALOMON ROSANES, author and historian.

### III. APPOINTMENTS, HONORS AND ELECTIONS

#### UNITED STATES

ACKERMAN, JOSEPH, Cleveland, Ohio, elected State Senator, November 8, 1932.

ADLER, CYRUS, Philadelphia, Pa., awarded the "silver buffalo" for distinguished service to boyhood, by Boy Scouts of America, June 2, 1933.

ADLERMAN, ISRAEL J. P., New York City, appointed by Governor, Justice of City Court, April 19, 1933.

ALBERT, HERMAN M., New York City, re-elected to State Legislature, November 8, 1932.

ALTERMAN, MEYER, New York City, re-elected to State Legislature, November 8, 1932.

ALTMAN, JOSEPH, Atlantic City, N. J., re-elected to State Legislature, November 8, 1932.

ANDREWS, ESTHER M., Brookline, Mass., elected to the Governor's Council, November 8, 1932.

ARNOVITZ, IRWIN, Salt Lake City, Utah, elected to State Legislature, November 8, 1932.

ARON, MAX, Philadelphia, Pa., re-elected to State Legislature, November 8, 1932.

BACHARACH, ISAAC, Atlantic City, N. J., re-elected to United States House of Representatives, November 8, 1932.

BAMBERGER, JULIAN M., Salt Lake City, Utah, elected to State Legislature, November 8, 1932.

BARNET, PHILIP, New Bedford, Mass., elected to State Legislature, November 8, 1932.

BARON, MAX G., St. Louis, Mo., elected Judge, Circuit Court, November 8, 1932.

BARUCH, BERNARD M., New York City, receives honorary degree of doctor of laws from Johns Hopkins University, February 22, 1933, and from Oglethorpe University, May 28, 1933; receives presidential appointment as adviser to administration, June 19, 1933.

BERG, JULIUS S., New York City, re-elected to State Senate, November 8, 1932.

BLACK, MAXWELL S., Detroit, Mich., appointed State Public Administrator, January, 1933.

BLANK, HERMAN, Newark, N. J., re-elected to State Legislature, November 8, 1932.

BLOCK, PAUL, New York City, awarded honorary degree of Doctor of Commercial Science by Oglethorpe University, May 28, 1933.

BLOOM, SOL, New York City, re-elected to United States House of Representatives, November 8, 1932.

BLUM, ALBERT, New York City, awarded degree of doctor *Honoris Causa* of the University of Strasbourg, 1932.

BLUMBERG, ARNOLD M., Philadelphia, Pa., re-elected to State Legislature, November 8, 1932.

BLUMBERG, GEORGE, Brooklyn, N. Y., elected to State Senate, November 8, 1932.

BRAND, EDWARD R., Los Angeles, Cal., appointed by Governor, Judge, Municipal Court, January, 1933.

BREITBART, CHARLES B., Brooklyn, N. Y., elected to State Legislature, November 8, 1932.

BRODER, MORRIS, Colchester, Conn.: re-elected to State Legislature, November 8, 1932.

BROWN, CHARLES, Providence, R. I., elected to State Legislature, November 8, 1932.

BUNGARD, MAURICE Z., Brooklyn, N. Y., re-elected to State Legislature, November 8, 1932.

BUSH, PHILIP LEE, San Francisco, Cal., elected president of Board of Education, February, 1933.

CAPLAN, JACOB, New Haven, Conn., elected State Senator, November 8, 1932.

CARDOZO, BENJAMIN N., Washington, D. C., awarded honorary degree of LL.D., by the University of Chicago, June 13, 1933, and by Brown University, June 19, 1933.

CELLER, EMANUEL, New York City, re-elected to United States House of Representatives, November 8, 1932.

CHAYKEN, IRVING, Hammond, Ind., awarded by War Department, silver star medal for heroism in World War, June, 1933.

COHEN, ALBERT M., Brooklyn, N. Y., re-elected to State Legislature, November 8, 1932.

COHEN, ALFRED M., Cincinnati, Ohio, elected president of the Ohio Presidential Electoral College, January 4, 1933.

COHEN, HERBERT B., York, Pa., elected to State Legislature, November 8, 1932.

COHEN, HERBERT L., Fairfield, Conn., elected to State Legislature, November 8, 1932.

COHEN, SAMUEL H., Boston, Mass., elected to State Legislature, November 8, 1932.

COPELAND, LILLIAN, Los Angeles, Cal., wins women's world discus-throwing championship at Olympic games, August 4, 1932.

CROUNSE, JACOB, Omaha, Neb., elected to State Legislature, November 8, 1932.

CULLMAN, HOWARD S., New York City, re-appointed by Governor, Commissioner of the Port of New York Authority, March 15, 1933.

DICKSTEIN, SAMUEL, New York City, re-elected to United States House of Representatives, November 8, 1932.

DREYFUS, LOUIS G., JR., Santa Barbara, Cal., appointed Secretary

in the Diplomatic Service, and assigned to Embassy at Lima, June 6, 1933.

EISENBERG, BENJAMIN, Willimantic, Conn., elected State Senator, November 8, 1932.

EISENSTADT, SAMUEL, Boston, Mass., elected to State Legislature, November 8, 1932.

ELLENBOGEN, HENRY, Pittsburgh, Pa., elected to House of Representatives, November 8, 1932.

ELLENSTEIN, MEYER C., Newark, N. J., elected Mayor, May 17, 1933.

EPSTEIN, BENJAMIN P., Chicago, Ill., elected Judge, Circuit Court, June 5, 1933.

EPSTEIN, HENRY, New York City, appointed Solicitor General, September 29, 1932.

FALK, ALEXANDER A., New York City, re-elected to State Legislature, November 8, 1932.

FARBSTEIN, LEONARD, New York City, elected to State Legislature, November 8, 1932.

FEINBERG, BENJAMIN A., Plattsburg, N. Y., elected to State Senate, November 8, 1932.

FEINBERG, MICHAEL, Chicago, Ill., re-elected Judge, Circuit Court, June 5, 1933.

FELD, A. SPENCER, New York City, re-elected to State Senate, November 8, 1932.

FERTIG, M. MALDWIN, New York City, appointed Counsel to the Governor, August, 1932.

FINGERHOOD, BORIS, Brooklyn, N. Y., elected president of the Hospital Association of the State of New York, 1932.

FISHER, HARRY M., Chicago, Ill., re-elected Judge, Circuit Court, June 5, 1933.

FISHMAN, SIMON, Tribune, Kans., elected State Senator, November 8, 1932.

FLEISHER, EMANUEL, Philadelphia, Pa., re-elected to State Legislature, November 8, 1932.

FOW, LOUIS, Philadelphia, Pa., re-elected to State Legislature, November 8, 1932.

FRANKFURTER, FELIX, Cambridge, Mass., appointed George Eastman Visiting Professor and 1933-34 Exchange Professor at Oxford University, England, November 16, 1932.

FRIEND, HUGO M., Chicago, Ill., re-elected Judge, Circuit Court, June 5, 1933.

GOLDBERG, LEWIS, Boston, Mass., appointed by Governor, Justice of Superior Court of Massachusetts, August 17, 1932.

GOLDSTEIN, DAVID, Bridgeport, Conn., elected State Senator, November 8, 1932; elected President pro-tem. of State Senate, December, 1932.

GOLDSTEIN, HYMAN, Washington, D. C., appointed Vice-Consul, Mexico City, February, 1933.

GOOGEL, SAMUEL S., New Britain, Conn., re-elected to State Legislature, November 8, 1932.

GOTTHEIL, RICHARD J. H., New York City, awarded by Jewish

Institute of Religion, degree of Doctor of Hebrew Letters, *honoris causa*, October 13, 1932.

GREEN, H. S., Tarrytown, N. Y., elected Mayor, March 21, 1933.

GREENBERG, JOSEPH, Hoboken, N. J., re-elected to State Legislature, November 8, 1932.

GREENBERG, JOSEPH, Hoboken, N. J., appointed by Governor, Judge of district court, February, 1933.

GREENSTEIN, HARRY, Baltimore, Md., appointed State Administrator of Unemployment Relief, June, 1933.

GREENSTEIN, L. ARTHUR, Philadelphia, Pa., re-elected to State Legislature, November 8, 1932.

GRUENBERG, LOUIS, New York City, awarded David Brigham Memorial Medal for opera "Emperor Jones," January 15, 1933.

HAHN, JEROME J., Providence, R. I., awarded by Boston University, honorary degree of LL.D., June, 1933.

HAMERMAN, JOSEPH, New York City, elected to State Legislature, November 8, 1932.

HARRIS, GEORGE N., Jr., Mount Vernon, N. Y., awarded silver star citation for gallantry in action in World War, September, 1932.

HARRIS, ISADORE, San Francisco, Cal., elected presiding Judge of the Superior Court of California, 1932.

HILLMAN, SIDNEY, New York City, appointed by Secretary of Labor, Member of Labor Advisory Board of the National Recovery Administration, June 19, 1933.

HIRSCH, HAROLD, Atlanta, Ga., law Building of University of Georgia named in his honor, January, 1933.

HIRSCHFELD, A. B., Denver, Col., elected member of State Legislature, November 8, 1932.

HIRSCHBERG, EDGAR, New York City, appointed temporary Judge, Municipal Court, November 14, 1932.

HOFSTADTER, SAMUEL B., New York City, elected Judge, Supreme Court, November 8, 1932.

HORNER, HENRY, Chicago, Ill., elected Governor of Illinois, November 8, 1932, awarded honorary degree of LL.D., by Knox College, June 14, 1933.

HYMAN, SOL A., New York City, re-elected to State Legislature, November 8, 1932.

IDELSOHN, A. Z., Cincinnati, Ohio, awarded honorary degree of D. H. L., by Hebrew Union College, May 27, 1933.

JAFFE, NATHANIEL, E., Philadelphia, Pa., re-elected to State Legislature, November 8, 1932.

JAFFEE, JEROME M., ———, Mo., elected State Senator, November 8, 1932.

KAHN, ALBERT, Detroit, Mich., awarded honorary degree of LL.D., by the University of Michigan, June 19, 1933.

KAHN, MRS. FLORENCE PRAG, San Francisco, Cal., re-elected to House of Representatives, November 8, 1932.

KARPF, MAURICE J., New York City, re-elected president of the American Association of Professional Schools of Social Work, January, 1933.

KIRSTEIN, LOUIS E., Boston, Mass., appointed by United States



Secretary of Commerce, Member of Industrial Advisory Board of the National Recovery Administration, June 19, 1933; awarded honorary degree of Master of Arts by Harvard University, June 22, 1933.

KLEINFELD, PHILIP M., Brooklyn, N. Y., re-elected to State Senate, November 8, 1932.

KOPPELMAN, HERMAN P., Hartford, Conn., elected member of State Legislature, November 8, 1932.

LAUER, EDGAR J., New York City, named presiding Justice of Municipal Court, January 20, 1933.

LEHMAN, HERBERT H., New York City, elected Governor of New York, November 8, 1932; awarded honorary degree of LL.D., by New York University, June 7, 1933, Doctor of Humane Letters by Yeshiva College, June 15, 1933.

LEVINE, MANUEL, Cleveland, Ohio, re-elected Judge, Court of Appeals, November 8, 1932.

LEVY, EDGAR C., —, Cal., re-elected to State Legislature, November 8, 1932.

LINDHEIMER, BENJAMIN F., Chicago, Ill., appointed by Governor, chairman of Illinois Commerce Commission, January 25, 1933.

LIPPMANN, WALTER, New York City, appointed Chancellor of Union College, Schenectady, N. Y., October 25, 1932; awarded honorary degree of LL.D., by University of California, March 23, 1933, and by Union College, June, 1933.

LIVINGSTON, JACOB H., Brooklyn, N. Y., re-elected to State Legislature, November 8, 1932.

LOEB, ISIDORE, —, Mo., awarded honorary degree of LL.D., by University of Missouri, June, 1933.

LOEVINGER, GUSTAVUS, St. Paul, Minn., re-elected District Court Judge, November 8, 1932.

LUBIN, SIMON J., Sacramento, Cal., appointed by Governor, chairman of State Department of Commerce, July 5, 1932.

MACK, ALFRED, Cincinnati, Ohio, re-elected Judge, Court of Common Pleas of Hamilton County, November 8, 1932.

MANDELBAUM, SAMUEL, New York City, re-elected to State Senate, November 8, 1932.

MANEWITCH, HYMAN, Boston, Mass., elected to State Legislature, November 8, 1932.

MARKSON, N. WESLEY, Syracuse, N. Y., appointed by Mayor, City Comptroller, 1932.

MENDEL, JOSEPH, Chicago, Ill., elected to Illinois State Senate, November 8, 1932.

MENKES, JACOB B., Newcastle, Pa., awarded by Hebrew Union College, degree of Doctor of Divinity, May 1932.

METZGER, SAMUEL, Detroit, Mich., appointed by Governor, Commissioner of Agriculture, January, 1933.

MEYER, LEE S., Baltimore, Md., elected president of the Bar Association, 1932.

MITTLER, BENJAMIN M., New York City, re-elected to State Legislature, November 8, 1932.

MOISSEIFF, LEON, New York City, awarded by Franklin Engineering Institute of Philadelphia the Louis Edward Levy Medal, May, 1933.

MORGENTHAU, HENRY, New York City, appointed by President, United States representative to wheat conference at Geneva, May 1, 1933.

MORGENTHAU, HENRY, JR., Hopewell Junction, N. Y., appointed by Governor, Conservation Commissioner, January 4, 1933; by President, Governor of Federal Farm Administration, March 6, 1933.

MORRIS, DAVID H., Denver, Colo., re-elected member of State Legislature, November 8, 1932.

NATHANSON, JACOB P., Brooklyn, N. Y., re-elected to State Legislature, November 8, 1932.

NEUSTEIN, IRVING D., New York City, re-elected to State Legislature, November 8, 1932.

PACHT, ISAAC, Los Angeles, Cal., appointed by Governor, Judge of Superior Court, September, 1932; re-elected Judge of the Superior Court, November 8, 1932.

PACK, CARL, New York City, re-elected to State Legislature, November 8, 1932.

PADWAY, JOSEPH A., Milwaukee, Wis., elected to State Legislature, November 8, 1932.

PARIS, DAVID, New York City, re-elected to State Legislature, November 8, 1932.

PERSKIE, JOSEPH B., Atlantic City, N. J., appointed by Governor, associate Judge of Supreme Court of New Jersey, March 29, 1933.

PESSIN, SAMUEL, Jersey City, N. J., re-elected to State Legislature, November 8, 1932.

PEYSER, THEODORE A., New York City, elected to United States House of Representatives, November 8, 1932.

REICHERT, VICTOR, Cincinnati, O., awarded by Hebrew Union College, degree of Doctor of Divinity, May 1932.

ROBIN, PAUL, Providence, R. I., elected State Senator, November 8, 1932.

ROSENFELD, NATHANIEL, Woodbine, N. J., elected Mayor, November 8, 1932.

ROSS, DAVID, New York City, awarded gold medal by American Academy of Arts and Letters for excellence of diction and pronunciation over the radio, 1932.

ROTH, LESTER W., Los Angeles, Cal., re-elected Judge, Superior Court, November 8, 1932.

ROWE, LEO S., Washington, D. C., awarded honorary LL.D., by Georgetown University, June 12, 1933.

RUBIN, PHIL, Crystal River, Fla., elected Mayor, November 8, 1933.

RUBINER, CHARLES, Detroit, Mich., re-elected Judge of Common Pleas Court, April, 1933.

SABATH, ADOLPH J., Chicago, Ill., re-elected to United States House of Representatives, November 8, 1932.

SACHS, ALEXANDER, New York City, appointed Chief of Research and Planning Division, National Recovery Administration, June 19, 1933.

SACHS, BERNARD, New York City, elected president of the New York Academy of Medicine, January 4, 1933.

SALE, SAMUEL, St. Louis, Mo., awarded honorary degree of Doctor of Hebrew Letters by Hebrew Union College, May 27, 1933.

SAMBERG, HARRY A., New York City, re-elected to State Legislature, November 8, 1932.

SANDERS, JOSEPH, Detroit, Mich., appointed by Governor, Judge, Common Pleas Court, April, 1933.

SCHACKNO, H. G., New York City, re-elected to State Senate, November 8, 1932.

SCHANFARBER, TOBIAS, Chicago, Ill., awarded honorary degree of Doctor of Hebrew Letters by Hebrew Union College, May, 1933.

SCHANZER, ALBERT D., Brooklyn, N. Y., re-elected to State Legislature, November 8, 1932.

SCHNEIDERMAN, ROSE, New York City, appointed by Secretary of Labor, member of Labor Advisory Board, National Recovery Administration, June 19, 1933.

SCHWARTZ, LOUIS, Philadelphia, Pa., re-elected to State Legislature, November 8, 1932.

SCHWARTZ, WILLIAM, New York City, re-elected to State Legislature, November 8, 1932.

SCHWARTZWALD, JACOB J., Brooklyn, N. Y., re-elected to State Legislature, November 8, 1932.

SELIGMAN, ARTHUR, Sante Fe, N. Mex., re-elected Governor of New Mexico, November 8, 1932.

SHAPIRO, HARRY, Philadelphia, Pa., elected to State Senate, November 8, 1932.

SHRODER, WILLIAM J., Cincinnati, O., re-elected president of Board of Education, 1932.

SIEGLER, JOSEPH, Newark, N. J., re-appointed by Governor, Judge of the Essex County Juvenile and Domestic Relations Court, February, 1933.

SILBERT, SAMUEL H., Cleveland, Ohio, elected Judge, Court of Common Pleas, November 8, 1932.

SIMANDL, HAROLD, Newark, N. J., appointed Circuit Court Judge, January 25, 1933.

SIROVICH, WILLIAM I., New York City, re-elected to House of Representatives, November 8, 1932.

SOBEL, ISADOR, Erie, Pa., re-elected president of the Erie County Bar Association, July, 1932.—re-elected, June, 1933.

SOBLE, JULIUS H., Boston, Mass., elected to State Legislature, November 8, 1932.

SOLIS-COHEN, SOLOMON, Philadelphia, Pa., awarded honorary degree of Doctor of Science, by Jefferson Medical College, June 1, 1933.

SPANN, MAX J., Philadelphia, Pa., elected to State Legislature, November 8, 1932.

SPIRO, NATHAN, Danbury, Conn., elected to State Legislature, November 8, 1932.

STADTFELD, JOSEPH, Pittsburgh, Pa., elected Judge, State Superior Court, November 8, 1932.

STEINGUT, IRWIN, Brooklyn, N. Y., re-elected to State Legislature, November 8, 1932.

STEINHARDT, LAWRENCE A., New York City, appointed by President, Minister to Sweden, May 4, 1933.

STERN, HORACE, Philadelphia, Pa., awarded by University of Pennsylvania, honorary Degree of LL.D., June 21, 1933.

STEUER, ARON, New York City, elected Judge, Supreme Court, November 8, 1932.

STRAUS, JESSE ISIDOR, New York City, appointed by President, Ambassador to France, March 13, 1933.

STREIT, SAUL S., New York City, re-elected to State Legislature, November 8, 1932.

SWARTZ, SEYMOUR, Los Angeles, Cal., appointed by Mayor, Health Commissioner, 1932.

TAHL, HERMAN J., Philadelphia, Pa., re-elected to State Legislature, November 8, 1932.

TENENBAUM, HARRY, Wildwood, N. J., elected President of Cape May County Bar Association, December, 1932.

TERTE, BEN, —, Mo., elected Judge of Circuit Court, November 8, 1932.

TONKONOW, BENJAMIN, Meriden, Conn., elected to State Legislature, November 8, 1932.

UNGER, MILTON M., Newark, N. J. elected president of the Essex County Bar Association, December, 1932.

WALD, ALBERT, New York City, elected to State Senate, November 8, 1932.

WASSERMAN, ALFRED, Philadelphia, Pa., re-elected to State Legislature, November 8, 1932.

WISE, STEPHEN S., New York City, awarded Honorary Degree of Doctor of Humane Letters by Bates College, Lewiston, Me., June 21, 1932.

WOLFF, HARRY K., San Francisco, Cal., appointed Chief Justice, Court of Appeals, June, 1933.

WOLMAN, LEO., New York City, appointed by Secretary of Labor, Chairman of Labor Advisory Board, National Recovery Administration, June 19, 1933.

ZINN, ABE, —, N. Mex., elected Judge, Supreme Court, November 8, 1932.

## OTHER COUNTRIES

ARCARIUS, MICHEL F., —, Palestine, awarded honorary degree of Order British Empire, June 3, 1933.

ABRAHAMS, SYDNEY SOLOMON, K.C., B.A., LL.B., Uganda, promoted Chief Justice, January, 1933.

ADLER, SAUL, Jerusalem, Palestine, awarded Chalmer's Gold Medal for Tropical disease research, by Royal Society of Tropical Medicine, June 15, 1933.

ALEXANDER, MORRIS, Capetown, Union of South Africa, re-elected member of Parliament, May, 1933.

ALLALOUF, DANIEL, Salonika, Greece, elected to Parliament, September 25, 1932.—re-elected to Parliament, March 6, 1933.

AMZALAK, MOSES BENSABAT, Lisbon, Portugal, awarded honorary degree by University of Strasburg, January, 1933.

ASH, SHALOM, Warsaw, Poland, named officer of the Order Polonia Restituta by Polish Government, November 10, 1932.

AUFHAUSER, SIEGFRIED, Berlin, Germany, elected member of Reichstag, November, 1932.

AUSCHNITT, MAX, Covorului, Roumania, re-elected Senator, July, 1932.

BAUM, OSKAR, Prague, Czecho-Slovakia, awarded State prize for Literature, for work written in German, October 29, 1932.

BILIK, PAVEL, Soviet Russia, appointed Vice-Minister of Railways, October, 1932.

BLUM, LÉON, Paris, France, re-elected leader of the Parliamentary Socialist party, June, 1933.

BOLSOM, SIDNEY, St. Pancras, England, elected Mayor, November 9, 1932.

BORISEWITZ, OSCAR, Belgium, awarded by King title of Knight of the Order of Leopold II, March 1933.

BUDAY—GOLDBERGER, LEO VON, Budapest, Hungary, appointed by Regent, member of Senate, August 5, 1932.

CAZÉS, MICHEL, Salonika, Greece, elected Deputy to Parliament, October, 1932.

COHEN, BENJAMIN, Chile, appointed Chargé d'Affaires of the Chilean Embassy in Washington, December 2, 1932.

COHEN, M., Paris, France, appointed Chief of the Cabinet, the Minister of Education, July, 1932.

COHN, DANIEL, Berlin, Germany, appointed Judge of Reichsgericht, August 3, 1932.

CROLL, DAVID, Windsor, Ont., Canada, re-elected Mayor, December, 1932.

DIZENGOFF, M., Tel Aviv, Palestine, named Knight of the Order of the Belgian Crown, December, 1932.

DUVEEN, SIR JOSEPH, London, England, named to Baronetcy, January 1, 1933.

EBNER, MEYER, Cernauti, Roumania, elected to Parliament, July, 1932.

EINSTEIN, ALBERT, Berlin, Germany, appointed for life, member of staff of the Institute for Advanced Study in the United States, Princeton, N. J., August 25, 1932; appointed by Spanish Government, Research Professor of Science, Madrid University, Madrid, Spain, April 10, 1933; appointed to chair of Physics and Mathematics at Collège de France, Paris, France, April, 1933; appointed honorary Professor Extraordinary at Brussels University, April, 1933; awarded Honorary Degree by University of Brussels, June 21, 1933; awarded Honorary Degree of Doctor of Laws by Glasgow University, June, 1933.

FAGURE, EMIL, —, Roumania, elected Senator, July, 1932.

FARBSTEIN, HORACE, Tel Aviv, Palestine, appointed Magistrate, March, 1933.

FARCHI, HAIM, Sofia, Bulgaria, elected president of Jewish National Assembly, July, 1932.

FEJER, LIPOT, Budapest, Hungary, awarded Honorary degree of Doctor of Science by University of Budapest, June, 1933.

FEUCHTWANGER, DAVID, Nikolsburg, Moravia, elected Chief Rabbi of Vienna, Austria, June, 1933.

FISCHER, JOSEF, Marmuresh, Roumania, re-elected to Parliament, July, 1932.

FOX, I. S. S., Chester, England, elected Mayor, November, 1932.

FULDA, LUDWIG, Frankfurt a.M., Germany, awarded honorary citizenship by municipality, and the Goethe Medal, July 16, 1932.

GENKIN, ALEXANDER, Moscow, Soviet Russia, appointed Vice-Minister of Industry, February, 1933.

GLUCKSTEIN, SAMUEL, London, England, knighted, June 3, 1933.

GROSS, ISIDORE, Karlowitz, Yugoslavia, awarded Order of St. Sava, February, 1933.

HADAMAR, EDWIN VERSBACH DE, Baron, —, Austria, appointed Minister in Turkey, February, 1933.

HAMBURGER, J., Utrecht, Holland, named officer in Order of Orange Nassau, August 31, 1932.

HEILMANN, ERNST, Berlin, Germany, elected member of Reichstag, November, 1932.

HERTZ, PAUL, Berlin, Germany, elected member of Reichstag, November, 1932.

HILFERDING, RUDOLF, Berlin, Germany, elected member of Reichstag, November, 1932.

HORE-BELISHA, LESLIE, London, England, appointed Financial Secretary of the Treasury, October, 1932.

HORWITZ, AARON, Cornwall, Ont., Canada, re-elected Mayor, December, 1932.

HYMANS, J. H., Amsterdam, Holland, elected Rector, by Senate of the Amsterdam University, September, 1932.

ISAACS, SIR ISAAC ALFRED, —, Australia, elected Honorary Master of the Bench of the Inner Temple, December, 1932.

ISRAEL, ALEXANDER, —, France, appointed Under Secretary of State for the Interior, December 18, 1932.

JOFFE, B., Witbank, Union of South Africa, re-elected Mayor, November, 1932.

JUNG, GUIDO, Rome, Italy, appointed Minister of Finance, 1932.

KAHANOVITCH, MICHAEL, Moscow, Russia, appointed Vice-Minister of Heavy Industry, March, 1933.

KEIZER, JULIUS, Utrecht, Holland, created officer in Order of Orange Nassau, August 31, 1932.

KENTRIDGE, MORRIS, Johannesburg, Union of South Africa, re-elected member of Parliament, May, 1933.

KISCH, BARTHOLD S., Allahabad, appointed Judge of High Court of Judicature, November, 1933.

KISCH, CECIL, London, England, knighted, June 4, 1932.

KUHN, ANDOR, Budapest, Hungary, awarded the Signum Laudus, by Regent, for repeated acts of bravery during World War, July, 1932.

KUNSTENAAR, M. H. JACQUES, —, Switzerland, elected president of Ninth Congress of the International World Federation of League of Nations Unions at Geneva, Switzerland, September, 1932.

LAM, M., Amsterdam, Holland, created Officer of Order Netherland Lion, August 31, 1932.



LANDAU, MICHAEL, Kishineff, Roumania, re-elected to Parliament, July, 1932.

LASKER-SCHUELER, ELSE, Germany, awarded the Kleist Prize for literature for 1932, highest literary award in Germany, November, 1932.

LASKI, NATHAN, London, England, awarded honorary degree of Master of Arts by University of Manchester, July, 1933.

LASKI, NEVILLE J., K. C., Manchester, England, elected president of the Board of Deputies of British Jews, January 15, 1933; appointed Commissioner of Assize of the Northern Circuit, Manchester, December, 1932.

LEVIN-ULLMAN, A., Paris, France, appointed chief of the Cabinet of the Minister of Justice, July, 1932.

LEVY, SIR DANIEL, Sydney, Australia, appointed Speaker of Parliament, July, 1932.

LIEBERMANN, MAX, Berlin, Germany, elected to Senate of Berlin Academy of Arts, July, 1932.

LOEWINSON, ERMANN, Bologna, Italy, awarded Order of SS. Maurizio e Lazzaro, March, 1933.

LÖWENSTEIN, KURT, Berlin, Germany, elected member of Reichstag, November, 1932.

LYONS, HENRY, London, England, knighted, June 3, 1933.

MADURO, S. A. L., Curaçao, Dutch West Indies, named Knight of Royal Order of Orange Nassau by Queen, August, 1932.

MAGGIA, LEOPOLDO, Bari, Italy, appointed First Judge of Turin Court of Appeals, July 20, 1932.

MAISKY, I. M., —, Soviet Russia, appointed Ambassador to Great Britain, October, 1932.

MALLAH, ASHER, Salonika, Greece, elected to Parliament, March 6, 1933.

MARKS, HENRY, Fiji, —, awarded Order British Empire, Knight Bachelor, June 3, 1933.

MAUROIS, ANDRÉ, Paris, France, awarded honorary degree of LL.D., by Princeton University, June, 1933.

MEYER, EZEKIEL, Ragoon, Burma, awarded the Kaisar-i-Hind Silver Medal, June 3, 1932.

MEYER, LEON, Paris, France, appointed Minister of Merchant Marine, December 18, 1932.

MILLER, ARTHUR, Warsaw, Poland, appointed Government Procurator to the Supreme Court, October 31, 1932.

MITTWOCH, EUGEN, Berlin, Germany, appointed Rapporteur of the Ministry of Foreign Affairs in Germany, January 18, 1933.

MODENA, GIULIO, Rome, Italy, awarded the Maurizio Lazzaro Military Decoration, February, 1933.

MORTON, ERNEST, Cluj, Roumania, elected to Parliament, July, 1932.

MUGGIA, LEOPOLD, Turin, Italy, appointed President of the Appeal Court, July, 1932.

NEUSTADT, MORRIS, Benoni, Union of South Africa, elected Provincial Councillor, September, 1932.

NIEMIROWER, JACOB, Bucharest, Roumania, re-elected Senator, July, 1932.

NUGEL, JACOB, Moscow, Russia, appointed Vice-Minister of Industry, February, 1933.

OPPENHEIMER, SIR ERNEST, Kimberly, Union of South Africa, re-elected member of Parliament, May, 1933.

OSTROWSKI, Z., Moscow, Russia, appointed Assistant Commissar of National Minorities, July, 1932.

PENHA, DAVID, H. L., Curaçao, Dutch West Indies, awarded Silver Medal of Honor, August, 1932.

POLLAK, N. J., Rotterdam, Holland, created officer in Order of the Netherlands Lion, August 31, 1932.

PROCHASKA, EDMUND, Prague, Czecho-Slovakia, appointed member of Supreme Court, March 29, 1933.

RAPHAEL, RAPHAEL ABRAHAM, Bassein, Burma, elected Mayor, July, 1932.

RECANTI, GIUSEPPE, Rome, Italy, elected president of the Jewish Community, May, 1933.

REINHARDT, MAX, Berlin, Germany, awarded honorary degree by Oxford University, June, 1933.

RUTOWITZ, SAUL, Pretoria, Union of South Africa, elected to Parliament, November, 1932.

SALMON, ISIDORE, Major, London, England, knighted, February, 1933.

SAMUEL, EDWIN, Jerusalem, Palestine, appointed District Commissioner of Nazareth, February, 1933.

SCHILLER, KAMILLO, Vienna, Austria, appointed permanent Austrian representative to the League of Nations, December, 1932.

SCIACKY, ISAAC, Salonika, Greece, elected to Parliament, September 25, 1932.

SENDER, TONI, Berlin, Germany, elected member of Reichstag, November, 1932.

SOKOLNIKOFF, —, —, Soviet Russia, appointed member of Commissariat of Foreign Affairs, April, 1933.

SOLOMON, IVAN, Pretoria, Union of South Africa, elected Mayor, November, 1932.

SOLOMON, SIDNEY, Uganda (British East Africa), promoted Chief Justice, February, 1933.

SOMMERHAUSEN, MARK, Brussels, Belgium, elected to Parliament, January, 1933.

STRAUS, G., Paris, France, appointed Chief of the Cabinet of the Minister of the Navy, July, 1932.

WEISS, AURELIU, Bucharest, Roumania, elected to Parliament, July, 1932.

WEISSMAN, MISHU, —, Roumania, elected to Parliament, July, 1932.

WILLSTAETTER, RICHARD, Goettingen, Germany, elected member of Academy of Science, October 15, 1932.

WURM, MATHILDE, Berlin, Germany, elected member of Reichstag, November, 1932.

YELLIN, DAVID, Jerusalem, Palestine, awarded honorary degree of Doctor of Hebrew Literature by Jewish Institute of Religion, New York City, June 4, 1933.

ZIPSTEIN, MOISE, —, Roumania, elected Senator, July, 1932.

## IV. SPECIAL BEQUESTS AND GIFTS

## UNITED STATES

ALTMAN FOUNDATION, New York City, donates \$25,000 to Federation for the Support of Jewish Philanthropic Societies of New York City; \$30,000 to New York University, November, 1932.

ALTSCHUL, BENJAMIN, New York City, bequeaths \$40,000 in trust to fourteen religious and educational institutions, July 7, 1932.

BAMBERGER, LOUIS, Newark, N. J., donates \$25,000 to Joint Distribution Committee drive for relief of Jews in Germany, June 6, 1933.

BLAUNER, ISIDORE, New York City, bequeaths \$50,000 to Lebanon Hospital; \$25,000 in trust for Jewish charities to be selected by executors; September 28, 1932.

CARDOZO, BENJAMIN N., Washington, D. C., donates 1000 volumes to the law library of St. John's College, Brooklyn, New York, to be housed in Cardozo Alcove; announced October 22, 1932.

CARNS, ARTHUR L., New York City, bequeaths \$10,000 each to Harvard University and to Wellesley College; \$5,000 to the Federation for the Support of Jewish Philanthropic Societies, and \$2,000 to two other organizations; November 11, 1932.

COHEN, LOUIS L., Chicago, Ill., donor of gift to continue work of Rosenwald Hospital research on stomach disorders, January, 1933.

DRYFOOS, MRS. ESTHER WALLACH, New York City, bequeaths \$20,000 to Mt. Sinai Hospital to endow bed upon death of employee for whom Trust Fund is created, December 10, 1932.

DRYFOOS, SOLOMON, Philadelphia, Pa., bequeaths \$25,000 to ten charitable institutions; March, 1933.

ERLANGER, ABRAHAM, New York City, bequeaths \$195,000 to charity: \$30,000 to Emanuel B. Libman Scholarship Fund; \$25,000 to United Hospital Fund; \$20,000 to Alliance of Charitable and Social Agencies of Baltimore; \$15,000 each to Institution for Improved Instruction of Deaf Mutes and Jewish Social Service Associations; \$10,000 each to Jewish Publication Society and Association for Improving the Condition of the Poor; \$7,500 to New York Skin & Cancer Hospital and to Library of Jewish Theological Seminary of America; ten institutions receive \$5,000 each and three \$2,500 each; December 27, 1932.

FATMAN, MORRIS, New York City, bequeaths \$40,000 to 19 charities, April 28, 1933.

FELS, MR. AND MRS. SAMUEL S., Philadelphia, Pa., donates \$30,000 to United Campaign Drive for \$6,000,000, December, 1932.

FISCHEL, HARRY, New York City, donates \$20,000 for Harry Fischel Foundation for Research in Talmud and Community Center for Study of Torah and Daily Prayers at Jerusalem, Palestine, November, 1932.

FOREMAN, HENRY G., Chicago, Ill., bequeaths 8/9ths of \$500,000 estate on death of widow, to establish the Gerhard and Hannah Foreman Trust Fund in memory of parents equally to the Michael Reese Hospital, the Chicago Home for Jewish Orphans, the Home for Aged Jews, and the Chicago Winfield Sanitarium; 2) the Henry G. and Lottie S. Foreman Trust Estate; August, 1932.

FRIED, MRS. DAISY W., New York City, bequeaths \$23,000 to ten organizations, January 10, 1933.

FRIEDSAM, MICHAEL, New York City, bequeaths \$15,868,926 to Altman Foundation; Art collection valued at \$2,500,000, to museums; \$20,000 each to three Jewish and three non-Jewish organizations, and \$10,000 to Temple Emanuel; April 19, 1933.

GATTLE, EMANUEL M., New York City, bequeaths upon death of widow, and in memory of daughter, Bessie Gattle, \$1,000 each to twenty-six Jewish and non-Jewish organizations, January 7, 1933.

GOTTESMAN, MENDEL, New York City, donates \$50,000 to Yeshiva and Yeshiva College, February, 1933.

GUGGENHEIM, MRS. CARRIE, Beverly Hills, Calif., bequeaths \$81,000 to be divided equally among nine charitable organizations in New York and California, and, \$25,000 to institutions for the prevention of cruelty to animals, January 27, 1933.

GUGGENHEIM, DANIEL AND FLORENCE FOUNDATION, donates \$25,000 to the New York Federation for the Support of Jewish Philanthropic Societies, November, 1932.

HYAMS, ROSALIE, New York City, bequeaths \$48,519 to five organizations, March 24, 1933.

ITTLESON, HENRY AND FAMILY, New York City, donate \$29,500 to Federation for the Support of Jewish Philanthropic Societies in New York, December 19, 1932.

JACOBS, BENJAMIN L., Chicago, Ill., bequeaths income of trust fund of \$50,000 for a period of ten years to charitable institutions, after which institutions are to receive bequests outright, August, 1932.

KARMINSKY, MRS. BETSY S., New York City, bequeaths \$75,989 to charity, January 27, 1933.

LACHMAN, SAMSON, New York City, bequeaths \$7,000 each to four organizations; and \$2,500 to Rodeph Sholom Congregation and \$2,000 to Roman Catholic Orphan Asylum, October 31, 1932.

LANGSDORF, MRS. HELEN R., New York City, bequeaths \$4,000 to The Society for Ethical Culture; \$2,000 each to Mount Sinai Hospital, Montefiore Hospital for Children, Hebrew Orphan Asylum, Jewish Working Girls' Vacation Society, Hudson Guild and Madison House Society; \$1,000 to Society for Prevention of Cruelty to Children, September 15, 1932.

LASKER, MRS. NETTIE D., Chicago, Ill., bequeaths \$32,500 to charitable institutions, February 8, 1933.

LAZANSKY, ALOIS, Brooklyn, New York, bequeaths \$48,000 to Jewish charities, June 14, 1933.

LEHMAN, MR. AND MRS. ARTHUR H., New York City, donate \$25,000 to Federation for the Support of Jewish Philanthropic Societies of New York City, November, 1932.

LEHMAN, HERBERT H., New York City, donates to township of Harrison, acre of land from estate at Purchase, N. Y., September, 1932.

LIEBERMANN, EMANUEL, Brooklyn, N. Y., bequeaths to charity, income of \$2,890 yearly, February 7, 1933.

LIEBOVITZ, SIMON, New York City, bequeaths \$15,000 to Federation for the Support of Jewish Philanthropic Societies of New York; \$10,000 to the Keren Hayesod; \$15,000 to the Regina Rose Society, and \$2,000 each to five other institutions, February 27, 1933.

LINDHEIM, MRS. NORVIN, Norwalk, Conn., donates valuable collec-

tion of sixty illustrated and decorated maps to National and University Library, Jerusalem, Palestine, January, 1933.

MANDELBAUM, PAULINE M., bequeaths \$25,000 to Mount Sinai Hospital; New York University and Bellevue Hospital Medical School, \$10,000; to Mount Sinai Hospital Social Service, \$10,000; New York Academy of Medicine; \$1,000, July, 1932.

MARKS, ISAAC, Mount Vernon, N. Y., bequeaths \$70,000 to charity, May 25, 1933.

MEINHARD, MORTON H., New York City, bequeaths \$500,000 to the Henry Meinhard Memorial, \$350,000 to the Rosa Meinhard House, and \$125,000 to the Hebrew Orphan Asylum, August, 1932.

METZ, RUDOLPH A., New York City, bequeaths \$50,000 to Jewish charity, June 13, 1933.

MEYER, ABRAHAM, Chicago, Ill., bequeaths \$100,000 to Michael Reese Hospital, and \$45,000 to other charities, June, 1933.

NAUMBURG, NETTIE G., New York City, bequeaths \$50,000 to seventeen organizations, January 13, 1933.

OCHS, ADOLPH S. (and the *New York Times*), donate \$40,000 for Relief of Unemployed, November, 1932.

PLATZEK, M. WARLEY, New York City, bequeaths \$1,000 each to eleven institutions and equal share in residue of estate to six others, July 27, 1932.

ROSSMAN, SELMA, New York City, bequeaths \$169,649 to charity, March 10, 1933.

SACHS, MRS. ALICE G., New York City, bequeaths \$25,000 each to Montefiore Hospital for Chronic Diseases, Mount Sinai Hospital, Federation for the Support of Jewish Philanthropic Societies of New York, and Henry Street Settlement, December 29, 1932.

SCHAPIRO, MRS. LOUIS, AND MARK SCHAPIRO, Baltimore, Md., donate archaeological collection of Panama and Costa Rican lava sculpture and pottery valued at \$65,000 to Johns Hopkins University, February, 1933.

SCHIFF, MRS. JACOB H., New York City, donates \$32,000 to the Federation for the Support of the Jewish Philanthropic Societies of New York, November, 1932; bequeaths \$605,000 to Jewish charities; \$250,000 to Federation for the Support of Jewish Philanthropic Societies of New York; \$150,000 to Library of the Jewish Theological Seminary of America; \$125,000 to Solomon and Betty Loeb Memorial Home for Convalescents in memory of Mrs. Schiff's parents; \$50,000 to Henry Street Settlement; \$10,000 each to Young Women's Hebrew Association, Tuskegee Normal and Industrial Institute, and Ladies' Auxiliary of the Montefiore Hospital, March, 1933.

SCHIFF, MRS. MORTIMER L., New York City, bequeaths \$50,000 to Federation for the Support of Jewish Philanthropic Societies of New York City; \$10,000 to Henry Street Settlement and to the Institute for the Crippled and Disabled; \$5,000 each to Jewish Big Sisters, New York Infirmary for Women and Children, Girl Scout Federation; \$2,500 each for Catholic Big Sisters, Protestant Big Sisters, Babies' Hospital, Oyster Bay Visiting Nurse Association; July 18, 1932.

SIEGMAN, ALFRED P., New York City, bequeaths estate of \$82,060 in trust to widow and, at her death, to Hospital-Dispensaries L'enval Pour Enfants Malades, Nice, France.



SIMPSON, MRS. LEAH J., New York City, bequeaths \$30,000 to charity, May 27, 1933.

STERN, BENJAMIN, New York City, leaves will with contingent bequests of \$325,000 to charitable institutions, March 18, 1933.

STERN, HENRY L., Philadelphia, Pa., bequeaths half of estate valued at more than \$50,000 in trust for charitable institutions, August 6, 1932.

STERN, PHILIP, Baltimore, Md., bequeaths \$5,000 each to Hebrew Home for Incurables, Associated Jewish Charities, the Jewish Hospital for Consumptives, Sinai Hospital, the Jewish Children's Society, and the Baltimore Section National Council of Jewish Women, July 14, 1932.

STERNE, HENRY, New York City, bequeaths trust funds on special conditions, of about \$81,415 each to seven institutions, October 13, 1932.

STRAUS, MR. AND MRS. PERCY S., New York City, donate \$50,000 to Federation for the Support of Jewish Philanthropic Societies of New York, October, 1932.

STRAUS, NATHAN, JR., with BROTHER AND SISTER, New York City, donate two parcels of land in Palestine to the Jewish National Fund, January, 1933.

STROOCK, MOSES J., New York City, bequeaths \$20,000 to Federation for the Support of Jewish Philanthropic Societies, New York; \$5,000 to City College, and \$2,000 to Congregation B'nai Jeshurun, August 26, 1932.

WARBURG, MR. AND MRS. FELIX M., New York City, donate \$100,000 to the Federation for the Support of Jewish Philanthropic Societies of New York City, November 15, 1932; and \$100,000 to be known as the Jacob H. and Therese Schiff Fund, to the Hebrew University, June, 1933.

WEICHERT, ALFRED JACQUES, Chicago, Ill., bequeaths \$25,000 to the Orthodox Jewish Home for the Aged, March, 1933.

WESTHOME, WILLIAM, bequeaths principal of estate estimated at \$136,645, after death of legatees, to nine institutions, February 16, 1933.

ZUNDELOVITZ, ALBERT AND REBECCA (Estate), Los Angeles, Calif., and Wichita Falls, Tex., bequeath \$40,240 to Zionist Organization of America as specific trust for distribution in upbuilding of Palestine, June, 1933.

## OTHER COUNTRIES

BARON FAMILY TRUST, London, England, donates £10,000 to Central British Fund for German Jewry, May, 1933.

BELILIUS, MME., —, China, bequeaths £25,000 to the Sephardi Community in Palestine, November, 1932.

BENTWICH, HERBERT, London, England, bequeaths important book collection to the Hebrew University at Jerusalem, October 21, 1932.

CAHN, SIR JULIEN, Loughborough, Wales, donates £3,000 per annum for period of seven years to Council of the University College of Wales, Aberystwith, August, 1932.

EINSTEIN, ALBERT, Berlin, Germany, donates to University of Berlin, his University salary for a scholarship fund to be created in his name by the Prussian Government, October 17, 1932.

HERTZENSTEIN, CHAIM, Pretoria, Union of South Africa, bequeaths £13,000 to Jewish charities, October, 1932.



JONES, MRS. RACHEL, Hove, England, bequeaths £10,500 to Jewish charities, November, 1932.

KADOORIE, LAWRENCE AND HORACE, Shanghai, China, donate £2,000 in honor of parents, to Portuguese Marranos Committee, London, England, to complete Synagogue building in Oporto, Portugal, March, 1933.

LEVY, SIR ALBERT, London, England, donates £2,500 to Central British Fund for German Jews, June, 1933.

LYON, MAURICE, London, England, bequeaths major part of estate, ultimately about £70,000, for purpose of founding and endowing a convalescent home for persons of the Jewish faith, February, 1933.

MAGG BROTHERS, London, England, make gift of Inquisitional documents to the Jewish Museum, January, 1933.

MARKS, MR. AND MRS. SIMON, London, England, donate £4,000 to Central British Fund for German Jewry, May, 1933.

PAROGGI, JOSEPH, Seres, Greece, builds Synagogue and school for Jewish children, February, 1933.

PRESSER, A., Amsterdam, Holland, bequeaths 30,000 gulden to Jewish charities, November, 1932.

ROTHSCHILD, BARON EDMOND DE, Paris, France, donates large plot of land to Jerusalem for an orthodox school, September 25, 1932; donates 1,000,000 francs to French Committee in aid of the German Jewish refugees, April, 1933; donates 500,000 francs to HICEM for relief work among German Jews in Paris, June, 1933.

ROTHSCHILD, MESSRS. N. M. AND SONS, London, England, donate £10,000 to Central British Fund for German Jewry, May, 1933.

SAMUEL, MESSRS. M. & CO., London, England, donate £10,000 to Central British Fund for German Jewry, May, 1933.

SASSOON, SIR E. VICTOR, BART., London, England, donates £3,450 to Central British Fund for German Jewry, June, 1933.

SIEFF, MR. AND MRS. —, donate funds in memory of son, for establishment of the Weizmann Chemical Bacteriological Laboratory, in Palestine, April, 1933.

STERN, SIR EDWARD, London, England, bequeaths £60,000 to Jews' Deaf and Dumb Home, June, 1933.

TUCK, GUSTAVE, London, England, donates to Council of the Jewish Historical Society of England, sum to defray cost of reconstruction and equipment of the new Mocatta Library, Museum, and Gustave Tuck Theatre, in memory of late Esther Tuck, November, 1932.

## V. NECROLOGY

### UNITED STATES

ADLER, FELIX, founder of Ethical Culture Movement, New York City, aged 82, April 24, 1933.

ALEXANDER, BENJAMIN, lawyer, bibliophile and art connoisseur, Philadelphia, Pa., aged 65, February 12, 1933.

ALEXANDER, DANIEL, civic and communal worker, Salt Lake City, Utah, aged 47, November, 1932.

BANDLER, SAMUEL WYLLIS, gynecologist, New York City, July 31, 1932.

BARNET, WILLIAM, civic and communal worker, Albany, N. Y., aged 80, December 14, 1932.

BAROFF, ABRAHAM, labor leader, New York City, aged 62, September 22, 1932.

BARUCH, JACOB, physician and author, Detroit, Mich., aged 72, January 4, 1933.

BEITMAN, MRS. JOSEPH, philanthropic leader, Birmingham, Ala., aged 63, January 5, 1933.

BELAIS, DAVID, jeweler (inventor of white gold), New York City, aged 70, June 5, 1933.

BENDELL, HERMAN, physician, Civil War veteran, Albany, N. Y., aged 89, November 14, 1932.

BENJAMIN, DAVID, businessman, communal leader, Kansas City, Mo., aged 75, May 7, 1933.

BENJAMIN, MARCUS, editor and encyclopedist, Washington, D. C., aged 75, November, 1932.

BENOLIEL, SOLOMON DAVID, mechanical engineer, Philadelphia, Pa., November 30, 1932.

BERG, CHARLES F., civic and communal worker, Portland, Ore., aged 61, September 8, 1932.

BERKLEY, MAURICE, businessman, philanthropist, Kansas City, Mo., aged 69, May 13, 1933.

BERNHARDT, MAURICE, Civil War veteran, Chicago, Ill., aged 102, June 13, 1933.

BERNHEIM, MRS. IDA WISE, communal worker, Cincinnati, Ohio, aged 78, December 12, 1932.

BERNHEIMER, MRS. CLARA S., communal worker, New York City, October 13, 1932.

BERNHEIMER, GUSTAV, civic leader, Kansas City, Mo., aged 82, December 13, 1932.

BICK, ISAAC, rabbi, Providence, R. I., aged 64, December 6, 1932.

BLAUNER, ISIDORE, communal worker, New York City, September 13, 1932.

BLOCH, SAMUEL, rabbi, Youngstown, Ohio, aged 56, July 18, 1932.

BOCHROCH, MAX, neurologist, Philadelphia, Pa., aged 72, November 28, 1932.

BRAGIN, JOSEPH, founder and principal of Hebrew High School, New York City, aged 57, November, 1932.

BREKES, DAVID, physician, Civil War veteran, New York City, aged 92, August 2, 1932.

BRONSTINE, MAX, communal worker, Denver, Colo., aged 56, January 10, 1933.

BROWN, MRS. CHARLOTTE, communal worker, Detroit, Mich., aged 80, May 22, 1933.

BURGER, JOSEPH, businessman, civic leader, New York City, aged 85, May 3, 1933.

CAPLAN, DAVID, communal worker, Baltimore, Md., aged 84, June 18, 1932.

COHEN, ABRAHAM, communal worker, Providence, R. I., aged 67, April 2, 1933.

COHEN, COLEMAN, Civil War veteran, Brooklyn, N. Y., aged 88, April 4, 1933.

DAVIDSON, DAVID, rabbi, New York City, aged 84, February 28, 1933.

DEYOUNG, CHARLES Z., Civil War veteran, Philadelphia, Pa., aged 85, December 27, 1932.

DIX, HENRY A., manufacturer, philanthropist, New York City, aged 83, June 20, 1933.

DRUCKER, SAUL, social worker, Pittsburgh, Pa., aged 50, September 15, 1932.

DYKAAR, MOSES W., sculptor, New York City, March 10, 1933.

EISEMAN, MOSES B., businessman, philanthropist, Baltimore, Md., aged 86, September 10, 1932.

EISENBERG, ABRAHAM, merchant and philanthropist, Baltimore, Md., aged 73, January 26, 1933.

EISMAN, MRS. MABEL ELKUS, communal leader, New York City, aged 55, April 13, 1933.

EPSTEIN, SOLOMON, editor, Los Angeles, Calif., aged 63, March 6, 1933.

FEIGENBAUM, BENJAMIN, Socialist leader, New York City, aged 72, November 10, 1932.

FEINBERG, SIGMUND, physician, chief examiner in lunacy at Ward's Island, 1876-1893, New York City, aged 91, December 15, 1932.

FINEHITE, ALEXANDER, former judge City Court, New York City, aged 70, July 20, 1932.

FLEISHER, LOUIS, commercial and financial worker, member of Board of County Prison Inspectors, Philadelphia, Pa., aged 82, April 1, 1933.

FLEISHMAN, MORRIS, communal worker, Philadelphia, Pa., aged 60, January 20, 1933.

FOREMAN, HENRY G., communal and civic worker, Chicago, Ill., aged 75, July 25, 1932.

FOREMAN, OSCAR G., banker, Chicago, Ill., aged 69, March 6, 1933.

FRANK, MRS. JULIE LEHMANN, philanthropic worker, Brooklyn, N. Y., aged 79, December 26, 1932.

FRANKEL, DAVID, rabbi, New York City, aged 67, October 14, 1932.

FRANKLIN, ABRAHAM MAYER, rabbi, Buffalo, N. Y., aged 72, November 3, 1932.

FREUND, ERNST, professor of Jurisprudence and public law at University of Chicago, Chicago, Ill., aged 68, October 24, 1932.

FRIEDBERG, JACOB, Zionist leader, Detroit, Mich., aged 69, September 18, 1932.

FRIEDHEIM, ARTHUR, pianist, composer, New York City, aged 72, October 19, 1932.

FRIEDMAN, ALBERT T., civic and philanthropic leader, Milwaukee, Wis., aged 67, January 2, 1933.

GATTLE, EMANUEL M., merchant, communal worker, New York City, aged 74, January 1, 1933.

GEISENBERGER, LEO R., communal worker, Lancaster, Pa., November 29, 1932.

GIMBEL, CHARLES, merchant and philanthropist, Philadelphia, Pa., aged 71, September 9, 1932.

GIRSDANSKY, MAX, neurological specialist, New York City, aged 68, October 10, 1932.

GLICKMAN, NATHAN, lawyer, communal worker, Milwaukee, Wis., aged 63, June 26, 1933.

GLUCK, BERNHARD, retired rabbi, Maplewood, N. J., aged 74, May 9, 1933.

GOLDBERG, JACOB B., physician and civil leader, Buffalo, N. Y., aged 70, February 22, 1933.

GRIFENHAGEN, MAX S., former sheriff, manufacturer, New York City, aged 71, October 28, 1932.

GROSS, WILLIAM B., theatrical manager, author, San Diego, Calif., aged 74, May 24, 1933.

HAHN, AARON, rabbi, Cleveland, Ohio, aged 85, November 25, 1932.

HALLE, MANUEL, pioneer merchant and financier, Cleveland, Ohio, aged 100, November 24, 1932.

HALPERN, MOSES LEIB, Yiddish poet, New York City, aged 46, September, 1932.

HARRIS, HERMAN, merchant, communal leader, San Bernardino, Calif., aged 62, March 20, 1933.

HARRIS, MAXWELL S., member of New York Senate, New York City, aged 55, April 14, 1933.

HARRISON, JOSEPH H., postmaster 1908-1912, Denver, Colo., aged 78, November 12, 1932.

HATCH, NATHAN, manufacturer and philanthropist, Albany, N. Y., aged 75, June 3, 1933.

HELLER, NACHMAN, rabbi, author, New York City, aged 58, August 15, 1932.

HENRY, PHILIP S., civic worker, head of Asheville Museum, Asheville, N. C., aged 70, April 10, 1933.

HERMAN, SAMUEL ABRAHAM, former State Senator and coroner, Winsted, Conn., aged 78, February 4, 1933.

HERRING, PAUL, realtor, communal worker, New York City, aged 61, March 13, 1933.

HERSH, MRS. E. S., welfare worker, "Gold Star Mother," Elizabeth, N. J., aged 72, March 22, 1933.

HERSHFIELD, ABRAHAM, lawyer, New York City, aged 85, July 21, 1932.

HERTS, HENRY B., architect, inventor, Colonel, World War veteran, New York City, aged 62, March 27, 1933.

HERZOG, SIGMUND, pianist and composer, New York City, aged 64, August 28, 1932.

HILLSON, HYMAN M., manufacturer, communal worker, Somerville, Mass., at Havana, Cuba, aged 80, February 14, 1933.

HILTON, JOSEPH, merchant, chain store head, Deal, N. J., aged 60, March 13, 1933.

HINES, GABRIEL, composer and former Director of Music at Swarthmore College, Philadelphia, Pa., aged 43, February 11, 1933.

HIRSCHFIELD, ADOLPH, in Russian consular service in London, Minneapolis, Minn., January 3, 1933.

HIRSH, HUGO, lawyer, civic leader, Brooklyn, N. Y., aged 84, May 1, 1933.

HOLLANDER, ADOLPH, fur merchant, communal leader, Newark, N. J., aged 80, September 28, 1932.

HURWITZ, REUBEN, rabbi, Detroit, Mich., aged 68, May 7, 1933.

JACOBS, HARRY ALLAN, architect, winner of *Prix de Rome*, New York City, aged 60, August 22, 1932.

JACOBS, JENNIE, theatrical agent, New York City, aged 57, February 21, 1933.

JACOBS, SAMUEL KELLER, realty operator, philanthropist, New York City, aged 62, November 29, 1932.

JACOBSON, ROSE, communal worker, Elizabeth, N. J., aged 48, October 8, 1932.

JOFFE, ABRAHAM D., philanthropist, Rochester, N. Y., aged 88, November 28, 1932.

JONAS, MAX, builder, philanthropist, Brooklyn, New York, aged 41, February 1, 1933.

JOSEPH, HERMAN, former Municipal Court Justice, New York City, aged 75, May 2, 1933.

KAHAN, SAMUEL, lawyer, civic worker, New York City, aged 57, September 21, 1932.

KAHN, L. MILLER, Lieutenant-Colonel, World War veteran, New York City, aged 53, June 24, 1933.

KATZMAN, JACOB, Yiddish actor, New York City, aged 67, July 7, 1932.

KAUFMAN, LOUIS E., cattle raiser, Helena, Mont., aged 84, March 17, 1933.

KAYSER, MAX, Civil War veteran, New York City, aged 91, May 29, 1933.

KEHLMANN, LEOPOLD, Zionist worker, New York City, aged 63, July 11, 1932.

KLEIN, MRS. MAMIE N., communal worker, Los Angeles, Calif., aged 62, January, 1933.

LANDMAN, EVA., kindergarten specialist, author of religious Kindergarten Manual, Cincinnati, Ohio, June 20, 1933.

LASKER, HYMAN M., rabbi, chaplain of Great Meadow Prison, Troy, N. Y., August 29, 1932.

LASKEY, HARRIS, pioneer settler, communal worker, Haverhill, Mass., aged 77, March 18, 1933.

LAZARON, MRS. PAULINE HORKHEIMER, communal worker, Baltimore, Md., April 24, 1933.

LEFCOURT, ABRAHAM E., builder and realtor, New York City, aged 55, November 13, 1932.

LEHMAN, ALEXANDER, former assistant district attorney, New York City, aged 60, December 18, 1932.

LEITNER, JACOB, realtor and philanthropist, New York City, aged 64, January 10, 1933.

LEPMAN, DAVID, Civil War veteran, retired manufacturer, Chicago, Ill., aged 91, November 1, 1932.

LEVY, MAURICE, banker, politician, Kansas pioneer, New York City, aged 87, July, 1932.

LEVY, SIMON, cantor, Cincinnati, Ohio, aged 87, May 3, 1933.

LEWIN-EPSTEIN, ELIHU, Zionist leader and a founder of the Palestine colony of Rehoboth, New York City, at Berlin, Germany, aged 69, July 18, 1932.

LICHTENBERG, JOSEPH S., former professor of ophthalmology at University of Kansas, School of Medicine; Captain, Medical Corps in World War, Kansas City, Mo., aged 63, April 2, 1933.

LIEBERMAN, MAX, rabbi, composer of religious music, Kansas City, Mo., aged 64, March 15, 1933.

LIMBURG, MRS. CLARA L., communal worker, New York City, December 30, 1932.

LIMBURG, HERBERT R., lawyer, civic worker, New York City, at Berlin, Germany, aged 56, August 15, 1932.

LIPMAN, JACOB, rabbi, Springfield, Mo., aged 66, April 18, 1933.

LITVAK, A. (Jacob Helfand), writer and editor, Brooklyn, N. Y., aged 58, September 20, 1932.

LOEB, JAMES, retired banker and philanthropist, New York City, at Murnau, near Munich, Germany, aged 65, May 28, 1933.

LOEB, MAX I., Captain, World War veteran, New York City, aged 58, April 15, 1933.

LOEWY, I. DAVID, physician, clinical director of United States Veterans' Administration Hospital at Whipple, Prescott, Ariz., aged 52, April 10, 1933.

LURIE, MORRIS, president and owner of chain stores, communal worker, New York City, at Rockaway Park, L. I., N. Y., aged 75, August 23, 1932.

MALEVINSKY, MOSES L., lawyer, expert in theatrical litigation, New York City, aged 59, October 17, 1932.

MANN, DAVID, Kentucky pioneer and leading stockman, Louisville, Ky., aged 75, February, 1933.

MANNE, SOLOMON J., manufacturer, communal worker, New York City, aged 65, October 27, 1932.

MARCUS, ISAIAH, rabbi, Roxbury, Mass., aged 60, June 8, 1933.

MARCUS, JOSEPH, rabbi, Baltimore, Md., at Belmont, N. J., aged 57, July 28, 1932.

MARK, MOE, pioneer motion picture exhibitor, White Plains, N. Y., aged 60, November 2, 1932.

MARKS, ADOLPH, former State Senator, Chicago, Ill., aged 67, February 21, 1933.

MARKSON, AARON D., Hebraist, translator and educator, Detroit, Mich., December 19, 1932.

MAXIMON, SHOLOM, author and teacher, Cincinnati, Ohio, aged 50, June 20, 1933.

MAY, MRS. PAULINE W., communal worker, Brooklyn, N. Y., aged 83, July 2, 1932.

MAYER, MRS. JOSH W., communal worker, awarded medal by United States Government for services in Liberty Loan drives, New York City, aged 58, February 13, 1933.



MELTZER, JOSHUA, attorney, former member of Connecticut Legislature, Bridgeport, Conn., aged 70, January 4, 1933.

MEYER, ABRAHAM, authority on banking law, Chicago, Ill., at Paris, France, aged 61, May 6, 1933.

MEYER, LESTER L., engineer expert, and dam builder, Los Angeles, Calif., January, 1933.

MILGROM, MAX C., communal worker, Detroit, Mich., aged 39, February 1, 1933.

MILLER, MOSES E., communal worker, philanthropist, Cincinnati, Ohio, aged 76, October 12, 1932.

MINDLIN, HARRIS, communal and educational worker, Great Neck, L. I., N. Y., aged 65, April 11, 1933.

MITCHELL, WILLIAM, communal and social worker, New York City, aged 65, March 11, 1933.

MORITZ, CHARLES F., communal worker, member Board of Education, Montgomery, Ala., aged 75, June, 1933.

MORRIS, WILLIAM, president and founder of Jewish Theatrical Guild, aged 59, November 2, 1932.

MOSES, DAVID, rabbi, Philadelphia, Pa., aged 72, December 30, 1932.

MOSHELE, CHAIM (*Cremenetzer Rebbe*), rabbi, Philadelphia, Pa., at Atlantic City, N. J., aged 56, August 18, 1932.

MOSKOWITZ, MRS. HENRY, civic, political and communal leader, New York City, aged 55, January 2, 1933.

MYERS, SIGO, colonel, served on staff of three governors, Savannah, Ga., aged 79, December 15, 1932.

NACHMANN, LUCIEN, authority on international finance, New York City, aged 67, October 16, 1932.

NASH, A. FELIX, rabbi, executive director of Hebrew Association for the Deaf, New York City, aged 29, July 1, 1932.

NATANSON, GREGORY, physician, Brooklyn, N. Y., aged 84, August 7, 1932.

NEIMAN, ABRAHAM, civic leader, merchant, Rochester, N. Y., aged 65, March 19, 1933.

NEUMANN, FRITZ, physician, specialist in tuberculosis, San Francisco, Calif., aged 61, August 28, 1932.

NEWMAN, ELIAS RAYMOND, railroad pioneer, Wilmette, Ill., aged 77, January 24, 1933.

NEWMAN, EMANUEL D., dermatologist, member of Newark Board of Health, Newark, N. J., aged 69, November 4, 1932.

NEWMAN, LOUIS, political leader, Mayor of Havre, Mont., and Great Falls, Mont., and member of Montana Legislature, Los Angeles, Calif., aged 65, December, 1932.

OCHS, BENJAMIN F., dermatologist, professor at Fordham Medical School, New York City, aged 70, May 25, 1933.

OPPENHEIM, JAMES, poet, novelist and editor, New York City, aged 50, August, 1932.

ORNSTEIN, WILLIAM, communal worker, Cincinnati, Ohio, aged 81, December 5, 1932.

PALEY, HERMAN, founder *Die Wahrheit*, co-publisher *The Day*, New York City, aged 63, May 10, 1933.

PATEK, GEORGE W., communal worker, Milwaukee, Wis., aged 64, May 17, 1933.

PERLMAN, LOUIS HENRY, inventor and manufacturer, Flushing, N. Y., aged 70, October 10, 1932.

PIROSHNIKOFF, ISAAC, musician and music publisher, New York City, aged 74, June 14, 1933.

PLATZEK, M. WARLEY, former Supreme Court Judge, New York City, aged 78, July 21, 1932.

PLAUT, LEOPOLD, communal worker and philanthropist, New York City, aged 72, March 31, 1933.

RACHMIL, ROBERT, rabbi, Key West, Fla., at Atlanta, Ga., aged 60, February 14, 1933.

RATNER, SAMUEL, rabbi, Highland Park, N. J., aged 61, May 14, 1933.

REYNER, JOSEPH, merchant, pioneer citizen, former city councilman, Newport News, Va., aged 72, January, 1933.

ROGERS, MAX, comedian, Far Rockaway, N. Y., aged 58, December 24, 1932.

ROKEACH, LEVI, Zionist leader and communal worker, Brooklyn, N. Y., at Montreal, Can., aged 52, May 4, 1933.

RONGY, PINCUS, communal worker and pioneer Zionist, member of Chovevi Zion, Brooklyn, N. Y., aged 75, February 15, 1933.

ROSEBORN, HARRY W., editor, publisher, *The Standard*, New York City, aged 84, May 10, 1933.

ROSENBAUM, SOLOMON NATHAN, physician, Department of Public Welfare, New York City, aged 73, April 2, 1933.

ROSENBLATT, JOSEF, cantor, New York City, at Jerusalem, Palestine, aged 51, June 18, 1933.

ROSENBLATT, SAMUEL J., communal worker, Chicago, Ill., aged 64, August 27, 1932.

ROTH, JACOB, communal worker, Cincinnati, Ohio, aged 62, January 25, 1933.

ROTH, WILLIAM B., banker, philanthropic worker, Brooklyn, N. Y., aged 68, May 25, 1933.

RUTH, MRS. ABRAHAM, communal worker, New York City, aged 54, January 22, 1933.

SACHS, HARRY, banker, New York City, at Atlantic City, N. J., aged 76, February 17, 1933.

SARASOHN, ABRAHAM H., newspaperman, Detroit, Mich., aged 65, February 25, 1933.

SARNOFF, MAX, manufacturer and chain store head, New York City, at Jacksonville, Fla., aged 55, March 27, 1933.

SCHIFF, MRS. JACOB H., communal and philanthropic leader, New York City, aged 78, February 26, 1933.

SCHIFF, MRS. MORTIMER L., communal and philanthropic worker, New York City, at Oyster Bay, L. I., aged 53, July 7, 1932.

SCHLESINGER, ALEXANDER L., realtor, World War veteran, Orange, N. J., aged 41, March 3, 1933.

SCHOENFELD, HERBERT ALFRED, communal worker, Seattle, Wash., at Los Angeles, Calif., aged 59, April 14, 1933.

SCHWARTZ, VELVEL, served with Jewish Legion in Palestine in World War, New York City, aged 45, December 27, 1932.

SCHWARTZKOPF, LEO A., lawyer and former Assistant District Attorney, Pittston, Pa., November 23, 1932.

SCHWARZ, EMMANUEL, physician, communal worker, former coroner of Essex County, Newark, N. J., aged 73, October 20, 1932.

SELIGMAN, DEWITT JAMES, financier, former School Commissioner, New York City, aged 79, January 26, 1933.

SELIGSBERG, ALFRED F., lawyer, author, musician, civic worker, New York City, aged 63, March 17, 1933.

SELZNICK, LEWIS J., pioneer motion picture producer, Los Angeles, Calif., aged 67, January 25, 1933.

SHEVLOWITZ, JOSEPH, World War veteran, machinist mate, lost with dirigible *Akron*, Brooklyn, N. Y., aged 38, April, 1933.

SHMOOKLER, HENRY B., physician, communal worker, Philadelphia, Pa., aged 50, August 11, 1932.

SILNER, MRS. BERTHA, communal worker, Seattle, Wash., aged 64, November 21, 1932.

SIMON, MRS. HANNAH, communal worker, Chicago, Ill., aged 88, January, 1933.

SIMON, HARRY N., banker, civic worker, New York City, aged 56, September 26, 1932.

SKAIST, MAX J., Zionist leader and a founder of United Palestine Appeal, Reading, Pa., August 9, 1932.

SMOLL, JACOB L., composer, organizer of Wilkes-Barre orchestra, Wilkes Barre, Pa., aged 43, January 19, 1933.

SPIVAK, HAYEM DAVID, artist, teacher, member of Aviation Unit during World War, Denver, Colo., aged 39, November 23, 1932.

STEEG, ADOLPH WILLIAM, communal worker, New Orleans, La., aged 58, March 17, 1933.

STEINBERG, JOSEPH, former member of State Legislature, New York City, aged 51, November 27, 1932.

STEINBERG, LOUIS MEYER, philanthropist, St. Louis, Mo., aged 52, November 8, 1932.

STERN, ARTHUR J., attorney, charter and condemnation expert, Brooklyn, N. Y., aged 54, March 21, 1933.

STERN, BENJAMIN, merchant and philanthropist, New York City, aged 75, March 8, 1933.

STERN, NATHAN D., corporation lawyer, New York City, aged 56, September 15, 1932.

STOKES, ROSE PASTOR, writer, social reformer, New York City, at Frankfort a.M., Germany, aged 54, June 20, 1933.

STRALEM, CASIMIR I., attorney, international banker, New York City, at Mt. Kisco, N. Y., aged 57, July 15, 1932.

STRAUS, HERBERT NATHAN, merchant, civic worker, New York City, aged 51, April 6, 1933.

STROUSE, BENJAMIN, manufacturer, Baltimore, Md., aged 86, February 23, 1933.

SUGERMAN, HERBERT, physician, Los Angeles, Calif., aged 44, November, 1932.

THANHAUSER, SOLOMON, importer and manufacturer, Philadelphia, Pa., aged 97, April 23, 1933.

THOMASHEFSKY, MAX, theatrical producer, New York City, aged 60, July 24, 1932.

TULIN, LEON ARTHUR, professor of Law at Columbia University, New York City, aged 31, December 12, 1932.

TUSKA, BENJAMIN, lawyer, communal worker, New York City, aged 66, March 22, 1933.

ULLRICH, J. HARRY, Colonel, Medical Corps, World War veteran, Baltimore, Md., June 27, 1933.

WALDMAN, BENJAMIN, communal worker, New York City, aged 79, March, 1933.

WALLERSTEIN, DAVID, lawyer, Philadelphia, Pa., aged 69, December 2, 1932.

WEIL, JONAS, attorney, communal worker, member Board of Public Welfare, Minneapolis, Minn., aged 58, January 17, 1933.

WEINSTEIN, ISAAC, reader of Torah for forty years at Congregation Shaare Zedek, Detroit, Mich., aged 81, September 14, 1932.

WEINSTEIN, MAURICE, Civil War veteran, New Rochelle, N. Y., aged 94, June 16, 1933.

WEISS, NATHAN, manufacturer, communal worker, New York City, aged 73, April 23, 1933.

WILLNER, WOLFF, rabbi, Frederick, Md., aged 74, August 24, 1932.

WISE, CARRIE, communal and civic worker, New York City, aged 74, June 30, 1933.

WISE, EDMOND E., lawyer and communal worker, New York City, aged 67, July 23, 1932.

WISE, LEO, editor of *The American Israelite*, Cincinnati, Ohio, aged 84, January 27, 1933.

WOLF, EMMA, author, San Francisco, Calif., aged 67, August 31, 1932.

WOLL, JACOB, retired Captain, Fire Department, thrice commended for bravery, Tottenville, S. I., N. Y., aged 60, September 13, 1932.

YANKAUER, SIDNEY, surgeon, author, Major in World War, Flushing, L. I., N. Y., aged 50, August 27, 1932.

ZEMANSKY, ABRAHAM P., physician and medical instructor, New York City, aged 81, October 21, 1932.

ZVIRIN, NATHAN, lawyer and journalist, Brooklyn, N. Y., aged 60, June 24, 1933.

## OTHER COUNTRIES

ALBEK, MENACHEM MENDEL, rabbi, Szirardow, Poland, September, 1932.

ALKALAY, DAVID, communal and Zionist leader, recipient of various decorations, Belgrade, Yugoslavia, aged 71, February 7, 1933.

ALKAN, LEOPOLD, physician, Berlin, Germany, aged 56, April 25, 1933.

ARKIN, S. H., former mayor, communal worker, Germiston, Union of South Africa, at Johannesburg, May 12, 1933.

ARLOSOROFF, CHAIM, member of the Palestine executive of the Jewish Agency for Palestine, Tel Aviv, Palestine, aged 35, June 16, 1933.

AUERBACH, FELIX, physicist, author, professor University of Jena, Germany, aged 77, March 1, 1933.

BALIZER, SIGISMOND, chief rabbi, professor, Geneva, Switzerland, aged 73, February, 1933.

BASSIN, BENJAMIN, communal worker and representative for Federation of Jewish Relief Organization in London, Charkov, Ukraine, aged 70, March, 1933.

BEIT VON SPEYER, EDWARD, baron, banker, communal and civic leader, awarded Iron Cross, Frankfort a.M., Germany, aged 71, March 8, 1933.

BENZION, ARIEL, author, member of Spanish Academy of History in Madrid, Paris, France, aged 45, November 9, 1932.

BERKENHEIM, ALEXANDER, engineer, former member of Constituent Assembly of Kerensky Government, and Vice-Mayor of Moscow, Graefenberg, Czechoslovakia, aged 52, August 1932.

BERKOWITZ, ELY, ex-Senator, communal leader, Bucharest, Roumania, aged 68, April 25, 1933.

BERLIN, MRS. BITHIA MIRIAM, communal worker, mother of Rabbi Meyer Berlin, Jerusalem, Palestine, aged 84, February 19, 1933.

BERNSTEIN, EDUARD, Socialist leader, Berlin, Germany, aged 82, December 18, 1932.

BIEDERMANN, ADOLF, member of Reichstag, Berlin, Germany, aged 52, May, 1933.

BIENSTOCK, VLADIMIR, journalist and translator, Paris, France, March, 1933.

BLATTNER, DAVID, Commander Order of Nile, 4th Class Order of Medjidieh, linguist, Alexandria, Egypt, aged 77, June, 1933.

BRISTINER, NOTAH, leader *Hitachduth* Labor Zionist Organization, Lemberg, Poland, November, 1932.

CANTOR, LOUIS, chief sanitary engineer of Palestine Government, Jerusalem, Palestine, aged 48, January 10, 1933.

CARMONA, ELIE, head for 35 years of *Alliance Israelite* schools at Salonika, Constantinople, Smyrna, Sofia, and Tetuan, Paris, France, aged 72, March, 1933.

CHAIMOWITZ, B. J., pioneer Zionist, Johannesburg, Union of South Africa, April 23, 1933.

CHARNA, SHALOM J., Hebrew scholar, Director of Hebrew Teachers' Seminary, Warsaw, Poland, aged 54, September, 1932.

CHOLZYNER, —, Rabbi, Drohobycer, at Lemberg, Poland, October 20, 1932.

COHEN, SIR LEWIS, former Lord Mayor, former member of Parliament, Adelaide, Australia, aged 84, June 26, 1933.

COHN, ALPHONSE FEDOR, Councillor of the Foreign Office, Berlin, Germany, aged 53, January, 1933.

COHN, HERMANN, former Minister of Justice of Anhalt, leader of Central Union of German Citizens of the Jewish Faith, Dresden, Germany, aged 64, January 24, 1933.

COHN, JULIAN, lawyer and communal worker, Warsaw, Poland, aged 71, September, 1932.

COTTON, ALBERT, Socialist leader, Tunis, Tunisia, aged 51, October, 1932.

DASBERG, SAMUEL, rabbi, Knight of Order of Orange Nassau, Holland, April, 1933.

DAVIS, DAVID MONTAGUE, collector of Synagogal music, London, England, aged 51, December, 1932.

DAVIS, HENRY E., former Mayor, Freeman of the City of London, Gravesend, England, at London, aged 92, June 26, 1933.

DAVIS, MOSS, pioneer in development of New Zealand, London, England, aged 85, January 2, 1933.

DEMAYO, SHEMAYA, communal leader, President of Sephardic Jewish Community, Belgrade, Jugoslavia, aged 55, August 3, 1932.

DINERMAN, WILLY, ex-Senator, director of the Moldavian Bank, and member of Government Supreme Economic Council, Bucharest, Roumania, aged 56, March 6, 1933.

EICHHOLZ, ALFRED, Chief Medical Inspector of the Board of Education and prominent communal leader, Manchester, England, aged 63, February, 1933.

EIDLIN, ABRAHAM, rabbi, Glasgow, Scotland, January, 1933.

EDITINGON, CHAIM, philanthropist, fur merchant, Leipzig, Germany, aged 73, December, 1932.

EJTINGON, BORIS, manufacturer, member of Jewish Agency, Lodz, Poland, at Vienna, Austria, aged 55, July, 1932.

ENRIQUES, PAOLO, Professor of zoology and anatomy at Padua University, Padua, Italy, at Rome, Italy, January, 1933.

ESKELL, SIR SASSOON, statesman, member of Iraq Parliament and former Minister of Finance, Bagdad, at Paris, France, aged 72, September, 1932.

ESKLIAR, BERNARDO, author, Buenos Aires, Argentine, aged 35, March, 1933.

EZRA, MOSES, communal worker, Rome, Italy, September, 1932.

FARBMAN, MICHAEL, author and journalist, London, England, aged 53, May 28, 1933.

FELDSTEIN, MOISHE GERSHON, author and editor, Warsaw, Poland, aged 55, May 15, 1933.

FERARA, ISAAC, jurist, former Attorney General and Under Secretary in Ministry of Justice, Zionist, Istanbul, Turkey, aged 53, March, 1933.

FINKELSTEIN, OSER, lawyer, a founder of the Jewish People's Party, Kovno, Lithuania, aged 69, October, 1932.

FISHMAN, LEIB, ex-Deputy, communal worker, former President of Jewish Community, Riga, Latvia, September, 1932.

FLORENTIN, RAPHAEL JOSEPH, communal worker and author, Cavalla, at Athens, Greece, August, 1932.

FOX, HERMAN, communal worker, Belfast, Ireland, aged 79, August, 1932.

FRIEDMANN, ADOLF, Zionist leader and writer, Amsterdam, Holland, aged 62, December 26, 1932.

FRIZER, JACOB BEN DAVID, communal leader, pioneer in gold industry of Eastern Siberia, Harbin, China, aged 64, February, 1933.

FRYDE, ADOLPH, communal worker and philanthropist, Cape Town, Union of South Africa, aged 70, September, 1932.

FUCHS, BERNHARD, Ministerial Councillor of the Foreign Ministry, head of Government Press Department, Vienna, Austria, aged 60, December, 1932.



FUERSTENBERG, KARL, banker, Berlin, Germany, aged 83, February 10, 1933.

GABBI, UMBERTO, Professor of Medicine at Messina, Rome and Parma; Senator; President of International Society of Hydrotherapy, Rome, Italy, aged 72, March 6, 1933.

GERSCHUNOFF, M., communal worker, Buenos Aires, Argentine, aged 56, August, 1932.

GERSTEL, WOLF, scholar, Jaryczow, Poland, aged 86, November 20, 1932.

GLUECK, MRS. SARAH, Zionist and communal worker, member of Intelligence Department during War, Port Elizabeth, Union of South Africa, aged 66, March, 1933.

GOLDFLAM, SAMUEL, physician, member of Jewish Agency for Palestine, Warsaw, Poland, aged 80, August 27, 1932.

GOLDSCHMIDT, VIKTOR, mineralogist, inventor and author, former member of faculty of University of Heidelberg, Germany, at Salzburg, Austria, aged 80, May, 1933.

GOLDSTEIN, ALEXANDER, served with British forces in expeditions against the Native Chiefs, Johannesburg, Union of South Africa, aged 81, January 26, 1933.

GRUENBERG, ABRAHAM, editor and newspaper manager, Paris, France, aged 52, October, 1932.

HAARBURGER, IVAN, communal leader, former Mayor, Bloemfontein, Union of South Africa, aged 63, January 18, 1933.

HALBERSTAMM, LEIBUSCH (Glusker Miracle Maker), rabbi, Cracow, Poland, aged 53, November 2, 1932.

HALEVY, FABIAN, Argentine pioneer, author and educational worker, Buenos Aires, Argentine, aged 86, October, 1932.

HALEVY, MAX, president Jewish Community, Antwerp, Belgium, at Mentone, France, aged 52, March 17, 1933.

HARRIS, MARK LOUIS, pioneer rabbi of the Rand, communal worker, at Johannesburg, Union of South Africa, aged 79, August, 1932.

HERSCHKOVITCH, ROBERT, professor at Brest Lyceum, near Brest, France, September, 1932.

HERTZENSTEIN, CHAIM, philanthropist, Pretoria, Union of South Africa, aged 85, October 21, 1932.

HIRSCH, SIMON, journalist, Paris, France, aged 64, May 13, 1933.

HISSIN, CHAIM, Bilu settler, Tel Aviv, Palestine, aged 67, September 26, 1932.

HORCHSTEIN, ISAAC MAYER, Chief Rabbi of Orthodox Jewish Community, Brussels, Belgium, September 9, 1932.

ISAAC, ARTHUR, founder of department stores, "Bijenkorf" in Holland, communal worker, Amsterdam, Holland, July, 1932.

ISAAC, YICHYEH, Chief Rabbi, Sa'n'a, Yemen, aged 63, July, 1932.

ISAACS, GATCHELL, rabbi, South Hackney, England, aged 70, April 17, 1933.

ISRAEL, REUBEN, Chief Rabbi of Rhodes, Union of South Africa, November, 1932.

JACCHIA, AGIDE, composer and conductor, and director of Boston Academy of Music, Sienna, Italy, aged 57, November 29, 1932.

JACOBSON, HERMANN, professor Indo-Germanic Philology, University of Marburg, Marburg, Germany, aged 53, April 28, 1933.

KALISCH, ALFRED, music critic, London, England, aged 71, May 17, 1933.

KAPLANOWITZ, DON, editor, novelist, Vilna, Lithuania, aged 52, September 26, 1932.

KOHN, JACQUES, communal worker, Salonika, Greece, February, 1933.

KOIGEN, DAVID, author, former professor at Kiev University, Berlin, Germany, aged 54, March, 1933.

KOMJADI, BELA, Government Councillor, Budapest, Hungary, March, 1933.

KORNITZER, JOSEPH NEHEMIAH, rabbi, Cracow, Poland, aged 53, May, 1933.

KOTIK, ABRAHAM HERSH, editor, official in the commissariat of education, Kharkov, Soviet Russia, aged 67, June 3, 1933.

KROMEYER, ERNST, skin specialist, author, professor, Berlin, Germany, aged 71, May, 1933.

KROPVELD, A. I., physician, Government specialist in medicine, author of medical treatises, Amsterdam, Holland, aged 51, January, 1933.

KURANDA, ARTHUR, communal worker, Vienna, Austria, aged 80, January 24, 1933.

KURZ, SELMA, operatic singer, Vienna, Austria, aged 60, May 10, 1933.

KUSHLICK, MICHAEL CHAIM, Minister, Cape Town, Union of South Africa, November 20, 1932.

LADIER, ELIEZER, rabbi, Stryj, Galicia, aged 59, October, 1932.

LANDAU, ISRAEL, rabbi, Zlotschevn, Poland, aged 78, October, 1932.

LANDAU, THEODORE, professor, gynecologist, Berlin, Germany, aged 72, September, 1932.

LANGSTEIN, LEO, professor, President of German Society for Combating Infant Mortality, aged 58, June 1933.

LASAR, SHIMAR MENACHEM, editor and author, Cracow, Poland, aged 67, August 12, 1932.

LAUTERMAN, MAXWELL, surgeon and neurologist, and patron of fine arts, Montreal, Canada, September 28, 1932.

LAZAROW, SUSMAN, pioneer settler, communal worker, Johannesburg, Union of South Africa, June 22, 1933.

LE GRAND, NAPOLEON, communal leader, Amsterdam, Holland, June, 1932.

LEHMANN, ———, Chief Rabbi, social worker, Liège, Belgium, November, 1932.

LEHMANN, JOSEPH, rabbi, Berlin, Germany, aged 61, June, 1933.

LEVI, ISRAEL, lawyer, Zionist, President of Chamber of Advocates of Northern District of Italy, Turin, Italy, November, 1932.

LIEBESCHUTZ, SALOMON, Zionist leader, Buenos Aires, Argentine, aged 76, October 3, 1932.

LIER, F. C. VAN, engineer, Mayor, Makassar, Dutch East Indies, aged 54, February, 1933.

LINK, JOSEPH, Chief Rabbi, social worker, authority on Oriental languages, Innsbruck, Austria, November, 1932.

LIPSCHITZ, DAVID, author and translator, London, England, aged 53, September 8, 1932.

LIPSCHUTZ, CHARLES, Zionist leader, editor of *Hatikvah*, Antwerp, Belgium, aged 35, September, 1932.

MAGNUS, LAURIE, communal worker and author, London, England, aged 60, May 5, 1933.

MAISLISCH, ZWI JEHUDA ARJE JAKEB, rabbi, Lemberg, Poland, aged 82, December, 1932.

MANI, MALKIEL, judge, Tel Aviv, Palestine, aged 72, December, 1932.

MAYO, SEMAYA DE, communal and municipal worker, deputy in Parliament, member of Belgrade Municipal Council, Captain in Serbian Army, and decorated for bravery, Belgrade, Serbia, August, 1932.

MEZEI, ERNST, ex-member of Parliament, active in Tisza-Eszlar ritual murder case, Budapest, Hungary, aged 81, October 28, 1932.

MICHAELIS, MAX, professor, heart specialist, author, Berlin, Germany, aged 64, May 4, 1933.

MINOR, OSSIP (JOSEPH), Russian Menshevik leader; member of Constituent Assembly, 1917, and President of Moscow City Duma, Paris, France, aged 73, September 25, 1932.

MIZRACHI, EDWARD, Chief of Government Aviation Department, Constantinople, Turkey, November, 1932.

MOLL, LEOPOLD, leading medical authority on health of mothers and children, Vienna, Austria, aged 56, February, 1933.

MONTEFIORE, EMANUEL, Lieutenant-Colonel, communal worker, London, England, aged 91, February, 1933.

MONTEFIORE, TOMMASO, composer, honorary member of musical academies, Rome, Italy, aged 81, March, 1933.

MORENOS, DAVIDE LEVI, professor, founder and head of the Colonie Dei Giovani Lavoratori (Young Workers' Settlements), Rome, Italy, March, 1933.

MORITZ, SIEGMUND, physician, medical officer to Manchester Royal Infirmary, Manchester, England, aged 78, August, 1932.

MOSENTHAL, WILLIAM, mine magnate, London, England, aged 73, February 17, 1933.

MOSSERI, ALBERT, Zionist, journalist and editor, Cairo, Egypt, March, 1933.

MOWSCHOWITZ, MOISCHE GERSCHON, rabbi, Dombrowa, Poland, aged 78, November, 1932.

MYERS, JACK M., author, communal worker, Sydney, New South Wales, aged 51, July 26, 1932.

MYERS, LEO MIELZINER, sportsman, captain in Australian Mounted Infantry, London, England, aged 64, April, 1933.

NEPPACH, NELLY, tennis champion, Germany, aged 39, May, 1933.

NOWAK, KARL F., journalist, literary collaborator and confidant of ex-Kaiser, Berlin, Germany, aged 48, December, 1932.

OKUNIEV, JACOB, author, Petropavlovsk, Soviet Russia, aged 55, February, 1933.

OPPENHEIM, MORITZ, philanthropist, benefactor of Frankfort University, Frankfort a.M., Germany, aged 85, June 15, 1933.

PAVIA, ANGELO, statesman and Senator, former Under Secretary of Finance, Rome, Italy, aged 75, June, 1933.

PERLOW, ALTER ISRAEL SIMON, Hassidic leader, Nowominsker, Poland, aged 58, January 3, 1933.

PINTO, MORRIS, Captain, Fascist leader, Italy, at Vienna, Austria, June, 1933.

POLACK, JOSEPH L., rabbi, former House-Master at Clifton College, Bristol, England, aged 75, September, 1932.

POLLAK, EGON, musical director, Prague, Czechoslovakia, aged 54, June, 1933.

POPPER, SIEGFRIED, naval engineer, former director of naval construction, Vienna, Austria, aged 85, April 16, 1933.

PRINCE, (SIR) ALEXANDER WILLIAM, war department functionary, communal worker, London, England, aged 63, March, 1933.

QUERIDO, ISRAEL, author and philosophical critic, Amsterdam, Holland, aged 58, August 8, 1932.

RABINOWICH, ELIJAH WOLF, editor, former president of Jewish National Fund in England, London, England, aged 80, July 8, 1932.

RABINOWITCH, JOSHUA, (Bialer Rebbe), rabbi, Lublin, Poland, aged 58, October, 1932.

RAINE, HENRI, Colonel, a veteran of Franco-Prussian War, Paris, France, October 24, 1932.

REINACH, SALOMON, archaeologist and philologist, author and communal leader, Paris, France, at Boulogne-sur-Mer, aged 74, November 4, 1932.

REISMAN, JONAH, actor, pioneer of Jewish theatre, Vienna, Austria, aged 70, October 28, 1932.

ROBINS, HARRY, British Consul and President of Chamber of Commerce, Duala, French Cameroons, West Africa, aged 46, April 8, 1933.

ROSENTHAL, LIONEL H., Deputy County Court Judge and communal worker, Dublin, Ireland, July, 1932.

SAMUNOV, EPHRAIM, rabbi, author, communal worker, Riga, Latvia, aged 72, July, 1932.

SAPHRA, FRIEDRICH, rabbi, noted Esperantist, Suhl, Thuringia, aged 70, July, 1932.

SASSOON, SIR HESKEL, Minister of Finance in Bagdad in first (Provisional) Government and later Governments, at Paris, France, September, 1932.

SASSOON, REGINALD, Captain in World War, awarded Military Cross, London, England, January 17, 1933.

SCHMULLER, ALEXANDER, violinist, soloist with National Symphony Orchestra and with New York Philharmonic Orchestra, Amsterdam, Holland, aged 52, March 29, 1933.

SCHWARTZ, BARUCH, Hebrew scholar and Zionist leader, Jerusalem, Palestine, aged 72, April, 1933.

SCHWEIG, M., founder and Secretary General of the Jewish Community and the Federation of Jewish Communities in Old Roumania, Editor of *Curierul Israelit*, Bucharest, Roumania, aged 50, April 25, 1933.

SELIGMANN, ARNOLD, art connoisseur and antique dealer, Paris, France, aged 61, November 3, 1932.

SENIOR, JACOB, pioneer settler, Zionist, Durban, Union of South Africa, June 11, 1933.

SHAMAH, ELIAHU, merchant and communal worker, Councillor of municipality, Jerusalem, Palestine, aged 54, May 18, 1933.

SHAPIRO, JOSEPH NOAH, Zionist leader, administrator of Hebrew organ *Hazeftrah* and of Publishing Company *Achiasaf*, Warsaw, Poland, October 13, 1932.

SHATUNOWSKY, JACOB, professor, mathematician, Moscow, Soviet Russia, October, 1932.

SHTIFF, NAHUM, philologist, author, editor, Kiev, Russia, aged 54, April 9, 1933.

SIGNAIEWSKY, MOSES, rabbi, Chaplain, communal worker, London, England, aged 57, August 12, 1932.

SOBERNHEIM, MORITZ SEBASTIAN, professor, Orientalist, *Rapporteur* on Jewish Political affairs in Ministry of Foreign Affairs, communal leader, Berlin, Germany, aged 61, January 5, 1933.

SOLOMON, E. D., Deputy Superintendent prisons, Rangoon, India, aged 58, April, 1933.

SOLOMON, MAURICE HIRSCH, rabbi, Kingston, Jamaica, aged 69, July, 1932.

STARK, MOSES, rabbi, Prague, Czechoslovakia, aged 91, March, 1933.

STERLING, KAZIMIR, authority on criminal law, Warsaw, Poland, aged 59, May, 1933.

STERLING, SEVERIN, professor, authority on tuberculosis, Lodz, Poland, aged 68, August, 1932.

STERN, (SIR) EDWARD DAVID, Fellow of Kings College, banker, communal worker, Colonel in World War, political worker and financier, London, England, aged 78, April 17, 1933.

STONE, HARRIS, communal worker, Sheffield, England, aged 64, July, 1932.

SVERDLOV, ELIAHU, Bilu settler, Hedera Colony, Palestine, aged 78, August 4, 1932.

SZAPIRO, LAZAR, professor, lecturer and author, Warsaw, Poland, aged 70, August, 1932.

SZRETER, KAROL, pianist, Lodz, Poland, at Berlin, Germany, aged 34, March, 1933.

SZPILFOGEL, ISRAEL, Zionist, active in developing trade relations between Poland and Palestine, Warsaw, Poland, aged 62, October 6, 1932.

TAUBES, LOEBL, author, pioneer, Zionist worker, Vienna, Austria, aged 70, May 27, 1933.

TEITELBAUM, JACOB ISAAC, rabbi and scholar, Jerusalem, Palestine, aged 76, January, 1933.

TOLEDANO, JACOB, Chief Rabbi and President of the General Tribunal, Meknes, Morocco, aged 65, September 7, 1932.

TYFIELD, LAZARUS, Advocate, veteran of World War, Director of Claims at Ministry of Munitions, Cape Town, Union of South Africa, aged 50, September, 1932.

ULLSTEIN, LOUIS, head of publishing company, Berlin, Germany, aged 70, March 20, 1933.

VAN BRUGGEN, MRS. CARRY, violinist, Apeldoorn, Holland, aged 51, November, 1932.

WEINBERG, ABRAHAM, rabbi, Slonim, Poland, aged 48, May, 1933.

WELDNER, AUGUSTA, author, former editor of the *Juedische Zeitung*, Vienna, Zionist leader, and a founder of the Swiss branch of the Women's

International Zionist Organization, Zurich, Switzerland, aged 53, November, 1932.

WIGODER, HARRY, Peace Commissioner, Dublin, Ireland, aged 50, August 14, 1932.

WIGODER, MYER JOEL, scholar and poet, Dublin, Ireland, aged 78, May, 1932.

WILENSKY, HENRY, former Russian official, civic worker, Bourne-mouth, England, aged 81, June, 1933.

WINKLER, MYCHAEL, Chief Rabbi, Copenhagen, Denmark, in New York City, aged 62, July 25, 1932.

WOLF, MAX, professor, astronomer, discoverer of the American Nebula in the constellation of Cygnus in 1891, Heidelberg, Germany, aged 69, October 3, 1932.

WRESCHNER, ARTHUR, psychologist, member of faculty of University of Zurich, Zurich, Switzerland, aged 66, September 9, 1932.

ZEBA, JOSEPH ELIJAH, Hazan, composer of religious music, communal and social worker, Tukum, Latvia, aged 73, September, 1932.

ZLATOPOLSKY, HILLEL, Zionist leader, founder of Keren Hayesod, decorated with Order of Legion of Honor (murdered), Paris, France, aged 62, December 12, 1932.







MAX LEOPOLD MARGOLIS  
1866-1932

## MAX LEOPOLD MARGOLIS\*

A Sketch by CYRUS ADLER

MAX LEOPOLD MARGOLIS, scholar, teacher and author was born in Meretz, Government of Vilna, Russia, on October 15, 1866, the son of Isaac Margolis and Hinde Bernstein. He was a descendant of a family of rabbis and scholars, among whom the most notable was Rabbi Lipmann Halevi Heller. His own father, Rabbi Isaac Margolis, was a scholar of distinction and besides publishing two considerable learned volumes left several Hebrew manuscripts of merit. His father, although largely devoted to rabbinical studies, nevertheless had a knowledge of Latin, Greek, mathematics and science, and it was from him that Max Margolis received his earliest instruction. He was sent to Heder at the age of five but left that school and continued his instruction under his father, whilst general subjects were taught to him by the Priest of the Orthodox Church of his village. By the time he was eleven years of age he was an expert scribe and reader of the Torah and in general showed remarkable brilliance.

He was a rather jolly youth, inclined to be an athlete and even to a little mischief. He swam well, skated in the winter, was a good oarsman and, during his California days, an expert fisherman.

After he was thirteen he decided to run away from home in order to satisfy his thirst for knowledge elsewhere, but he returned after staying in Berlin for a short time, and again his father took up his instruction and even taught him trigonometry and logarithms in Hebrew.

\* In preparing this sketch, I have drawn upon my own recollections and have been greatly helped by a paper by Professor Alexander Marx published in the *Proceedings of the Rabbinical Assembly of America*, 1930-32, as well as by addresses given by Professor James A. Montgomery, of the University of Pennsylvania, and by Rabbi Simon Greenberg, one of Doctor Margolis' disciples, at a memorial meeting held at Dropsie College on May 9, 1932.

In 1885, at the age of nineteen, he was sent to the Leibnitz Gymnasium in Berlin and lived while there, for a short time, at the house of his grandfather. In Berlin he distinguished himself in Latin, Greek and mathematics but nevertheless kept up his Hebrew studies.

In the autumn of 1889 he came to America and entered Columbia University where he studied Semitics under Professor Gottheil, Latin under Professor Peck, and Philosophy under Professors Butler and Catell, receiving his M. A. in 1890 and his Ph.D. in 1891. While studying at Columbia, and in order to maintain himself, he acted as Secretary to Felix Adler, by whose theories and lofty character he was at the time greatly attracted. He also worked for the Baron de Hirsch Fund and delivered a course of lectures on Amoraim and Tannaim in Dr. Adler's Summer School at Plymouth, Mass.

His first studies were talmudic, and he chose as the subject for his thesis at Columbia the value of Rashi's commentary for the preparation of a critical edition of the text of the Talmud. He wrote this thesis in Latin because at the time he had more confidence in his Latin than in his English. He had meant entirely to devote himself to this and even conceived a plan of a critical edition of the Talmud but the time was not appropriate nor was there sufficient material accessible to him. He did, however, prepare a grammar to the Babylonian Talmud, many years later. Probably it was the lack of material and probably also other causes which decided him to take up biblical studies. In spite of his rigidly trained scientific mind there was an element of mysticism in his make-up. He felt himself, in a way, a sort of successor to Samuel David Luzzatto who was called upon to carry on biblical study with the hope of continuing this Jewish influence upon all students of the Bible. It was a similar feeling that caused him to devote himself so much to the Greek versions. Margolis was a proud spirit and he wished to show the biblical scholars of the non-Jewish world that a Jew could also deal with the Greek versions, and he consistently endeavored to create among his own pupils a school, whose contributions, together with his

own, would form a real chapter in biblical study as advanced by the minute and critical analysis of everything that could be learned from these Greek versions.

However, we are running ahead of his career.

After completing his fellowship at Columbia University he was called to the Hebrew Union College at Cincinnati, in 1892, where he was Assistant Professor of Hebrew and Biblical Exegesis until 1897. There, as a result of his teaching experience in Hebrew grammar, he published *Hebrew Accidence*, New York, 1893. While in that Institution he had his mind attracted to theology, and he wrote a paper on the theology of the old Prayer Book which appeared in the *Year Book of the Central Conference of American Rabbis* of 1897, and on the "Theological Aspect of Reform Judaism," which appeared in the same publication in 1903.

In 1897 he accepted a call to the University of California, where he was appointed Assistant Professor of Semitic Languages and later Associate Professor. While in California he married Evelyn Kate Aronson, by whom he had three children, two of whom survive.

There is no doubt but that this particular field of general Semitic languages and indeed comparative Semitic philology and grammar would ordinarily have been his chosen and best field of work. He was essentially a grammarian and philologist, with a wide knowledge of Semitic languages and even of general linguistics; but somehow or other he could not keep away from biblical work and from Jewish thoughts, and so, when he was called back to the Hebrew Union College as Professor of Biblical Exegesis in 1905, he gladly accepted.

Here, however, through, as it were, spiritual difficulties, he found himself in conflict with the President of the College and some of his colleagues both with regard to his theological attitude, which he had greatly modified since his first stay in Cincinnati, and also with regard to the then highly mooted question of Zionism, and matters came to such a pass that Margolis felt he could not stay in Cincinnati. So he resigned and decided to devote a year abroad

to carrying out certain scientific plans and particularly the grammar of the Talmud on which he had set his heart.

It was just about the time when the Jewish Publication Society of America, which for a good many years had considered the publication of a new translation in English of the Hebrew Bible, formed a Board of Editors of six men who were to choose a seventh for Secretary of the Board and Editor-in-Chief. The choice fell upon Margolis, and he came back from Germany to take it up. He removed to Philadelphia in 1908 and carried on that work to its completion in 1917.

In the meantime, the Dropsie College for Hebrew and Cognate Learning had been established, and he was invited to the chair of Biblical Philology, a post which he occupied until his death. Here, something should be said of him as a teacher because he was a college teacher for upwards of forty years. He taught in Cincinnati, he taught in California, he taught in Philadelphia, he was Professor at the American School of Oriental Research in Jerusalem, and taught at the Hebrew University in that capacity. All over the world, wherever he taught, he left an impression on the students; he was a scholar, he was a researcher, but above and beyond all he was a teacher, and he left the stamp of his personality upon all the young men with whom he came in contact.

Although he was a very exact and to a certain extent dogmatic scholar, he also had the knack of popular presentation. This is shown by his little books on "The Hebrew Scriptures in the Making" and "The Story of Bible Translations," as well as by his contributions to the *B'nai B'rith Magazine*. He could be an excellent commentator as his book on Micah showed, but for the last twenty odd years of his life he threw his strength into the study of the Greek versions, particularly of the "Book of Joshua in Greek." This Book of Joshua, the first two parts of which have appeared, is described by Professor James A. Montgomery as Margolis' *magnum opus*, and rightly so. To put twenty years to the study of manuscripts and collation and arrangement, and then to rewrite the entire work in his own hand in the most



exquisite Greek and English, is an undertaking which is unparalleled in biblical study. Such a work was a remarkable piece of self-abnegation in the sense that he knew, over this long period of years, that but a very small number of scholars in the world would ever be able even to appreciate it and that the general public, even that large public that is interested in the Bible, would not be aware of the fact that such a work existed.

He undertook another piece of work, however, of an entirely different nature and one which showed the broadness of the man. It was no less than the production, with Professor Alexander Marx, of a one-volume "History of the Jewish People," a work to which Professor Marx largely furnished the material, except the biblical, but which was virtually put in shape by Margolis in the midst of other very exacting studies.

Margolis was a Zionist and a very devoted one. He acquired an almost mystical love for the land and he often said, after his return from Palestine, that no man could understand the Psalms or, indeed, the Bible who had not lived there.

While his life was to a certain extent isolated he yet enjoyed the association of his fellow craftsmen. He was an active member of the American Oriental Society, of whose journal he was editor; of the Society of Biblical Literature and Exegesis, whose journal he likewise edited; of the Oriental Club of Philadelphia, and of the American Philological Society, and probably of other organizations which I do not know.

To the Jewish Publication Society of America he gave a very large service. He was a member of its Publication Committee, read many manuscripts, wrote exact reports about them, and in the way that I have indicated above, through various books, contributed mightily to the output of the Society on biblical and historical subjects.

From his students one gets the impression that he had almost a passion for imparting knowledge, or rather I should say, for teaching and inspiring students themselves to become searchers after truth. He never used a secondary

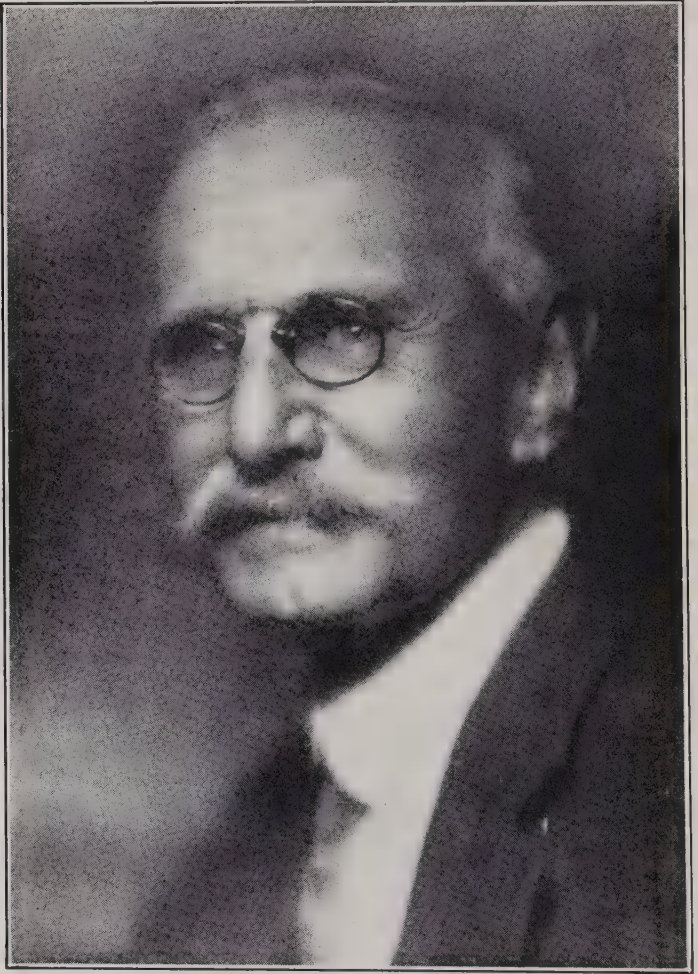
source when an original was available, and he never came into a classroom or a lecture unprepared.

He was not a man of many amusements. His athletics as a boy, I have already referred to. In his youth he played chess, but up to the end he retained a remarkable knack in the building of houses of cards which children adored. He had a shyness which gave some people the impression of hauteur, which was probably not the case. During the last year or two of his life, when his health was not good and his physicians advised a change of mental attitude, he gave somewhat less time to his chosen biblical studies and by way of relaxation read the new astronomical and cosmogonic theories.

Yet he could enjoy a good story and tell one. Altogether Max Margolis was a product of the Jewish life of the period; he grew up in an atmosphere in which normally he would have been exclusively devoted to biblical or probably to talmudic studies, yet there was that modernism in his father which gave him other languages and mathematics. The training in Berlin and afterwards in America gave him a broader field of knowledge, but so impressed was he with the primary importance of the Bible and Jewish studies that he absorbed all the new knowledge, brought it back and utilized it for that which was nearest to the Jewish soul. In a period when many were estranged from Jewish studies through the blinding light of the larger outside world, his Jewish studies were enhanced by the new light of the physical, mathematical and linguistic sciences.

He died on the Sabbath, April 2, 1932, alas, with some of his work unfulfilled.





CYRUS L. SULZBERGER  
1858-1932

## CYRUS L. SULZBERGER

By MORRIS D. WALDMAN

In the brief biographical note that the late Cyrus Leopold Sulzberger was accustomed to contribute to the *Who's Who in America* he modestly described himself as "merchant." But the wide circle of his friends and colleagues would refuse to be content with that designation of his place in public life. To them he was not only a merchant, successful in the world of business; but even more, a man of wide intellectual range and extraordinary spiritual strength. In the seventy-three years of his life he distinguished himself in many ways: as public-spirited citizen, as a benevolent humanitarian, as a communal worker, as a philanthropist, as an educator; above all as one of profound social-mindedness. He was, too, possessed of a warmly sympathetic nature and of an intimate understanding of his fellowmen. So much so, that although he assiduously shunned the limelight of public life, he was able to exert an enormous influence over many who were themselves leaders in a multiplicity of social, philanthropic and communal efforts.

This gift of his: a persuasive characteristic of kindness, tolerance and insight, must always be remembered; for it expanded the range of achievements of his own career, crowded as that was with efforts for the public weal.

Cyrus L. Sulzberger was born in Philadelphia, Pennsylvania, on July 11th, 1858, the son of Leopold and Sophia Lindauer Sulzberger. He obtained a secular education in the grammar schools of his native city and in its Central High School. His Jewish education was derived from the famed Philadelphia Hebrew Education Society and from home and synagogue influences that left their mark upon him throughout his lifetime.

Upon graduation from high school he entered the business world, as bookkeeper, an occupation that he followed, when, at the age of 19, he came to settle in New York City. Here he joined the firm of N. Erlanger and Company. Later he was invited to become a partner in the firm; and still later, in 1903, became its president. He resigned this position in 1929 and thereafter, until his death, was chairman of the company's Board of Directors.

Mr. Sulzberger was a successful businessman; but his business was never permitted to monopolize his full time. On the contrary, from his very earliest years in New York, he exhibited an interest in the affairs of the metropolis and in every movement looking towards progressive government and civic betterment. While still young, he joined a political club of which he served as president on two occasions. In 1903 he was invited to become the Fusion candidate for the office of President of the Borough of Manhattan. He was not elected; but several years later he directed the campaign of George McAneny for that same office, and skillfully conducted the candidacy to victory at the polls.

I recall an interesting story in this connection, illustrative at once of his utter lack of pompousness, his *Gemütlichkeit*, his constant good sportsmanship.

On election day, when he was himself the candidate for the position of President of the Borough of Manhattan, his friends were gathered at his home in anticipation of celebrating his election. A festival cake had been prepared for the occasion with iced lettering on it, bearing the words: "Cyrus L. Sulzberger, Borough President." As the news came over the telephone, it soon appeared that Mr. Sulzberger's candidacy was lost. But the hero of the occasion was in no way ruffled. Quietly he went over to the cake and without a word lifted the letter "P" from the inscription.

Those were two periods of active campaigning; but they did not circumscribe his civic activities. On several occasions he was invited by city and state officials to participate in the work of important commissions. Governor Charles E. Hughes appointed him a member of a State Commission on Congestion of Population. Governors Sulzer and Glynn named him to membership on the Board of Managers of the Reformatory for Misdemeanants. Mayor John Purroy



Mitchel drafted him for service on the Committee on Unemployment. In each case he distinguished himself, winning the admiration and respect of his colleagues and the public at large.

In the main, however, Mr. Sulzberger's public life was occupied with the economic, communal and educational problems of his Jewish fellow-citizens. To these concerns, he gave unstintingly of his time, his money, and his devotion. The influence of the great scholar, Sabato Morais, whom he knew in his boyhood days in Philadelphia, was strongly marked upon him.

Years before he attained his majority, he was active in the Philadelphia Young Men's Hebrew Association, where he published, along with Dr. Solomon Solis-Cohen, the *Association Review* as the organ of the associate members. He was among the first to sponsor a Young Men's Hebrew Association in New York and to help coordinate the work of all these groups in the *American Hebrew*, of which publication he was the first president.

At about the period that Mr. Sulzberger arrived in New York there began the great tide of Jewish immigrants from Eastern and Southern Europe. Their poverty and the oppression from which they were escaping stirred him deeply. At the same time, he saw that this flow of hundreds of thousands of newcomers provoked a complexity of problems. The immigrants had to be assisted in their economic and cultural readjustment. They had to be integrated into their new life in such a way as to permit them to make the greatest possible contribution to their own welfare and to the country that had so hospitably received them. Their problems, therefore, became his tasks, to which he devoted himself without pause the greater part of his lifetime.

One of his outstanding activities in this field of endeavor was as President of the Industrial Removal Office and as treasurer of the Galveston movement which attempted to direct the flow of Jewish immigration away from too heavy a concentration in the large cities of the Atlantic seaboard. The task was a gigantic one, requiring enormous funds of energy and perseverance as well as constructive vision of a high order. How effective its work was, can now be appraised

by consulting a copy of the *American Jewish Year Book*; here it will be seen that the distribution of Jews has been stimulated to such an extent that there are now close to 2,000 communities, extending into every state of the Union, where Jews have established themselves. In a study of the place of the Jew in American life, this achievement can hardly be over-estimated.

Mr. Sulzberger's concern with the problems of immigration was not exhausted by this effort. In his association with the work of the American Jewish Committee (to which we shall have occasion to refer later) he frequently took up the current questions relating to immigration and naturalization. When he went abroad on a vacation he made a careful study of the situation in Roumania, a country from which many Jews were emigrating in large numbers. Oscar S. Straus, one-time United States Ambassador to Turkey and member of President Theodore Roosevelt's cabinet, regarded Mr. Sulzberger as an authority on this subject and advised those who wished to study and report on the immigration question to consult with him before drawing up their conclusions.

The enormous tide of immigrants also led Mr. Sulzberger, as one of the active American Jewish leaders, to grapple with the problem of their Americanization, and with the other questions involving their cultural well-being. Furthermore, it emphasized the urgency for providing in some measure for the need to safeguard their religious and civil rights.

Partly in recognition of the importance of offering to the immigrant an Americanizing influence, Mr. Sulzberger joined a group of associates in launching the *American Hebrew*, a publication that he helped guide to perhaps the greatest period of its usefulness and prestige. He was at that time barely past his majority. "Truth tells its own story," Mr. Sulzberger set as his own motto and as the beacon light of his editorial policy.

This ideal he sought to express in the carefully edited columns of his publication. "We were animated," he told many years later, "by our zeal, our ardor, our devotion to Judaism." Fortunately this zeal was shared by the rest of the group of young, enthusiastic associates; fortunately

too, Mr. Sulzberger was gifted with a lucid pen that he did not hesitate to use at all times to advance the ideals of his religion and his country.

How capable he was in its use may be judged from the article expressive of his genuinely religious nature and deep feeling, that he wrote some years before his death and which he entitled "For Our Children's Children: A Layman's Faith."

"What chance has Judaism as a rule of life?" he inquired; and then proceeded to answer his question with the thoughtful, enlightened idealism that constituted his life's principles;

"Throughout the ages," he wrote, "there has run through Jewish history a single living thread which has served to unite those of each present generation with its predecessors; which has enabled its martyrs to die, and the greater glory of which is, that it has enabled its myriads to live. This continuous thread in Jewry, surviving until now, and, properly understood, capable of surviving forever, is the belief in One God—the God of Righteousness and Holiness. 'Be Holy, for I your God, am Holy!' is still the only eternal sanction for right conduct...

"If it be realized that our individual conduct bears on the well-being of the world, that rightdoing advances and wrongdoing retards the advent of that righteousness for which the Power, not ourselves, is working, if we consciously feel that our every act has thus a significance to the whole moral world, we get an appreciation of what it means to Be Holy because God is Holy."

He summarized the doctrine "for our children's children" thus: "They are not alone the children of their parents. They are the children of centuries of Jewish religion and culture, religion and culture always having gone hand in hand. In all the past ages, the philosophy of Judaism was in harmony with the best thought of those ages. For this day and generation a like harmony is demanded and can be obtained."

Mr. Sulzberger was not a lone enthusiast; the contagion of his own idealism and zeal infected others. As president of the publishing company issuing the *American Hebrew* he was a bulwark of strength to its editor, the late Dr. Joseph

Jacobs. Many a scholar and writer whom he befriended has testified to the inspiration of his personality and influence. The tribute of Dr. H. Pereira Mendes contains a striking recollection of the days of his association with the *American Hebrew*: "From the very first moment of our meetings, Cyrus Sulzberger showed himself distinguished by a remarkable trait of character that was always to the front. I refer to his uncompromising, unflinching loyalty to the loftiest interests of American Jewry. His breadth of view, his remarkable power of psychological analysis, his terse and forceful language, his command of English, his love for the highest literary style, his sympathetic mind and his generous heart soon made him one of the leading spirits of that band of youthful editors."

Philip Cowen, one of the founders of the *American Hebrew*, has related in his book, "Memories of an American Jew," one episode (of many) when Mr. Sulzberger came to the defense of the good name of the Jew:

"In November, 1884, there appeared in the *Century Magazine* a chapter of "The Rise of Silas Lapham," by William Dean Howells, wherein one of the characters spoke of the decline of values in real estate that followed the entrance of Jews in the neighborhood. Sulzberger, wrote to Mr. Howells concerning the injustice of his statement and its likelihood to encourage race prejudice. In the course of the story the following conversation was given:

'Why, Silas Lapham,' said his wife, 'do you mean to tell me that this house is worth less than we gave for it?'

'It is worth a good deal less. You see *they* have got in—and pretty thick too,—it's no use denying it. And when they get in, they send down the price of property. Of course, there ain't any sense in it. *I* think it dumn foolishness. It's cruel and folks ought to be ashamed. But there it is. You tell folks that the Saviour himself was one, and the twelve apostles, and all the prophets, and I don't know but Adam was—guess he *was*—and it don't make a bit of difference. They send down the price of real estate. Prices begin to shade when the first one gets in.'

"Mrs. Lapham thought the facts over a few moments. 'Well, what do we care, so long as we're comfortable in our

home? And they're just as nice and as good neighbors as can be.'

"Under date of July 12, 1885, Mr. Sulzberger wrote to Mr. Howells, in part as follows:

"Dear Sir: As *The Rise of Silas Lapham* is about approaching completion, and will, I presume, soon appear in book form, I beg to call to your notice a slur (in Chapter II) upon a number of your readers and admirers—a slur as unmerited by the Jewish people as it is unworthy of the author. It is not alone upon the ignorant and uncultured of the Jews that you reflect, for neither the 'Saviour himself' nor the twelve apostles, nor the prophets, nor even Adam, were, so far as the records show, of that class which depreciated the value of property when they 'got in.' . . . The statement is violently dragged in for no other ascertainable reason than to pander to a prejudice against which all educated and cultured Jews must battle. The literary leaders of a country have so great a power in fomenting or in repressing popular prejudice, that I make bold to hope that in the permanent form in which '*Silas Lapham*' will no doubt soon appear, these objectionable lines will be omitted.

CYRUS L. SULZBERGER."

"Mr. Howells replied from Old Orchard, Me., as follows under date of July 17, 1885:

'My dear Sir: I thank you for your frank and manly letter. I supposed that I was writing in reprobation of the prejudice of which you justly complain, but my irony seems to have fallen short of the mark—so far short that you are not the first Hebrew to accuse me of pandering to the stupid and cruel feeling against your race and religion. I will not ask you to read again, in the light of this statement, the passage of my story which you object to, for I have already struck it out of my book, and it will not re-appear. In that passage I merely recognized to rebuke it, the existence of a feeling which

civilized men should be ashamed of. But perhaps it is better not to recognize all the facts.

'Perhaps, also, you owe me an apology for making an unjust accusation. I leave that to you.

Very truly yours,

W. D. HOWELLS.'

"This interesting correspondence, which was printed in the *Evening Post* as well as in the *American Hebrew*, was brought to a close by the following letter from Mr. Sulzberger to Mr. Howells:

'To Mr. W. D. Howells,  
Old Orchard, Me.

'My dear Sir: Certainly in view of your kind note of 17 inst., I do owe you an apology. Still, in justification of my own stupidity in missing the point of your irony, I may say that Silas' admission that "they" do depreciate the value of property when they get in—a fact concerning the financial accuracy of which I have some doubts—seemed to me rather an endorsement than a rebuke of what you truly called the "stupid and cruel feeling" against us.

I am glad indeed to have your assurance that the passage will not appear in the book, and still more pleased to know that the author whom I have so much admired is not to be counted among the number—unfortunately too large—of Jew-haters in America.

CYRUS L. SULZBERGER.' "

In many ways Mr. Sulzberger showed how highly he prized the educational forces in American Jewish life. Shortly after his arrival in New York he became president of the Talmud Torah of the Congregation Adereth El. He was a director of the Jewish Publication Society; a chairman of the Executive Committee of the Bureau of Jewish Social Research. He helped found the Kehilla, the organization that attempted to co-ordinate the religious and cultural activities of the Jewish community of New



York, and of the Bureau of Jewish Education. His intellectual inclinations led to his active work in the Judeans society. More recently, another cultural effort, the Hebrew University of Jerusalem, engaged his sympathetic interest. For many years he was actively interested in promoting the cause of a Jewish homeland in Palestine. But his disillusionment with the passions engendered in the World War turned him against every emphasis on nationalism, so that in the latter part of his life he disassociated himself from the national elements in that movement.

The changing complexion of American Jewish life, resulting from the mass immigration movement led to still another of Mr. Sulzberger's communal activities; his interest in philanthropic enterprises. This work took many forms. There were problems to be solved of immediate immigrant aid. There were larger problems involving the economic regeneration of Jews on a wider scale. There were the calamities requiring special charitable effort: the pogroms and the tragic collapse of the Eastern European communities as a result of the World War. All of these efforts obtained Mr. Sulzberger's generous cooperation. A full report of the many organizations with which he was associated and of his work for each of them would far exceed the limits of this brief biographical article. But even a listing of the organizations that obtained his personal interest will throw some light on the large variety of his communal enterprises and the catholicity of his interests in Jewish life:

Mr. Sulzberger was for a number of years President of the United Hebrew Charities, of New York City, now known as the Jewish Social Service Association. He was one of the first outstanding advocates of "Federation" of Jewish philanthropic institutions, and in association with the late Nathan Bijur, Morris Loeb and Lee K. Frankel, helped to promote the idea in New York City and eventually to bring about its realization; and was a trustee of the New York Federation for the Support of the Jewish Philanthropic Societies. He was also a President of the Jewish Agricultural Aid Society; a secretary of the American Jewish Relief Committee; a member of the Executive Committee of the Joint Distribution Committee; a president of the New

York City Conference on Charities and Correction; a president of the National Conference of Jewish Charities; and a supporter of the Jewish Territorial Organization (ITO) movement headed by Israel Zangwill.

The disastrous pogroms in Russia that stirred the American public to a rare display of sympathy and good will, led to the formation, first, of the National Committee for the Relief of the Sufferers by the Russian Massacres in which Mr. Sulzberger played an active part; and, indirectly, to the formation of the American Jewish Committee, established in 1906. On this body he served, as a member of its executive committee, until his passing. His special concern were subjects relating to immigration and to naturalization; and he was ever watchful for the interests of the frequently attacked alien. He was one of a group of four delegates (the others being Dr. Cyrus Adler, Louis Marshall and Harry Cutler) representing the Committee, who appeared before the Committee of Immigration and Naturalization of the U. S. House of Representatives in 1910. On this occasion he prepared a carefully documented statement disproving the variety of charges and allegations made against the immigrant, and reporting in some detail how they had contributed to the economic life of their new homeland. His testimony at that time was hailed as an achievement of special effectiveness.

At one time he cleverly confounded immigrant baiters by quoting from an article by Mark Sullivan about an Anglo-Saxon community in western Pennsylvania, a community consisting almost wholly of natives, which was exposed as reeking of graft and corruption.

In general, the minutes of the American Jewish Committee meetings bear ample testimony to his active participation in its deliberations, and to the services he rendered towards the fulfillment of its work.

A word about his private life.

Several years after Mr. Sulzberger settled in New York, he met and married Rachel Hays, a descendant of one of the oldest American Jewish families, related to the famous

Peixottos and Cardozos. They had three sons, Leo, Arthur and David, of whom the last two, along with his widow, survived Mr. Sulzberger.

The biographer of a man like Cyrus Leopold Sulzberger is always at a disadvantage. At most, he can record the variety of his achievements, the organizations he established or helped, his liberality with time and money, and devotion to one cause or another. With another man that might be enough; but it is inadequate in describing the life of Mr. Sulzberger who gave, in addition, a share of his rich and high-minded personality. His keen, but genial sense of humor, his earnestness, his openmindedness and lack of personal vanity, his mental alertness and resourcefulness, his warm sympathy—all had their share in shaping events and in influencing men of ability and distinction to undertake tasks of constructive public usefulness.

The tribute paid to him by Rabbi David de Sola Pool, at his funeral services, beautifully expressed the esteem in which Sulzberger was held by those who knew him. It is noted here in part:

"It is a rare thing to find—a heart of wisdom, but Cyrus L. Sulzberger was that rare combination summed up in the vivid biblical phrase. One must search far to find united in such perfect harmony as did Cyrus L. Sulzberger the brilliant mind and great heart in one richly endowed personality.

"It is hard to think that his strong and vigorous mind is stilled. So unusual were his intellectual gifts, so unusual his powers of analysis, his forcefulness and directness of expression, so clear his vision, that, in the words of one dear friend, 'he could have made a success of anything that he undertook.'

"Yet with all that strength, with all that wealth of mental vigor, there was nothing of the overbearing, forbidding, metallic quality which one sometimes finds in men of forceful mentality. There was always a sense of humor, a sweetly illuminating smile, a glint of humanity in the handsome, understanding, powerful eyes, that gave so distinguished a quality of alluring friendliness to his humane wisdom.

"But there was more than high intelligence, penetrating depth of mind, cosmopolitan culture, urbanity and refinement. His was the understanding heart, the heart of wisdom; the combination of the Hellene and the Hebrew. He had the Greek's love of beauty, of truth and of wisdom, and he had also the greatest gift of humanity—the moral fervor and the passion of the heart of the Jew.

"We need men like Cyrus L. Sulzberger—those rare men who, like him, can stand up for the truth with courage and wisdom; with the Jewish love for his fellow men which he gave without thought of self, without thought of reward, with all the warmth of a loving heart.

"His public work was marked by a selflessness that was rare. Some men give themselves to public service, but stoop to cheap and tawdry tricks of self-advertisement and hope for political preferment. He abhorred such tactics. His was the self-effacing work of one who loved his fellow-men. He retired early from business that he might give himself to philanthropy.

"Cyrus L. Sulzberger was a man of superlative integrity. His heart beat true. His was a heart of wisdom, and he loved the wisdom of his ancient people. He was an intensely religious man, a man in whom religion was neither a cult nor an occasional profession of faith. It was the very fibre of his living."

## THE SYNAGOGUE AND JEWISH COMMUNAL ACTIVITIES

BY HORACE STERN

The question to which I am addressing myself is the part the synagogue should play in the scheme of Jewish communal organization and activities. I would like also to offer a suggestion by way of remedy of existing conditions.

What *are* the existing conditions? If we are to consider the synagogue and the activities of the community with a view to bringing them into more effective relationship, it is necessary that we first survey the present situation. Therefore, let us glance for a few moments at the manner in which our communities are now organized for what I may briefly denominate "Jewish work." By that term I mean the religious, educational, philanthropic, and protective activities carried on by Jews more particularly for their own welfare and betterment, as distinguished from the general activities which they share in common with all other people in the communities in which they live. In the phrase "Jewish work" I include activities for the benefit not only of the local communities but also for Jewish national institutions and relief work of all kinds abroad.

How are our communities now organized to carry on such work? Notwithstanding the popular belief held by the world around us that we are a clannish folk, that we work at all times in unison and with well-defined purpose, that we are not only knit together sentimentally but well-organized practically, that we are an outstanding example of the force of racial solidarity—I say notwithstanding such an estimate entertained by our non-Jewish neighbors, we ourselves know only too well that we are one of the most individualistic and least organized peoples in the world. We are separated from one another by the same differences

that exist among the individuals and the groups that make up other peoples, races, and nations—the ordinary differences of education, wealth, and political, economic, and social viewpoints—but in addition to these we have internal differences peculiar to ourselves. We who live in this country have come from various lands, or our ancestors have so come, and in those countries our forefathers lived under varied conditions which engendered quite amazing differences of outlook upon the world and of individual and group psychologies. In addition to this the individual Jew has always had a mind of his own, and usually a very active one. Our people have never submitted blindly and automatically to leadership. We are extremely critical and analytical. Historic conditions have made us sceptical in the sense that we take little for granted. We have never had a secure or snug position in the world. We have always had to watch the ground under our feet and to move warily among hostile surroundings. We have had to look out sharply for ourselves in order to preserve our existence both individually and as a people. This has made us self-reliant, and a self-reliant man is better timber for a general than for a private in the ranks. Even Moses, great leader that he was, found his leadership no sinecure, and the autocracy that has prevailed generally and at all times throughout the Orient obtained little foothold in the self-governing commonwealth of the Jews in Palestine, as Judge Sulzberger so interestingly pointed out in his "Polity of the Ancient Hebrews." Be these things as they may, the fact is clear that we do not readily lend ourselves to mechanical organization. Indeed, it is the chronic lack of organization, the inability to unite for common ends, that divides the Jews in some of the East European countries into an absurdly great number of parties and thereby makes it difficult for them to insist effectively upon the civic and economic rights to which they are entitled.

Coming back to the concrete situation presented in our communal life in our own country, we find no basic or comprehensive system whatever in our communal organization; indeed we *have* no communal organization. It is true that annually we improvise in more or less hasty fashion a sporadic and emotional campaign for local philanthropic



purposes, but even in this matter, which is the source of our greatest pride, we have no really stable, permanent mechanism for obtaining in systematic and well-ordered fashion the charity contributions which should be regularly forthcoming from each and every member of the community. The religious school work of the community is carried on in still more chaotic fashion. It is largely a disorganized mass of unit institutions. There may be Talmud Torahs grouped together in a general association; there may be Sunday Schools similarly united; there may be local religious educational associations trying to bring order out of chaos, but as a general rule and a prevailing condition each of the congregational as well as the other schools goes its solitary way; thousands of children in the community get no religious education whatever; there is no standard curriculum; there is no general provision for the preparation of teachers, and there is, in short, no communal organization planned, equipped, and adequate to cope with those problems that exist in all of our larger cities today.

If these statements be true as to local conditions, how much more disconcerting is the situation with reference to the organization and maintenance of our national institutions! Anyone who is connected with them as an officer, trustee, or worker in any capacity knows that it is impossible to obtain support for them, either financially or by way of general enlistment of interest, other than by mere occasional and haphazard pleas here and there to so-called communal leaders to lend themselves to a special and usually hectic campaign for those purposes. And so-called communal leaders are usually tired people, who, if I may paraphrase from non-Jewish literature, having been faithful over a few things have been made by an inconsiderate community ruler over many things. If, therefore, such an organization as the Jewish Publication Society, or such an enterprise as the Jewish Telegraphic Agency, or such a body as the American Jewish Committee, or any of many other bodies that might be named, wishes to raise funds for support or to obtain members or subscribers, it must beg and implore here and there some individual, suspected of being kindly disposed, to attempt to organize in his particular

city a movement for such support, and since no real support can be consistently maintained in any such manner, the result is that our best institutions languish woefully and American Jewry is disgraced by reason of its failure properly to maintain and enlarge its most worthwhile projects, although that failure is probably due almost entirely to lack of organization rather than to lack of interest on the part of our people when properly and efficiently approached.

There is another result of our lack of organization which takes the form of duplication of efforts and impingement of the work of one organization upon that of another. This causes not only a weakening in the results accomplished but frequently involves embarrassing and humiliating situations in which the Jew is placed in an awkward light in the world at large. If some incident occurs of an anti-Semitic nature, several institutions may rush forward to be the first to meet the situation, and they are not apt to be deterred by the fact that thereby they sometimes gain the front page of the newspapers and impress constituents with the alertness of action on the part of the officers of their organization. Not infrequently a lack of harmony and coordination on their part nullifies the common effort.

Finally there is another aspect of the situation to which I have incidentally alluded, namely, that in the great communal tasks of religious and educational work, philanthropy and all the other special problems of Jewish life, instead of each member of the community taking a definite part and being given either—as one may choose to regard it—the duty or the opportunity to serve in a designated and specific capacity for the common good, there are a few individuals in each community who are asked and required to do nearly everything, a great many who are never sought out and asked to do anything, and a great majority who are expected and urged to do something but without clear direction as to when, why, and how that something is to be done, and without providing that the things that are to be done shall be properly and fairly divided among the workers. To start a campaign in our communities for the beneficent purposes in which Jews have their major interest nowadays requires the task of developing new units of organization, requires time and laborious effort,

results in much straggling and confusion, and even if success be attained the work of organization will be but temporary and will die with the cause which it sponsored.

In short, what I have attempted thus far to emphasize is the obvious truth that there exists among us at present no effectively organized communal life for the kind of work which we are here discussing; that there is much duplication of individual and institutional effort; that our most important organizations are insufficiently and only sporadically maintained, and that such work as is done is very unevenly distributed among the individuals in the community. Can we get a better, a more logical, a more permanent, a more practical form of communal organization for the management of our communal activities? Can the synagogues offer the means for such a better form? To answer these questions requires that we take a glance at the role now played by the synagogue in our communal life.

We all know that the synagogue of today is vastly shrunken in its activities as compared with periods previous to the present. The synagogue was formerly the centre of all Jewish life. Abrahams says that the medieval Jew not only prayed in the synagogue, he lived in it. It was the common meeting place and in it the communal life expressed itself. In the synagogue were carried on all the activities which were shared in common—study for child and for adult, charity, religious worship, social life. Today the synagogue is a place in which to pray and to hear occasionally a sermon or a lecture. Attendance at divine service tends to become something merely incidental, like going to any other place of meeting or diversion. It is true that some synagogues have so-called “centres” or community houses attached to them, where there are gymnasiums and even swimming pools, and assembly halls where brotherhoods and sisterhoods and Sunday School alumni have dinners and receptions and dramatic and vaudeville performances and lectures. These kinds of entertainment are not to be condemned nor criticized, but on the other hand their religious and ethical value should not be exaggerated in the minds of those who sponsor and those who enjoy them. A lecture on Chaucer or on Sovietism or on

the Einstein theory of relativity is no different when given in a synagogue than in a university, except that it is not apt to be as scholarly or profound. A concert is no different in a synagogue than when given by a great symphony orchestra in a public concert hall, except that it is not apt to be as good. There is nothing distinctively Jewish about these things and no particular reason why the members of synagogues should listen to them in the synagogue centres when they can be so easily and so much better obtained in the larger communal life. Be this as it may, however, the point for our present purpose is that, whether there be "centres" and community houses attached to the synagogues or not, they do not function in serving as units of Jewish communal activity. And for this change over former days there are many reasons, which we must frankly face in order that we do not blink facts and build our plans upon impossible foundations.

One reason for the sloughing off of communal activities in the synagogue is the fact that our synagogues, at least in the larger cities, are no longer neighborhood affairs. At one time the people lived in the very shadow of the synagogue building; to-day the residences of a congregational membership are scattered from end to end of the city. Then again, there is a far greater complexity than formerly in the communal work to be done. Take, for example, the matter of charity. It once consisted of gathering comparatively small sums of money and distributing them to the poor to be used by the latter as they pleased. Nowadays the amounts necessary to meet the wants of the needy are enormous, and the disposition of the money raised, utilized as it is for constructive and intelligent relief, requires technically trained students and workers in a way that would be quite impossible unless it were all managed and organized in a secular and community-wide federation. There is no doubt that even the religious schools of the congregations would be improved if federated and managed by a central organization just as in the case of our public schools; a much better grade of professional supervision would be thus obtained.

Another reason for the decline in synagogal activity is the fact that in trying to retain the loyalty of its members,

synagogues are now obliged to compete with numerous physical, social, and educational institutions and instrumentalities that tend to divert the people, such as automobiles, golf clubs, radios, bridge parties, extension lectures, and the proceedings of various learned and pseudo-learned societies. There is also to be considered, of course, the general circumstance that religion, at least in its organized forms, has to an appreciable extent lost its hold upon the present generation.

Such being the conditions that prevail, it would seem well, before we attempt to ascertain whether there is any method by which the synagogues can overcome these adverse conditions and become again in some form the centres of communal activity, to consider whether from the standpoint of the synagogues themselves it is desirable in this day and age that such result should be accomplished. Is it desirable that the synagogue should be an institution of active Jewish work, or should it confine itself to being a house of prayer and a source of spiritual inspiration? There would seem to be anything but unanimity in the opinions of those who have given thought to this question. Some think that the synagogue should be a place that is wholly unworldly, a place in which the mystical should be the paramount influence upon those who worship therein, a place in which ethics and high and noble standards of living should be taught but the practice of such teachings be left to the contacts with the world without, and that the value and holiness of meditation, communion with the divine, prayer, worship and adoration of God, should not be confused with the mere pragmatic expression of character in good deeds in the worldly relations of life. Persons of these views would urge that just as a school furnishes an education the practical utilization of which is for life beyond the school walls, so the synagogue should furnish the spiritual stimulus and the ethical education which will enable its members to acquit themselves as religious and God-fearing persons in the world in which they move. On the other hand, there are those, especially among the youth, who insist upon seeing the immediate practical results of religious teaching, and who feel that mere prayer and devotion do not justify themselves with sufficient



obviousness unless the synagogue, by and in itself, shows by its own organized work that its members are carrying their high impulses into concrete action. Such persons would argue also that the carrying on of communal activities within the synagogue would tend to give to such activities a direct religious sanction; that it would emphasize Judaism as the vital force of Jewish life instead of allowing the present tendency of secularization in Jewish work to progress; that it would bring about the maintenance of a healthy interest in the synagogue, especially on the part of the young; that it would indeed be a visible and continuous justification of the synagogue in their eyes, and that on the whole it would bring organized religion into better accord with the spirit of the age in which we live. If to these contentions there be added the reasonable expectation that, as I hope to show, by making the synagogues foci of communal activity a more efficient and better organized system for the carrying on of Jewish work will result, it would seem that the weight of the argument is in favor of at least an experimental attempt to restore the synagogue in part to its former position as a centre of communal activities.

In any scheme of communal organization for the purpose which we are considering, it is obvious that there are three chief desiderata: (1) to have a permanent form of organized Jewish life in each community, not so much for the purpose of its being ready upon occasion to spring into action on behalf of Jewish causes, as rather of having it continuously working for them; (2) to have every member of the Jewish community interested in Jewish work by being actively engaged in some form of it most congenial to him, and incidentally thereby to have that work distributed as fairly in the community as possible; and (3) to interest especially the young people in the solving of Jewish problems and the performance of communal work.

I propose that in every synagogue—I am referring more particularly at present to Reform and Conservative Synagogues of the prevailing American type—the body of the membership shall be organized for the purpose of active Jewish communal work. Thus I would have a



group in each such organization devoted to the cause of the local charitable work, the hospitals, the relief agencies, the federations, etc. I would have a group devoted to the cause of national charitable organizations. Another group would concern itself with national educational institutions, such, for example (merely by way of suggesting illustrations chosen at random), as the Jewish Publication Society, the Hillel Foundations, the Jewish Welfare Board, and many others that might be mentioned. Then there would be a group studying and promoting the activities of national institutions engaged in religious training, the theological seminaries and colleges in New York and Cincinnati, and institutions of religious purpose like the United Synagogue of America and the Union of American Hebrew Congregations. There would be a group on foreign relief work, engaged in cooperation with such an organization as the Joint Distribution Committee. Still another group would concern itself more particularly with the work concerning Palestine, the Jewish Agency, the Zionist organizations, the Hadassah, the Hebrew University, and so on. Another group would cooperate in the work of the protection of Jewish rights at home and abroad as carried on by the American Jewish Committee, the B'nai B'rith, or the American Jewish Congress, and would also interest itself in affairs at Geneva in connection with the minority rights established in post-war treaties. Then there would be a group working on the problem of local education as represented by the Hebrew Sunday Schools, the Talmud Torahs, the congregational religious schools, the teachers' institutes, and other bodies with whom cooperative study and effort would be maintained, but it is not necessary to multiply illustrations.

My thought would be that each and every member of the synagogue, and as far as possible each and every adult member of his family, be requested to align himself with such one of the groups I have suggested as may most appeal to him, and that every person hereafter becoming a member of a synagogue be similarly placed in one of such groups according to his selection. That is, he would sign up, so to speak, for local or national charity work, or local or national educational and religious work, or foreign relief

work, or protective work, as the case may be. There would soon develop, I am sure, a public opinion such that any member who did not, unless for good personal reasons, take his place in the scheme of work as thus suggested would be looked upon by the other members of the synagogue with the same disfavor as is now visited upon any member of the community who shirks his obligations to local charities. The various groups to which I have referred would specialize in their respective subjects. They would have meetings and discussions, invite to address and inform them those most qualified in such subjects; they would also do such clinical work as the nature of the subject made possible; that is, they would steadily work for the causes covered by the group subject. For example, they would familiarize themselves, according to the group they were in, with let us say, the work of the Jewish Publication Society, or with that of the local federation, or with that of the Union of American Hebrew Congregations, or with that of the Jewish Agency, or with that of the American Jewish Committee. They would in turn instruct the public generally on behalf of the causes in which they would thus be interested; they would labor for such causes by arousing public interest therein, by seeking funds if need be, by building up their memberships, by spreading the benefits of their work. Of course, all of this would be done in conjunction and cooperation with the similar specific group covering that special line of endeavor in each and every synagogue in the community. In this way every Jewish cause would be represented by a group in each synagogue in each community. On the other hand, the sum total of the annual efforts of the organization in each synagogue would represent the contribution of that synagogue for that year to the common Jewish welfare, thus enabling such a synagogue to say at the end of any year: "This is what we have actually done during the year to translate the teachings of our synagogue into practical and beneficent action so far as concerns the interests of our own people; we have obtained so and so many members in our city for such and such societies; we have brought about such and such reforms and improvements in our local religious schools; we have accomplished

such and such results for the local Y. M. H. A. or for the Union of American Hebrew Congregations; we have co-operated in such and such manner for foreign relief work," and so on. These concrete attainments would be the answer to those who are cynical as to the influence of the synagogue upon its membership, particularly upon its youth. Let us pause for a moment to observe what benefits and desired results would be the product of such a system.

First: There would be a healthy congregational rivalry in the pursuit of definite accomplishments.

Second: Every member of a synagogue would align himself with at least one subject of Jewish interest, and instead of confused, haphazard, and unequal distribution of the common burden—or of the common happiness, as one may choose to regard it—there would be a systematic and orderly organization with each and every member of the synagogue participating in some measure.

Third: Every one of our institutions would have, in such synagogal groups, nuclei or cells of permanent organization for cooperative purpose. Thus if, let us say, the Jewish Welfare Board wished to lay its cause before the Jewish community of Pittsburgh or St. Louis, instead of trying for months, and usually in vain, to obtain some exhausted communal leader in one of these cities to sponsor its cause, and with the probability that, even if it should be successful in securing such leadership, the work would be done with a minimum of enthusiasm and in a mere spirit of obligation to conscience—I say instead of such a method of approach, there would be permanent committees or groups in the synagogues of those cities, who would be familiar with the work of the Jewish Welfare Board (I might, of course, have selected for illustration any other worthwhile Jewish institution) who would be constantly in touch with it and who would be the ones to start any desired local movement in support of it in those communities. In short, as already pointed out, all of our organizations would have permanent local committees made up of those who themselves selected the particular organization as a subject of their interest and of their communal activity.

Fourth: The members of the synagogue would take

more interest in Jewish work if given a definite part and a definite responsibility in regard to a specific cause or causes assigned to them.

Fifth: The aspiration and natural desire of youth to express religion in actual deeds and with concrete results would be satisfied, and the young people, whose slogan is apt to be: "Religion is as religion does," would become less critical as to the justification of the synagogue and more attracted to it for all purposes.

Sixth: The members of the community would become better educated as to Jewish institutions, needs, and problems. They would tend to become specialists in the various Jewish causes and thus to fit themselves for service as directors and executives of communal organizations.

Seventh: The synagogal organization would become the liaison between the pulpit and the outer world; it would be the lay arm of the synagogue, representing Jewish principles and ethics in action for the communal welfare; it would be the tie-up between the synagogue and the life of the community.

Eighth: The synagogue would be restored to its natural and deserved primacy as the centre from which would emanate all worthy communal work, and the sanction of religion would be directly placed in back of such work.

Is this picture too alluring? Of course many will say that, however lovely as an academic proposition, it is not practical; that it will not and cannot work. Thus to think, and, being of such thought, to dismiss the proposition from mind, is the easiest way to dispose of the suggestion. There is nothing easier than to say that the members of the synagogue would not be interested in such a program; that the interest of the young people, even if initially secured, would not be maintained; that the people would balk at listening to discussions of religious, charitable, and educational work, and especially at active participation in such work. It may also be objected that even if the proposed plan becomes effective and proves successful, there are so many Jews who are not members of synagogues that it would furnish at best but a partial organization in any given community upon which the various Jewish

causes and institutions could rely for their support. I am sure that there are other doubts and criticisms which might suggest themselves. Nevertheless, I am confident that the suggestion is practical and indeed vital if we really wish to do effective and comprehensive work in our philanthropic, religious, and educational activities, and to develop and maintain the interest of the Jewish youth of today in the synagogues. The fact that so many of our people do not belong to synagogues and therefore that the proposed plan would not be all-embracing in the community would not militate against the benefits that would accrue to the synagogues themselves, and certainly the communal work would be improved at least to the extent to which the proposed synagogal groups were formed. As for the fear that the synagogue membership and more particularly the young people would not remain long interested in such work, I believe that it is an unjustified apprehension. Of course, if the rabbi be lukewarm or lackadaisical in regard to Jewish communal activities and the support of Jewish organized work, little could be hoped for from the synagogue in which he officiates; but if he should really attempt, with enthusiasm, to organize his synagogue in the manner proposed, and interesting meetings and discussions were arranged, there is no reason for any pessimistic ideas concerning the practicability and likelihood of success of the movement. It must be remembered that the work would be part of a concerted whole, which would be far more attractive than where it is purely casual and without definite relationship to the activities of the community as a totality. When each group is working with all others, and with the wholesome synagogue rivalry that would arise, there is no reason why such a permanent form of organization could not be gradually developed, until finally it would be accepted by all as the recognized basis upon which every synagogue should operate.

If our people are satisfied with the present disorganized conditions of our community life and are disposed lazily to tolerate them; if they are satisfied with the gradual retrenchment and shriveling up of our synagogues so far as direct communal activity is concerned; if they are satisfied with the loss of interest of the new generation in organized

religion; if they are satisfied to allow our synagogues to become mere theological shells stripped of their former communal glories, prestige, and dominance; if they are satisfied with the continual struggles that must be made by our important Jewish organizations and causes to gain support in our various communities—in short, if our people are satisfied with ineffectiveness, wastefulness of effort, and with passive submission to the drifting away of our youth, then of course no effort need be made in the direction of galvanizing the synagogue into communal activity. But if the Jewish people feel that it is important, that it is vital, that our communal work be effectively and worthily performed; that our communities be permanently organized for such work; that each and every member of the synagogue should play his part in such work; that the synagogue should be made a living and active force in enriching Jewish life through proper support of the organizations and institutions which exist for that purpose; that our youth should be attracted to a dynamic synagogue of accomplishment in Jewish causes—then it is worth while that at least there should be tested out the possibilities of the suggestion which I have thus attempted to formulate.



## JEWISH NATIONAL ORGANIZATIONS IN THE UNITED STATES<sup>1</sup>

\* Indicates no reply was received.

### AGUDATH ISRAEL YOUTH COUNCIL OF AMERICA

Org. Sept., 1922. OFFICE: 131 W. 86th, New York City.

Annual Convention, Sept., 1932, New York City.

Members, 1,200.

PURPOSE: To unite Jewish youth in the spirit of the Torah, and in that spirit to solve the problems that confront Jewry in Palestine and in the Diaspora.

OFFICERS: Pres., Isaac Strahl, 152 W. 42d, New York City; Vice-Pres., Israel Widerkehr; Treas., Jack Weiner; Sec., Moses Bauman.

### ALEPH ZADIK ALEPH OF THE B'NAI B'RITH

Org. 1924. OFFICE: 659 Omaha National Bank Bldg., Omaha, Neb.

Ninth Annual International Convention, July 10-12, 1932, Winnipeg, Man., Can.

Chapters, 150. Members, 5,000.

PURPOSE: Mental, moral and physical development of Jewish youth. Inculcation of Jewish ideals.

OFFICERS: Grand Aleph Godol, Hyman Goodbinder, Omaha, Neb.; Grand Aleph S'gan, Ernest Eisenberg, Milwaukee, Wis.; Grand Aleph Maskir, Alfred Klein, Salt Lake City, Utah; Grand Aleph Gisbor, Aaron Brenner, Memphis, Tenn.; Grand Aleph Shotare Godol, Ben Shrager, Braddock, Pa.; Grand Aleph Shotare Kotone, Hy. Jacques, Hamilton, Ont.; Grand Aleph Sopher, Seymour Sachs, Houston, Tex.; Grand Aleph Kohen Godol, Frank I. Epstein, Los Angeles, Cal.

### ALEXANDER KOHUT MEMORIAL FOUNDATION

Org. 1926. OFFICE: 1185 Park Avenue, New York City.

Annual Meeting, May 4, 1933, New York City.

Number of Branch Societies, 5.

PURPOSE: To promote original research and to publish works bearing upon Jewish literature and related subjects.

OFFICERS: Pres., Hon. Julian W. Mack; Vice-Pres., Alexander Marx; Sec., Julius Bewer; Treas., Albert Tallmer; Exec. Dir., George A. Kohut, 1185 Park Ave.; Counsel, Benjamin Barondess; Exec. Sec. for Europe, Emil Damask.

### ALPHA EPSILON PHI WOMEN'S FRATERNITY

Org. 1909. OFFICE: 2026 Broadway, New Orleans, La.

Next Convention, July, 1934.

<sup>1</sup> National Organizations organized after July 1, 1933, are not included in this list.

Members, 3,000.

PURPOSE: To foster close friendship between members, to stimulate the intellectual, social and spiritual life of the members, and to count as a force through service to others.

OFFICERS: Dean, Elizabeth Eldridge, San Antonio, Tex.; Sub-Dean, Beatrice Feingold, N. Y. C.; Scribe, and Exec. Sec., Louise W. Wolf, New Orleans, La.; Field Sec., Dorothy Brown, Los Angeles, Cal.; Treas., Irma Loeb Cohen, Cleveland, O.; Ritualist, Aline Lazard Roos, New Orleans, La.; Editor Viola Lang Rusnak, Chicago, Ill.; Alumnae Sec., Jane May Holstein, Syracuse, N. Y.; Historian, Ruth Rosenthaler, Cincinnati, O.

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### ALPHA EPSILON PI FRATERNITY

Org. 1913. OFFICE: 132 Nassau, New York City.

Nineteenth Annual Convention, Dec. 26-29, 1932, Atlanta, Ga.

Twentieth Annual Convention, Dec. 26-29, 1933, Providence, R. I.

Chapters, 21. Alumni Clubs, 13. Members, 2,100.

PURPOSE: An intercollegiate Greek-letter fraternity, maintaining an educational and social service.

OFFICERS: Supreme Master, Lester Harwood Block; Supreme Lieutenant Master, Alexander L. Grossman; Supreme Scribe, Joseph G. Greenberg; Supreme Exchequer, Siemon L. Hamburger; Supreme Sentinal, S. Harvey Shapiro; Supreme Historian, Leon B. Traub; Alumni Sec., David Schlesinger; Membership Sec., Lester Lichtenstein; Member-at-Large, Max S. Schrieber; Exec. Sec., Robert J. Brown, 132 Nassau.

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### ALPHA MU SIGMA FRATERNITY

ORG. 1914. OFFICE: 9 St. Marks Place, New York City.

Annual Convention, Dec. 24-25, 1932, New York City.

Members, 1,000.

PURPOSE: To foster and perpetuate the fraternal spirit among its personnel, to cultivate and promote an ideal social relationship among them, to voluntarily give aid to fraters in distress and to perpetuate the ideals which gave origin to its existence.

OFFICERS: Hon. Grand Prior, Irving H. Fisher, Brooklyn, N. Y.; Grand Prior, Milton S. Abramson; Grand Vice-Prior, Lawrence Levitas; Grand Chancellor of the Exchequer, Harry Roth; Grand Scribe, William H. Wechter, 1973 Vyse Ave., N. Y. C.; Grand Historian, Al Niver; Chairman Bd. of Trustees, Abba A. Orlinger.

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### ALPHA OMEGA FRATERNITY

Org. 1907, Inc., 1909. OFFICE: Secretary, 419 Boylston, Boston, Mass. Twenty-fourth Annual Convention, Dec. 25-27, 1931, Buffalo, N. Y. (1932) Absorbed the Alpha Zeta Gamma Fraternity.

Chapters, 30. Alumni Clubs, 15. Members, 3,500.

PURPOSE: To uphold the highest standards of the dental profession, further the causes of Judaism and to promote fraternalism.

OFFICERS: Chancellor, Wm. Ersner, Philadelphia, Pa.; Chancellor

Elect, Max Soifer, Hartford, Conn.; Scribe, A. M. Flaschner, 416 Boylston, Boston, Mass.; Treas., J. W. Malkinson, Hartford, Conn.; Editor, Leonard Sidlow, Detroit, Mich.; Historian, I. Harrison, Bryn Mawr, Pa.; Marshall, Wm. Rich, N. Y. C.; Macer, Samuel Gordon, N. Y. C.

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#### ALPHA ZETA OMEGA

Org. 1919. OFFICE: 239 Erckenbrecker Ave., Cincinnati, O.  
Annual Convention, June 27-29, 1932. Philadelphia, Pa.  
Members, 675.

PURPOSE: To promote good-will and friendship amongst Jewish pharmacists and the profession of pharmacy.

OFFICERS: Directorum, Milford J. Harris, Cleveland, O.; Sub-Directorum, Joe Shear, Pittsburgh, Pa.; Signare, Hyman Leichtman, Cincinnati, O.; Excheque, Phil. Kramer, Baltimore, Md.

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#### ALUMNI ASSOCIATION OF DROPSIE COLLEGE

Org. 1924. OFFICE: Broad and York, Philadelphia, Pa.  
Annual Meeting, March 6, 1932, Philadelphia, Pa.  
Members, 41.

PURPOSE: To advance the interests of the Dropsie College and further spirit of friendship among its graduates.

OFFICERS: Pres., Solomon Grayzel, Philadelphia, Pa.; Vice-Pres., William Chomsky, Philadelphia, Pa.; Sec.-Treas., Joseph Reider, Borad and York, Philadelphia, Pa.

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#### ALUMNI ASSOCIATION OF THE GRADUATE SCHOOL

##### FOR JEWISH SOCIAL WORK

Org. 1927. OFFICE: 71 West 47th, New York City.  
Annual Meeting, Sept. 25, 1932, New York City.

PURPOSE: To maintain friendly relationships among the members; to maintain cordial relations with the Training School; to support its aims and aid its development; to aid in the maintenance and development of professional standards.

OFFICERS: Pres., Samuel Travis, N. Y. C.; Eastern Vice-Pres., Norman Dockman, Baltimore, Md.; Mid-Western Vice-Pres., Frances Katz, Cleveland, O.; Far-Western Vice-Pres., Chas. Schottland, Los Angeles, Cal.; Treasurer, R. Sylvia Bamburger, N. Y. C.; Sec., Ada Zeitelman, N. Y. C.

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#### ALUMNI ASSOCIATION OF THE HEBREW UNION COLLEGE

Org. 1889. Hebrew Union College, Cincinnati, O.  
Annual Meeting, June 26, 1932, Cape May, N. J.  
Next Annual Meeting, June 22-26, 1933, Milwaukee, Wis.  
Members, 200.

PURPOSE: To promote the welfare of Judaism, of the Hebrew Union College and of its graduates.

OFFICERS: Pres., G. George Fox, Chicago, Ill.; Vice-Pres., Max C.

Currick, Erie, Pa.; Sec., Frederick I. Rypins, 713 Woodlawn Drive, Greensboro, N. C.; Treas., Leon Fram, Detroit, Mich.; Historian, Wm. M. Stern, South Bend, Ind.

### ALUMNI ASSOCIATION OF THE JEWISH INSTITUTE OF RELIGION

Org. 1926. OFFICE: 40 W. 68th, New York City.

Annual Meeting, March 20, 1933, New York City.

OFFICERS: Pres., Joshua L. Goldberg, Astoria, L. I.; Vice-Pres., Max Meyer, Flushing, L. I.; Abram V. Goodman, Cumberland, Md.; Treas., Michael Alper, N. Y. C.; Sec., Morton M. Berman, 40 W. 8th, N. Y. C.

### AMERICAN ACADEMY FOR JEWISH RESEARCH

Org. 1920, Inc., Dec. 20, 1929. OFFICE: N. E. Cor. Broadway and 122nd, New York City

Annual Meeting, December 28, 1932, New York City.

Members, 285; Honorary members, 4; Fellows, 11.

PURPOSE: The furtherance of Jewish learning through periodical meetings at which learned papers shall be presented and discussed; the formulation and carrying into effect of scholarly undertakings of a co-operative character; the issuance of publications; the promotion of relations of fellowship and co-operation between scholars and learned organizations in America and those in other countries; furnishing opinions upon scholarly projects submitted to the Academy; and through such other means as may, from time to time, be determined by the Academy.

OFFICERS: Pres., Alexander Marx, N. Y. C.; Vice-Pres., Israel Davidson, N. Y. C.; Treas., Jacob Z. Lauterbach, Cincinnati, O.; Corr. Sec., Salo Baron, Columbia University, N. Y. C.; Rec. Sec., Leo Jung, N. Y. C.

### AMERICAN COMMITTEE OF HEBREW TEACHERS COLLEGE OF JERUSALEM

Org. May, 1925. OFFICE: 430 E. 86th, New York City.

PURPOSE: To secure contributions for Hebrew Teachers College of Jerusalem and to advance its purpose in America.

OFFICERS: Chairman, Harry Friedenwald, Baltimore, Md.; Treas., Israel Unterberg; Sec., David de Sola Pool, 99 Central Park West; Exec. Sec., J. Max Weis, 430 E. 86th, N. Y. C.; and Alfred M. Cohen, Alexander M. Dushkin, Harry P. Fierst, Israel Goldstein, George A. Kohut, Arthur M. Lamport, Louis Lipsky, Solomon Lowenstein, Julian W. Mack, Henrietta Szold, Stephen S. Wise.

### AMERICAN COMMITTEE OF THE UNIVERSAL YESHIVAH OF JERUSALEM

Org. 1924. OFFICE: 38 Park Row, New York City.

PURPOSE: To secure contributions for the Universal Yeshivah of

Jerusalem (Hebrew: "Yeshivah Merkazith Olamith") and to advance its purpose in America.

OFFICERS: Chairman, Rabbi B. L. Levinthal; Treas., Harry Fischel; Sec., S. Cohen-Margolis; and Rabbi M. S. Margolies, Rabbi I. Rosenberg, Rabbi L. Silver, Rabbi A. Teitelbaum, Rabbi Wolf Gold, Joseph Dauber, David Freiburger, Abraham Horowitz, Joseph Polstein, Judge Otto A. Rosalsky, Samuel Rottenberg, Meyer Vessel Peter, Wiernik.

### AMERICAN ECONOMIC COMMITTEE FOR PALESTINE

Org. 1932. OFFICES: 522 Fifth Ave., New York City.

Palestine Bureau: 18 Rothschild Blvd., Tel Aviv, Palestine.

Members, 103.

PURPOSE: Development of Methods of revealing and utilizing the opportunities and the human and material resources available in Palestine and the Diaspora for the building of the Jewish Homeland in Palestine.

OFFICERS: Hon. Pres., Julian W. Mack; Pres., Israel B. Brodie; Chairman Bd. of Dir., Robert Szold; Vice-Pres.-Treas., Lawrence N. Levine; Sec., Aaron Baroway; Dir. Tel Aviv Bureau, Rehabiah Lewin—Epstein.

### AMERICAN FRIENDS OF THE HEBREW UNIVERSITY, JERUSALEM, PALESTINE

Org. 1925. AMERICAN OFFICE: 71 W. 47th, New York City.

PURPOSE: To disseminate information about the Hebrew University, and to promote interest in and support of its activities.

OFFICERS: Pres., A. S. W. Rosenbach; Vice-Pres., Solomon Lowenstein, Julian W. Mack, Eugene Untermeyer; Treas., Maurice Wertheim; Sec., Alice R. Emanuel.

OFFICERS OF THE COUNCIL: Chairman, Felix M. Warburg; Vice-Chairman, James Marshall, Walter E. Meyer; Sec., Elisha M. Friedman.

American Members of the Board of Governors: Cyrus Adler, Benjamin N. Cardozo, Mrs. Edward Jacobs, David J. Kaliski, Irving Lehman, Emanuel Libman, Julian W. Mack, Walter E. Meyer, Nathan Ratnoff, Charles J. Rosenbloom, Roger W. Straus, Felix M. Warburg, Israel S. Wechsler, Stephen S. Wise.

Cooperating Organization: American Jewish Physicians' Committee. Dir., Herbert Askwith.

### AMERICAN JEWISH COMMITTEE

Org. 1906, Inc., 1911. OFFICE: 171 Madison Ave., New York City.

Twenty-sixth Annual Meeting, Nov. 13, 1932, New York City.

Members: Corporate, 252.

PURPOSE: "The objects of this corporation shall be, to prevent the infraction of the civil and religious rights of Jews, in any part of the world; to render all lawful assistance and to take appropriate remedial action in the event of threatened or actual invasion or restriction of such rights, or of unfavorable discrimination with respect thereto; to secure for Jews equality of economic, social and educational oppor-

tunity; to alleviate the consequences of persecution and to afford relief from calamities affecting Jews, wherever they may occur; and to compass these ends to administer any relief fund which shall come into its possession or which may be received by it, in trust or otherwise, for any of the aforesaid objects or for purposes comprehended therein."

OFFICERS: Pres., Cyrus Adler, Philadelphia, Pa.; Vice-Pres., Irving Lehman, Abram I. Elkus, New York City; Treas., Samuel D. Leidesdorf, New York City; Chairm. Exec. Comm., Horace Stern, Philadelphia, Pa.; Exec. Sec., Morris D. Waldman, New York City. For Report, see p. 280.

### AMERICAN JEWISH CONGRESS

Org. 1920. OFFICE: 122 East 42nd, New York City.

Tenth Session, June 25-27, 1932, Washington, D. C.

PURPOSE: To further and promote the full rights of Jews; to safeguard and defend such rights wherever and whenever they are either threatened or violated; and generally to deal with all matters relating to affecting specific Jewish interests.

OFFICERS: Hon. Pres., Stephen S. Wise; Pres., Bernard S. Deutsch; Vice-Pres., Isidore Apfel, Abraham Goldberg, Abraham Hirsch, Samuel Kalesky, A. S. Kanengieser, Louis Lipsky, Nathan D. Perlman, Mrs. Archibald Silverman, Israel N. Thurman, Baruch Zuckerman; Chairman Administrative Committee, Nathan D. Perlman; Chairman Executive Committee, Joseph Tenenbaum; Treas., Max Rosenfield; Ex. Dir., Abraham H. Cohen, 122 E. 42nd, N. Y. C.

### AMERICAN JEWISH HISTORICAL SOCIETY

Org. 1892. OFFICE: 3080 Broadway, New York City.

Thirty-ninth Annual Meeting, Oct. 21-22, 1933, New York City.

Members, 400.

Has issued thirty-two volumes of publications and an index to publications 1-20. Maintains a collection of books, manuscripts, and historical objects in its rooms in the building of the Jewish Theological Seminary, Jacob H. Schiff Memorial Library, N. E. Cor. Broadway and 122nd, N. Y. C.

OFFICERS: Pres., Abraham S. W. Rosenbach, Philadelphia, Pa.; Vice-Pres., Simon W. Rosendale, Albany, N. Y.; David Philipson, Cincinnati, O.; Richard J. H. Gottheil, Max J. Kohler, N. Taylor Phillips, N. Y. C.; Treas., Henry S. Hendricks; Librarian, Edw. D. Coleman; Curator, Leon Huhner; Cor. Sec., Albert M. Friedenberg, 3080 Broadway, N. Y. C.; Rec. Sec., Abraham A. Neuman, Philadelphia, Pa.

### AMERICAN JEWISH JOINT AGRICULTURAL CORPORATION

Org. July, 1924. OFFICE: 7 Hanover, New York City.

PURPOSE: To assist and give material aid to Jews to engage in agricultural pursuits and to settle upon the land in Russia, and to act as the operative agency in Russia of the American Society for Jewish Farm



Settlements in Russia, Inc., and to render other constructive aid to Jews in Russia.

BOARD OF DIRECTORS: Pres., Joseph A. Rosen; Vice-Pres., E. A. Grower; and S. E. Lubarsky, Bernhard Kahn, D. J. Schweitzer.

AMERICAN TRUSTEES: Chairman, James N. Rosenberg; Vice-Chairman, James H. Becker; Treas., Paul Baerwald; Cyrus Adler, David A. Brown, Alexander Kahn, Herbert H. Lehman, James Marshall, Lewis L. Strauss, Felix M. Warburg; Sec., Joseph C. Hyman.

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#### AMERICAN JEWISH JOINT DISTRIBUTION COMMITTEE

Org. Nov. 24, 1914. OFFICE: 7 Hanover, New York City.

PURPOSE: Distribution of funds for the relief and rehabilitation of Jews overseas.

MAJOR ACTIVITIES: General and Emergency relief; economic aid and rehabilitation; child-care; medical-sanitary; cultural-religious; vocational training, etc.; directly and in co-operation with affiliated and associated organizations.

OFFICERS: Hon. Chairman, Felix M. Warburg; Chairman, Paul Baerwald; Vice-Chairmen, Herbert H. Lehman, James N. Rosenberg; Assoc. Treas., Marco F. Hellman; Comptroller, Mrs. H. B. L. Goldstein; Sec., Jos. C. Hyman.

Activities in Eastern and Central Europe, Dir., Dr. Bernhard Kahn.  
Activities in Russia, Dir., Dr. Joseph A. Rosen.

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#### AMERICAN JEWISH PHYSICIANS' COMMITTEE

Org. May 24, 1921. OFFICE: 106 E. 85th, New York City.

Eleventh Annual Meeting, May 23, 1931, New York City.

Members, about 700.

PURPOSE: To build a medical college and hospital in connection with the Hebrew University in Palestine.

OFFICERS: Pres., Nathan Ratnoff; Vice-Pres., Meyer R. Robinson and Albert A. Epstein; Treas., Harry E. Isaacs; Sec., Israel S. Wechsler, N. Y. C.; Chairman, Exec. Comm., Emanuel Libman, N. Y. C.

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#### AMERICAN NATIONAL COMMITTEE OF THE WORLD UNION FOR PRESERVING HEALTH OF JEWS

Org. May 10, 1929. OFFICE: 1919 Madison Ave., New York City.

Annual Convention, January, 1932, New York City.

Members, 28.

PURPOSE: To promote health, hygiene and sanitation among East European Jews.

OFFICERS: Chairman, Milton J. Rosenau; Vice-Chairman, Emanuel Libman; Sec.-Treas., J. J. Golub, 1919 Madison Ave., N. Y. C.

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#### AMERICAN PRO-FALASHA COMMITTEE, INC.

Org. Aug. 1922; Inc., 1923. OFFICE: 305 Broadway, New York City.

PURPOSE: The educational and religious rehabilitation of the Falasha Jews of Abyssinia.

OFFICERS: Hon. Chairman, Cyrus Adler, Philadelphia, Pa.; Chairman, William F. Rosenblum; Treas., Elias L. Solomon; Sec., Jacob P. Rudin; Executive Director, Jacques Faitlovitch.

Co-operating Committee from Central Conference of American Rabbis: William F. Rosenblum, Chairman; Henry Cohen, Galveston, Tex.; Solomon Foster, Newark, N. J.; Ephraim Frisch, San Antonio, Tex.; Morris S. Lazaron, Baltimore, Md.

#### AMERICAN RELIEF SOCIETY FOR THE YEMENITE JEWS OF JERUSALEM, PALESTINE, INC.

Org. Feb. 3, 1928. OFFICE: 4311 14th Ave., Brooklyn, N. Y. Members, 500.

PURPOSE: To extend assistance to Yemenite Jewish poor and to Yemenite Jewish institutions in Jerusalem, Palestine.

OFFICERS: Treas., David Freiburger; Sec., A. Gabli; Representative, Zedock Al Gabli. Committee: G. Bublick, Mordecai Danzis, Samson Erdberg, Jacob Fischman, David Freiburger, Harry Friedenwald, Jacob Goell, Jos. Solomon Houred, Maximilian Hurwitz, Leo Jung, Max N. Koven, Solomon Lamport, Israel Levinthal, Jos. Lookstein, David de Sola Pool, Israel Rosenberg, Michael Salit, Norman Salit, Juda Seltzer, Elias L. Solomon, Peter Wiernick, Stephen S. Wise.

#### AMERICAN REPRESENTATIVES OF THE JEWISH AGENCY FOR PALESTINE

Org. 1932. OFFICE: 111 Fifth Ave., New York City.

Annual Convention, May 6, 1933, New York City.

Members, 115.

PURPOSE: To further purposes of the Jewish Agency for Palestine.

OFFICERS: Hon. Chairmen, Felix M. Warburg, Julian W. Mack; Co-Chairmen, Cyrus Adler, Stephen S. Wise; Vice-Chairmen, Horace Stern, Robert Szold; Chairman of Administrative Comm., Morris Rothenberg; Adm. Comm., James H. Becker, Meyer L. Brown, Harry L. Glucksman, Wolf Gold, Mrs. Rose G. Jacobs, Alexander Kahn, Albert H. Lieberman, Louis Lipsky, Solomon Lowenstein, Samuel Schulman, Hugh Grant Straus, Abraham Tulin.

#### AMERICAN SOCIETY FOR JEWISH FARM SETTLEMENTS IN RUSSIA, INC.

Org. Nov. 13, 1928. OFFICE: 7 Hanover, New York City.

Operative Agency in Russia: American Jewish Joint Agricultural Corporation (Agro-Joint). Dir., Joseph A. Rosen.

PURPOSE: To encourage, aid, and facilitate the creation, development and increase of farm settlements among the Jews in Russia.

OFFICERS: Hon. Pres., Felix M. Warburg; Pres., James N. Rosenberg; Treas., Paul Baerwald; Associate Treas., Lewis L. Strauss; Sec., Joseph C. Hyman.

## AMERICAN ZION COMMONWEALTH

Org. 1914. OFFICE: 111 Fifth Ave., New York City.

Last Annual Convention, Nov. 8-11, 1931, Atlantic City, N. J.  
Members, 6,000.

PURPOSE: Acquisition and sale of Palestinian land and securities.

OFFICERS: Pres., David Freiburger; Vice-Pres., Louis Germain;  
Treas., Morris Weinberg; Sec., Gaalya Cornfeld, N. Y. C.

## AVUKAH, AMERICAN STUDENT ZIONIST FEDERATION

Org. June, 1925. OFFICE: 1133 Broadway, New York City.

Eighth Annual Convention, June 23-25, 1933, Highland Falls, N. Y.

Members, 1,500. Chapters, 39.

PURPOSE: To conduct Zionist educational activity within American academic circles.

OFFICERS: Pres., Simon Greenberg, Philadelphia, Pa.; Vice-Pres., Chas. Levin, Chicago, Ill.; Rose L. Rosenberg, N. Y. C.; Treas., Abraham H. Cohen, N. Y. C.; Cor. Sec. Lillian Cohen, N. Y. C.; Heb. Sec., Enya Harris, Philadelphia, Pa.

## BARON DE HIRSCH FUND

Org. Feb. 9, 1891; Inc., 1891. OFFICE: 220 Fifth Ave., New York City.

Forty-second Annual Meeting, Jan. 29, 1933, New York City.

PURPOSE: Endowed by Baron and Baroness de Hirsch in sum of \$3,800,000. Americanization and assimilation of Jewish immigrants, their instruction in trades and agriculture and promotion of agriculture among them.

ACTIVITIES: 1. Aid to agriculture through the Jewish Agricultural Society, N. Y. C., and the granting of scholarships to agricultural schools. 2. Baron de Hirsch Trade School, N. Y. C., which offers free trade instruction. 3. Immigration aid port work through subsidized societies. 4. The town of Woodbine, N. J., which was founded by it in 1891.

OFFICERS: Pres., George W. Naumburg; Vice-Pres., Stanley M. Isaacs; Treas., Richard S. Goldman; Hon. Sec., Max J. Kohler, 25 W. 43rd, N. Y. C.

## B'NAI B'RITH

Org. Oct. 13, 1843. OFFICE: 9 W. 4th, Cincinnati, O.

Thirteenth Quinquennial Convention, April 27-May 1, 1930, Cincinnati, O.

Members, 75,000.

Lodges, 616 (401 in North America, 215 in Europe, Asia and Africa).  
Districts, 15 (7 in the United States).

Institutions founded by the Order in the United States: HEBREW ORPHANS' HOME, Atlanta, Ga.; B'NAI B'RITH CEMETERY, Chicago, Ill.; FREE EMPLOYMENT BUREAU, Chicago, Ill.; JEWISH WIDOWS' AND ORPHANS' HOME, New Orleans, La.; TOURO INFIRMARY, New Orleans, La.; HOME FOR AGED AND INFIRM, Yonkers, N. Y.; JEWISH ORPHANS' HOME,

Cleveland, O.; B'NAI B'RITH FREE EMPLOYMENT BUREAU, Pittsburgh, Pa.; RELIEF COMMITTEE, Hot Springs, Ark.; B'NAI B'RITH CLUB, San Francisco, Cal.; HOME FOR JEWISH ORPHANS, Los Angeles, Cal.; IMMIGRANT SCHOOLS at Kalamazoo, Mich., and Memphis, Tenn.; SABBATH SCHOOLS, at Houghton, Mich.; Trenton, N. J.; Sharon, Pa.; and Madison, Wis.; B'NAI B'RITH ORPHANAGE, at Erie, Pa.; LEO N. LEVI HOSPITAL, Hot Springs, Ark.; BOY'S VACATION CAMP, Chicago, Ill.; SOCIAL SERVICE BOYS SUMMER CAMP, Minneapolis, Minn.; B'NAI B'RITH HILLEL FOUNDATIONS at Universities of Illinois, Wisconsin, Ohio, Michigan, California, West Virginia, Texas, Cornell University, Northwestern University; Aleph Zadik Aleph (Junior Order); NATIONAL JEWISH HOSPITAL FOR CONSUMPTIVES, Denver, Colo.; MEXICO IMMIGRATION BUREAU; B'NAI B'RITH MAGAZINE; ANTI-DEFAMATION LEAGUE; and numerous other institutions.

OFFICERS: Pres., Alfred M. Cohen, Cincinnati, O.; First Vice-Pres., Lucius L. Solomons, San Francisco, Cal.; Second Vice-Pres., Archibald A. Marx, New Orleans, La.; Treas., Jacob Singer, Phila., Pa.; Sec., I. M. Rubinow, Cincinnati, O.

### B'NAI B'RITH HILLEL FOUNDATION COMMISSION

Org. 1923. OFFICE: Electric Building, Cincinnati, Ohio.  
Foundations, 9.

PURPOSE: The maintenance of foundations devoted to social and religious work among students at the university.

ADMINISTRATORS: Director, A. L. Sachar, 625 E. Green, Campaign, Ill.; Fred Bernstein, Alfred M. Cohen, A. B. Freyer, Solomon Goldman, James G. Heller, Edward L. Israel, Nathan Krass, Joseph L. Kun, Edgar C. Levey, David de Sola Pool, Joseph Rosenzweig, I. M. Rubinow, E. J. Schanfarber, Philip L. Seman, Abba Hillel Silver, Morris D. Waldman.

### BRITH SHOLOM

Org. Feb. 23, 1905. OFFICE: 506-508 Pine, Philadelphia, Pa.  
Twenty-eighth Annual Convention, June 18-20, 1933, Atlantic City, N. J.

Members, 18,479. Lodges, 139.

OFFICERS: Grand Master, William M. Lewis, Philadelphia, Pa.; Vice-Grand Master, Moses N. Helfgott, Brooklyn, N. Y.; Deputy Grand Master: New York, Herman Seidman, N. Y. C.; New Jersey, Peter Littman, Trenton; Pennsylvania, Max Epstein, Pittsburgh; Grand Sec., Martin O. Levy; Asst. Grand Sec., Adolph Rosenblum; Grand Treas., Jacob Edelstein, Philadelphia, Pa.

### B'RITH TRUMPELDOR OF AMERICA

Org. 1929. OFFICE: 32 Union Square, New York City.  
Convention, August 13-14, 1932, New York City.

Members, 1,000 Circles. Branches, 15.

PURPOSE: Jewish youth movement dedicated to upbuilding of Palestine according to principles of Zionist-Revisionist Party and to

development of trained, educated, disciplined, and healthy pioneers in Palestine.

OFFICERS: Neziv, Johan J. Smertenko, 190 East End Ave., N. Y. C.; Leo Altman, Joseph Beder, Solomon Givner, Ephraim Ish-Kishor, William Katz, David Mogilensky, I. Posnansky, Abraham Zweiban.

### BUREAU OF JEWISH SOCIAL RESEARCH, INC.

Org. April, 1919. OFFICE: 71 W. 47th, New York City.

Supported by Jewish federations, individual contributions, fees for service and grants from the New York Foundation and Nathan Hofheimer Foundation.

PURPOSE AND ACTIVITIES: Through special studies, statistical research, field service and consultation service the Bureau attempts to aid Jewish social work throughout the United States and Canada in organizing and maintaining programs and developing standards. Its information and services are available to philanthropic organizations and individuals.

*Periodicals:* Notes and News, Monthly and Annual statistical reports of Jewish social work.

OFFICERS: Hon. Pres., Adolph Lewisohn; Pres., David M. Heyman; Vice-Pres., Felix M. Warburg; Treas., Walter N. Rothschild; Sec., Solomon Lowenstein; Ex. Dir., H. L. Lurie.

### CENTRAL CONFERENCE OF AMERICAN RABBIS

Org. July 9, 1899. OFFICE: 204 Buford Place, Macon, Ga.

Forty-fourth Annual Convention, June 22-26, 1933, Milwaukee, Wis.

Members, 325.

Has issued forty-two volumes of its Year Book; and besides, the Union Prayer Book; the Union Hymnal; the Union Haggadah; Prayers for Private Devotion; Army Ritual for Soldiers of the Jewish Faith (1916); and various other publications.

OFFICERS: Hon. David Phillipson, Cincinnati, O.; Samuel Schulman, N. Y. C.; Joseph Stolz, Chicago, Ill.; Pres., Samuel H. Goldenson, Pittsburgh, Pa.; Vice-Pres., Felix A. Levy, Chicago, Ill.; Rec. Sec., Isaac E. Marcuson, Macon, Ga.; Treas., Harry S. Margolis, St. Paul, Minn.

### COUNCIL OF JEWISH ORGANIZATIONS ON PALESTINE

Org. 1926. OFFICE: 111 Fifth Ave., New York City.

Last Annual Convention, Dec. 11, 1932, New York City.

Affiliated Organizations, 200.

PURPOSE: To help the Jewish Agency for Palestine in raising funds for the Keren Hayesod, the fund raising agency for Zionist colonization in Palestine.

OFFICERS: Hon. Pres., George Z. Medalie; Pres., Jacob Fishman; Vice-Pres., Isadore Appel, A. D. Braham, Isadore Frank, Jonah J. Goldstein, Philip Luria, Morris Margulies, Hyman J. Reit, Mordecai

Soltes, Sigmund Thau, Benjamin Winter; Chairman Exec. Comm., Samuel Margoshes; Treas., Isaac Meister; Sec., Morris Eisenman.

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### COUNCIL OF YOUNG ISRAEL AND YOUNG ISRAEL SYNAGOGUE ORGANIZATIONS

Org. 1912, OFFICE: 120 Wall, New York City.  
Annual Convention June 17-20, 1932, Asbury Park, N. J.  
Next Annual Convention, June 16, 1933, Asbury Park, N. J.  
Members, 8,000.

PURPOSE: To promote traditional Judaism and to further the religious and cultural development of the American Jewish youth.

OFFICERS: Pres., Harry G. Fromberg; Vice-Pres., J. David Delman; Esther Garfunkel; Treas., Chas. Levine; Fin. Sec., Sol J. Polansky; Rec. Sec., Gertrude Richter; Regional Chairmen, Harry Krafchinsky, Nat C. Lefkowitz and Abraham J. Rosenshine.

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### COUNCIL ON AMERICAN JEWISH STUDENT AFFAIRS

Org. 1925. OFFICE: New York City.

PURPOSE: Advisory body for discussion of problems of interest to Jewish students at American colleges and universities, and presentation of such recommendations as the Council shall deem wise, proper and constructive, educational and otherwise.

OFFICERS: Chairman, Harold Riegelman, N. Y. C.; Sec.-Treas., Aaron E. Stein, N. Y. C.

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### CULTURE LEAGUE OF ROUMANIAN JEWS IN AMERICA

Org. 1933. OFFICE: 223 E. 12th, New York City.  
Members, 108.

PURPOSE: To raise the cultural and social standards of the Roumanian Jews in America and of acquainting the public with the situation of Jews in Roumania.

OFFICERS: Pres., Isaac Horowitz; Vice-Pres., Solomon Rosman; Treas., Jacob Reissman; Sec., Isaac Hirsch.

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### DELTA PHI EPSILON SORORITY

Org. March 17, 1917. OFFICE: 6383 Sheridan Road, Chicago, Ill.  
Annual Convention, July 26-30, 1933, Chicago, Ill.  
Chapters, 17 Undergraduate; 12 Alumnae.  
Members, 800.

OFFICERS: Super-Regina, Adelaide I. David, Chicago, Ill.; Vice-Regina, Cecelia Lehrman, Denver, Colo.; Treas., Lillian Schachtman, Chicago, Ill.; Rec. Sec., Miriam H. Kletzky, Chicago, Ill.; Alumnae Sec., Esther Aronson, Chicago, Ill.; Scholarship Chairman, Jeannette I. Marx, Pittsburgh, Pa.; Exec. Sec., Freida Finston, 6383 Sheridan Road, Chicago, Ill.

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### DROPSIE COLLEGE FOR HEBREW AND COGNATE LEARNING

Org. 1905. Inc. May 20, 1907. Broad and York, Philadelphia, Pa.  
Incorporated in State of Pennsylvania.

Invested funds about \$900,000.

LIBRARY: Volumes and pamphlets, 40,558.

OFFICERS: Pres., Cyrus Adler; Vice-Pres., Horace Stern; Treas., D. Hays Solis-Cohen; Sec., Lessing J. Rosenwald, Phila., Pa.

BOARD OF GOVERNORS: The Officers, and Arthur Bloch, Philadelphia, Pa.; Harry Friedenwald, Baltimore, Md.; Henry E. Gerstley, Isaac Gerstley, Howard S. Levy, Simon Miller, A. S. W. Rosenbach, Edwin Wolf, Philadelphia, Pa.

FACULTY: Pres., Cyrus Adler (M. A., Pennsylvania; Ph. D., Johns Hopkins; D. H. L., Hebrew Union College; D. Litt., Pennsylvania); Professor in charge of the Rabbinical Department, Solomon Zeitlin (Th. D., Ecole Rabbinique; Ph. D., Dropsie); Associate Professor Historical Department, and Secretary of the Faculty, Abraham A. Neuman (M. A., Columbia; H. L. D., Jewish Theological Seminary of America); Associate Professor Department of Egyptology, Nathaniel J. Reich, (Ph. D., Vienna); Associate Professor Biblical Department and Librarian, Joseph Reider (B. A., College of the City of New York; Ph. D., Dropsie); Associate Professor in Arabic, Solomon L. Skoss (M. A., Denver; Ph. D., Dropsie); Lecturer on Biblical Philology and the History of the Ancient Orient, Ephraim A. Speiser (M. A., Pennsylvania; Ph. D., Dropsie).

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### THE EX-PATIENTS' TUBERCULAR HOME OF DENVER, COLO.

Org. 1908. OFFICE: and Home located at 8000 E. Montview Blvd., Denver, Colo.

Members, 50,000. Auxiliaries, 4.

PURPOSE: To provide a Home and care for patients who have been discharged from a Tubercular Hospital or Sanatorium, who are in need of further treatment, and to rehabilitate these patients so that they will again become self-respecting and self-supporting citizens.

OFFICERS: Acting Pres., Harry A. Stern; Vice-Pres., Adolph Kiesler; Sec., A. M. Blumberg, 8000 E. Montview Blvd.; Treas., B. F. Crown.

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### FEDERATION OF AMERICAN JEWS OF LITHUANIAN DESCENT

Org. Nov., 1928. OFFICE: 63 Fifth Ave., New York City.

PURPOSE: To extend co-operation to the Jews of Lithuania.

OFFICERS: Hon. Pres., Wm. M. Lewis; Pres., Henry Hurwitz; Vice-Pres., (United States): A. B. Cohen, Edward M. Chase, Alexander Isserman, Meyer Kreeger, Israel Matz, Herman L. Winer; Vice-Pres., (Canada): Lyon Cohen, A. B. Freiman, S. Kronick; Sec., Mordecai Katz.

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## FEDERATION OF HUNGARIAN JEWS IN AMERICA

Org. Nov. 1, 1909. OFFICE: 305 Broadway, New York City.

Eleventh Convention, May 20, 1931, New York City.

Members, 36,000. Societies, 107.

PURPOSE: To promote the political, educational, social and religious interests of the Hungarian Jews here and in Hungary.

OFFICERS: Pres., Samuel Buchler; Vice-Pres., Bernard Price; Treas., Alexander Altman; Acting Sec., Frieda Adamsbaum, N. Y. C.

## FEDERATION OF ORTHODOX RABBIS OF AMERICA, INC.

Org. 1926. OFFICE: 252 E. Broadway, New York City.

PURPOSE: To promote Judaism in America and to help the "Agunoth" in Europe.

ADMINISTRATION COMMITTEE: L. Gartenhaus, S. L. Hurwitz, J. M. Maierovich, J. Peimer, B. S. Trainin, J. Twersky; Exec. Sec., Aaron Dym.

## FEDERATION OF PALESTINE JEWS

Org. July, 1929. OFFICE: 38 Park Row (Room 416) New York City.

Fourth Annual Convention, May 14, 1933, New York City.

Members, 1,350. Branches, 17.

PURPOSE: To extend assistance to Palestinian Jews in America and Canada, and to promote the upbuilding of Palestine.

OFFICERS: Pres., Hirsch Manischewitz; Treas., U. Felshin; Sec., M. Schulsinger, 38 Park Row, New York City.

## FEDERATION OF POLISH JEWS IN AMERICA

Org. 1908. OFFICE: 225 W. 34th, New York City.

Twenty-fifth Annual Convention, June 10-12, 1933, New York City.

Members, 50,000.

PURPOSE: To cultivate and maintain friendly relations among the *Landsmannschaften* in America; to extend assistance to the Jews in Poland; to promote cultural activities among affiliated societies; to extend medical assistance to members.

Publishes a bi-monthly, in Yiddish and English, *Der Verband*.

OFFICERS: Pres., Benjamin Winter; Vice-Pres., Jacob Brown, Geo. I. Fox, Herman B. Oberman, Sol Rosenfeld, Benj. Weinberg; Treas., M. G. Domash; Sec., David Trautman; Exec. Dir., Z. Tygel.

## THE FREE SONS OF ISRAEL

Org. Jan. 18, 1849. OFFICE: 257 W. 93rd, New York City.

Triennial Convention, May 30, 1933, Atlantic City, N. J.

Districts, 2. Lodges, 65. Members, 8,605.

OFFICERS: Grand Master, Simon M. Goldsmith, New York City; First Deputy Grand Master, Max Ogust, New York City; Second Deputy Grand Master, Samuel Roth, Chicago, Ill.; Third Deputy Grand Master, Louis Hutter, New York City; Grand Treas., Leo

Benjamin, New York City; Grand Sec., Isaac G. Simon, New York City  
Controller, David H. M. Weynberg, New York City.

### GRADUATE SCHOOL FOR JEWISH SOCIAL WORK

Org. as the Training School for Jewish Social Work, 1925. Name changed to Graduate School for Jewish Social Work, 1932. OFFICE: 71 W. 47th, New York City.

PURPOSE: To provide facilities for the initial training of Jewish social workers, to provide facilities for the further training and preparation of such workers as are already in the field of Jewish social work, and to build up a literature on Jewish communal life. The School is maintained by appropriations from the New York Foundation, the Nathan Hofheimer Foundation, federations of Jewish charities, and private subscriptions.

LIBRARY: Volumes and pamphlets, 5,000.

Eighth Commencement, June 22, 1933. Graduates, 14. Total number of graduates, 100.

Students enrolled, 45.

Chartered by the University of the State of New York. Degrees offered: M.S.S., D.S.S.

OFFICERS: Chairman of Board, Louis E. Kirstein, Boston, Mass.; Vice-Chairman, Fred M. Butzel, Detroit, Mich.; Treas., I. Edwin Goldwasser; Chairman Ex. Com., Felix M. Warburg; Director, Maurice J. Karpf; Asst. Director, Frances N. Harrison, N. Y. C.

BOARD OF TRUSTEES: Cyrus Adler, Philadelphia, Pa.; Mrs. Sidney C. Borg, N. Y. C.; Fred M. Butzel, Detroit, Mich.; Julius Glaser, St. Louis, Mo.; I. Edwin Goldwasser, N. Y. C.; Mrs. S. Herzog, Cleveland, O.; David M. Heyman, N. Y. C.; Sidney Hollander, Baltimore, Md.; Louis E. Kirstein, Boston, Mass.; Irvin F. Lehman, Pittsburgh, Pa.; Irving Lehman, Solomon Lowenstein, N. Y. C.; George Mosbacher, Los Angeles, Cal.; William J. Shroder, Cincinnati, O.; Mrs. M. C. Sloss, San Francisco, Cal.; Fred M. Stein, N. Y. C.; Horace Stern, Philadelphia, Pa.; Felix M. Warburg, Ralph Wolf, N. Y. C.

FACULTY: President of Faculty and Lecturer in Jewish Social Work Practice and Administration, Maurice J. Karpf, C.E., Ph.D.; Lecturer in Jewish History, Salo Baron, Ph.D., Pol. Sc.D.; Lecturer in Problems and Administration of Jewish Child Care Agencies, Ludwig B. Bernstein, Ph.D.; Lecturer in Problems and Administration of Jewish Centers, Harry L. Glucksmann; Assistant Director, The Graduate School for Jewish Social Work and Director of Field Work, Frances N. Harrison, Ph.B.; Lecturer in Statistical Methods and Procedures, Ralph G. Hurlin, Ph.D.; Lecturer in Jewish Social and Religious Institutions, Mordecai M. Kaplan, Rabbi, M.A., L.H.D.; Director, Department of Social Research and Lecturer in the Scientific Method and Theory of Social Investigation, Fay B. Karpf, Ph.D.; Director, Department of Social Technology and Lecturer in Social Work Practice and Administration, Samuel C. Kohs, Ph.D.; Research Librarian, Jacob B. Lightman, B.A., LL.B.; Lecturer in Problems and Administration of Jewish Community Centers, E. J. Londow, A.B.; Director, Training District, Clara Rabinowitz, B.S.; Instructor in Yiddish Language and Literature,

Mordecai Soltes, Ph.D.; Lecturer in History of Jewish Social Service,  
 Morris D. Waldman, Ph.B.; Research Assistant, George M. D. Wolfe,  
 B. S.; Faculty of the New York School of Social Work.

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### HADASSAH THE WOMEN'S ZIONIST ORGANIZATION

Org. 1912. OFFICE: 111 Fifth Ave., New York City.  
 Eighteenth Annual Convention, Sept. 18-20, 1932, New York City.  
 Chapters, 255. Sewing Circles, 910.  
 Junior Hadassah Units, 170.

OFFICERS: Hon. Pres., Henrietta Szold, Jerusalem, Palestine; Pres.,  
 Mrs. Samuel W. Halprin, Brooklyn, N. Y.; Vice-Pres., Mrs. Robert  
 Szold, Pelham, N. Y.; Pearl Franklin, Chicago, Ill.; Mrs. David Green-  
 berg, Mt. Vernon, N. Y.; Mrs. Henry Harris, San Francisco, Cal; Treas.,  
 Mrs. S. J. Rosensohn; Sec., Mrs. Moses P. Epstein, N. Y. C.

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### HEBREW SHELTERING AND IMMIGRANT AID SOCIETY OF AMERICA

OFFICE: 425 Lafayette, New York City.

An amalgamation of the Hebrew Sheltering House Association,  
 organized Nov., 1888, and the Hebrew Immigrant Aid Society, organized  
 1901.

Twenty-fourth Annual Meeting, March 19, 1933, New York City.  
 Contributors, over 100,000.

PURPOSE: To facilitate the lawful entry of Jewish immigrants at the  
 various ports in the United States, to provide them with temporary  
 assistance, to prevent them from becoming public charges, to discourage  
 their settling in congested cities, to prevent ineligible from immigrating  
 to the United States, to foster American ideals, and to instil in them a  
 knowledge of American history and institutions, and to make better  
 known the advantages of desirable immigration and, in conjunction  
 with other organizations, to maintain offices in European countries for  
 the purpose of advising Jewish emigrants concerning conditions in lands  
 of immigration, and to prepare them for life in these new countries;  
 and, in the lands of immigration other than the United States, to meet  
 them upon arrival, shelter them and enable them to become self-  
 supporting therein.

OFFICERS: Pres., Abraham Herman, N. Y. C.; Vice-Pres., Adolph  
 Copeland, Chicago, Ill.; Harris Poorvu, Boston, Mass.; Aaron Benjamin,  
 N. Y. C.; H. H. Cohen, Phila., Pa. Jacob Massel, N. Y. C.; Israel  
 Silberstein, Baltimore, Md.; Nathan Schoenfeld, N. Y. C.; Harry K.  
 Wolff, San Francisco, Cal.; Treas., Harry Fischel, N. Y. C.; Hon. Sec.,  
 Samuel Goldstein; General Manager, Isaac L. Asofsky, N. Y. C.

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### HEBREW THEOLOGICAL COLLEGE

Org. 1921. OFFICE: 3448 Douglas Blvd., Chicago, Ill.  
 Graduates, Rabbinical Course, 1932-33, 7.  
 Whole number of Graduates, Rabbinical Course, 38.

Graduates, Teachers' Course, in 1932, 5.

Whole number of Graduates, Teachers' Course, 26.

PURPOSE: An institution devoted to higher Jewish learning and the promotion and perpetuation of Traditional Judaism in America, giving its students the opportunity to become well prepared Rabbis, Teachers and Leaders of American Israel.

OFFICERS: Pres., Saul Silber; Vice-Pres., A. I. Cardon, William Lavin, Samuel Levin, E. R. Muskin; Treas., B. Laser; Rec. Sec., M. Perlstein; Fin. Sec., Maurice Adolph Braude; Exec. Sec., Samuel S. Siegel.

FACULTY OF THE COLLEGE: Rabbi Chaim Korb, Reish Mesivtah, Instructor of Codes and Talmud; Meyer Waxman, Ph.D., Professor of Bible, Philosophy and Jewish History; Ch. Rubinstein, Instructor of Talmud and Halakah; Ch. Regensburg, Instructor of Talmud and Ethics; Z. Starr, Instructor of Talmud and Pilpul; A. Solodar, Instructor of Hebrew Language and Literature; A. Shulman, Instructor of Hebrew Literature; S. Seligman, Instructor of Hebrew Grammar; Saul Silber, Pres. and Instructor of Midrosh and Homiletics; Jacob Greenberg, Dean.

YESHIVATH ETZ CHAIM DEPARTMENTS (Preparatory Rabbinical Department) A. Shulman, Jewish History, Bible and Hebrew; S. Seligman, Hebrew and History; A. Solodar, Bible and Hebrew; M. Schultz, Hebrew, History and Talmud; N. Kaplan, Talmud; N. Bar, Talmud and Bible; N. Sax, Talmud; S. Siegel, Hazonuth and Liturgy.

LECTURERS: Philip L. Seman, in Sociology; also by prominent rabbis.

LIBRARY STAFF: Head Librarian, J. Greenberg; Assistant, Anne Korb; David Shapiro.

STUDENT PUBLICATION: *Hamayon*.

## HEBREW UNION COLLEGE

Org. 1875, Inc., Cincinnati, O.

Maintained by the UNION OF AMERICAN HEBREW CONGREGATIONS (q. v.) until 1926.

Chartered separately under the laws of the State of Ohio, with the Union of American Hebrew Congregations recognized as a patronizing body.

LIBRARY: Printed volumes, about 86,000; manuscripts, over 2,000.

Fifty-seventh Commencement, May 27, 1933, graduates Rabbinical Course in 1933, 12; whole number of graduates, 361.

School for Teachers in New York City, established 1923. Whole number of graduates, 174. (Discontinued 1932.)

OFFICERS: Chairman, Board of Governors, Alfred M. Cohen, Cincinnati, O.; Vice-Chairman, Maurice J. Freiberg, Cincinnati, O.; Treas., Carl E. Pritz, Cincinnati, O.; Sec., Benj. Mielziner, Cincinnati, O.

FACULTY: Julian Morgenstern, Ph.D. (Heidelberg), President, Professor of Bible and Semitic Languages; Moses Buttenweiser, Ph.D. (Heidelberg), D.H.L. (Hebrew Union College), Professor of Biblical Exegesis; Jacob Z. Lauterbach, Ph.D., Professor of Talmud and Rabbinics; Henry Englander, Ph.D., Professor of Mediaeval Jewish Exegesis;

Israel Bettan, D.D. (Hebrew Union College), Professor of Homiletics and Midrash; Abraham Cronbach, D.D. (Hebrew Union College), Professor of Jewish Social Studies; Jacob Mann, M.A., Litt.D. (London), Professor of Jewish History and Literature; Samuel S. Cohon, Rabbi (Hebrew Union College), Professor of Jewish Theology; Abraham Z. Idelsohn, Professor of Jewish Music and Liturgy; Z. Diesendruck, Ph.D. (Vienna), Professor of Jewish Philosophy; Jacob R. Marcus, Ph.D. (Berlin), Associate Professor of Jewish History; Abraham N. Franzblau, B.S., Associate Professor of Jewish Religious Education; Sol. B. Finesinger, Ph.D. (Johns Hopkins), Assistant Professor of Talmud and Rabbinics; Sheldon H. Blank, Ph.D. (Jena), Assistant Professor of Hebrew Language and Bible; Nelson Glueck, Ph.D. (Jena), Assistant Professor of Hebrew Language and Bible;\* Shalom B. Maximon, Registrar; Joshua L. Liebman, Rabbi (Hebrew Union College), Leo W. Simon Memorial Fellow; Adolph S. Oko, D.H.L. (Hebrew Union College), Librarian; Special Instructors, David Philipson, D.D. (Hebrew Union College), LL.D. (Cincinnati), D.H.L. (Hebrew Union College), Lecturer on the History of the Reform Movement; Louis A. Lunie, Lecturer on Mental Hygiene and College Psychiatrist; Cora Kahn, B.A., Instructor in Elocution; Clarence C. Abrams, B.S. (Cincinnati), Physical Director; Corresponding Members of the Faculty: Aaron Hahn (1887); David Davidson (1892).

#### HISTADRUTH IVRITH

Org. 1916. Re-org. 1922. OFFICE: 111 Fifth Ave., New York City. Convention, July 6, 1933, Chicago, Ill.

Societies, 103. Members, 3,130.

PURPOSE: Development of Hebrew culture and Hebrew language.

OFFICERS: Chairman Exec. Comm., Abram Goldberg; Pres., Solomon Goldman; Vice-Pres., M. Waxman, A. L. Honor and C. H. Friedland.

#### INDEPENDENT ORDER B'RITH ABRAHAM

Org. Feb. 7, 1887. OFFICE: 37-7th, New York City.

Forty-eighth Annual Convention, June 11-14, 1933, Atlantic City, N. J.

Members, 93,971. Lodges, 497.

OFFICERS: Grand Master, Max Silverstein, N. Y. C.; First Deputy Grand Master, Samuel Goldstein, N. Y. C.; Second Deputy Grand Master, Sam'l Kalesky, Boston, Mass.; Third Deputy Grand Master, Harry Holz, Philadelphia, Pa.; Fourth Deputy Grand Master, Charles Handler, Newark, N. J.; Fifth Deputy Grand Master, Jacob W. Schwartz, Chicago, Ill.; Sixth Deputy Grand Master, David Rufkess, New Haven, Conn.; Seventh Deputy Grand Master, Joseph Weingart, St. Louis, Mo.; Eighth Deputy Grand Master, Maxwell Suls, Baltimore, Md.; Ninth Deputy Grand Master, Clarence H. Seigel, Bklyn, N. Y.; Tenth Deputy Grand Master, Julius Kuschnier, N. Y. C.; Grand Sec., Max L. Hollander; Grand Treas., Wm. Eckman.

\* Deceased



## IOTA ALPHA PI SORORITY

Org. 1902. OFFICE: New York City.

Convention, Dec. 20-25, 1933, New York City.

Chapters in United States and Canada, 711.

PURPOSE: To establish and maintain a Society among women who are members of colleges or universities, and to maintain a scholarship fund for needy students at the various universities.

OFFICERS: Dean, Gertrude Cohen; Treas., Elva W. Slate, N. Y. C.; Sec., Lucie Schumer, 1439-52nd, Brooklyn, N. Y.

## JEWISH ACADEMY OF ARTS AND SCIENCES

Org. 1926, Inc., Jan. 1927. OFFICE: 498 West End Ave., New York City.

Last Annual Convention, June 1, 1933, New York City.

Members, 100.

PURPOSE: Encouragement of Jewish and general scholarship by means of personal contact, meetings at frequent intervals and exchange of views; Publication of scientific works of great value by means of financial aid and friendly co-operation; conferring of honorary fellowships to scholars of note and presentation of the Annual Academy Medal for outstanding achievement in Art and Science which in opinion of the "Governors" enhanced the Jewish prestige.

OFFICERS: Hon. Pres., Henry Keller, N. Y. C.; Pres., Max J. Kohler, N. Y. C.; Vice-Pres., Bernard J. Revel, N. Y. C.; Isaac Husik, Philadelphia, Pa.; Treas., Solomon Gandz, N. Y. C.; Exec. Sec., Shelley R. Safir, N. Y. C.

## JEWISH AGRICULTURAL SOCIETY, INC.

Org. Feb. 12, 1900. OFFICE: 301 E. 14th, New York City.

Thirty-second Annual Meeting, Feb. 27, 1933, New York City.

BRANCH OFFICES: Chicago, Ill.; Philadelphia, Pa.; Ellenville, N. Y.

PURPOSE: The encouragement of farming among Jews in the United States.

OFFICERS: Pres., Lewis L. Strauss; Vice-Pres., Eugene S. Benjamin; Treas., Francis F. Rosenbaum; Sec., Reuben Arkush, N. Y. C.; General Manager, Gabriel Davidson.

## THE JEWISH BRAILLE INSTITUTE OF AMERICA, INC.

Org. April 22, 1931. OFFICE: 1825 Harrison Ave., New York City.

Members, 650.

PURPOSE: To compile an authoritative census of the Jewish blind of America and throughout the world; to publish a Braille magazine devoted to Jewish cultural interests, for free distribution among Jewish blind in our country and abroad; to establish and maintain a library for Jewish blind in Braille; to adapt the "moon" system for Yiddish and Hebrew for the benefit of the adult Yiddish-speaking blind; to adapt an international Hebrew Braille code to be followed by the development of Hebrew literature in Braille; and to provide religious instruction to Jewish blind children at home and at the state schools.

OFFICERS: Hon. Pres., Mrs. Alexander Kohut; Chairman, Samuel R. Wachtell; Treas., Elias L. Solomon; Sec., Samson A. Schneider; Exec. Sec., Leopold Dubov, New York City.

### JEWISH CHAUTAUQUA SOCIETY

Org. April 29, 1893. OFFICE: 1305 Stephen Girard Bldg., 21 S. 12th, Philadelphia, Pa.

Forty-fourth Assembly, Dec. 25-28, 1930, St. Louis, Mo.  
Members, 4,000.

OFFICERS: Chancellor, Louis Wolsey, Phila., Pa.; Vice-Chancellors, Harry W. Ettelson, Memphis, Tenn.; Louis Mann, Chicago, Ill.; Hon. Pres., Abram I. Elkus, N. Y. C.; Pres., Arthur A. Fleisher, Phila., Pa.; Vice-Pres., Joseph J. Greenberg, Phila., Pa.; Marvin Nathan, Phila., Pa.; Treas., Emil Selig, Phila., Pa.; Sec., Jeannette Miriam Goldberg.

### JEWISH CONCILIATION COURT OF AMERICA, INC.

Org. 1930. OFFICE: 225 Broadway, New York City.

Last Annual Convention, Jan. 11, 1933, New York City.

Members, 100. Branches, 10.

PURPOSE: Adjustment of Jewish cases.

OFFICERS: Pres., Israel Goldstein; Vice-Pres., Mrs. Rebekah Kohut, Jacob Panken, Moses Hyamson; Treas., Jacob R. Schiff; Exec. Sec., Louis Richman; Chairman Bd. of Dir., Bernard S. Deutsch.

### JEWISH CONSUMPTIVE, AND EX-PATIENTS RELIEF ASSOCIATION OF CALIFORNIA

Org. Sept. 28, 1912. OFFICE: 410 Lincoln Bldg., 742 South Hill, Los Angeles, Cal.

Sanatorium at Duarte, Cal., and Ex-Patients Home at Belvedere, Cal.  
Auxiliary Societies, 40. Members, 50,000.

PURPOSE: To maintain a sanatorium of 150 beds for treatment of pulmonary tuberculosis, and an Ex-Patients Home of 60 beds, providing after-care for those discharged from the Sanatorium as "quiescent."

OFFICERS: Pres., Lester William Roth; Vice-Pres., Joseph A. Rosenkranz, Abraham Horwitz, Mark Carter; Fin. Sec., Moses I. De Vorkin; Treas., Benjamin Warner; Exec. Dir., Abr. Shohan, Los Angeles, Cal.

### JEWISH CONSUMPTIVES' RELIEF SOCIETY OF DENVER

Org. Jan. 2, 1904. Inc. June 25, 1904. Denver, Colo.

Contributors, 100,000. Capacity, sanatorium, 300 beds.

Auxiliary Societies, 11.

Publishes: *J. C. R. S. Bulletin*.

OFFICERS: Pres., Philip Hillkowitz, 236 Metropolitan Bldg.; Vice-Pres., I. Rude; H. J. Schwartz; Jos. Durst; Treas., Louis Stern; Sec., Lewis I. Miller; Asst. Sec., Ben Friedland, P. O. Box 537.

## JEWISH COURT OF ARBITRATION, INC.

Org. 1920. OFFICE: 305 Broadway, New York City.

Branches, 4.

PURPOSE: To settle differences between Jews, societies, lodges, Synagogues and fraternities, without resort to civil courts.

OFFICERS: Founder and Hon. Pres., Samuel Buchler; Hon. Vice-Pres., Jacob S. Strahl; Leon Sanders; Samuel Dickstein; Chairman of Council, Nathan Padgog; Vice-Chairmen, Alexander Altman, Bernard Price, D. R. Babsky, Robt. Schwalb, Herman Mantel, Benj. Fleischer, Isidore Rosenfeld; Treas., Michael Wallach; Exec. Sec., A. H. Waisman; Act. Corr. Sec., Frieda Adamsbaum.

## JEWISH INSTITUTE OF RELIGION

Org. Oct. 1, 1922. OFFICE: 40 West 68th, New York City.

PURPOSE: A school of training for the Jewish Ministry, Research and Community Service. Graduate School and Department of Advanced Studies.

Incorporated in the State of New York—invested funds, \$500,000.

Library—35,000 volumes; 6,500 pamphlets.

Eighth Commencement, June 4, 1933; Graduates, 5; total number of graduates, 63.

Students, 48.

OFFICERS: Pres., Stephen S. Wise; Chairman Bd. of Trustees, Julian W. Mack; Treas., H. M. Kaufman; Asst. Treas., Frederick L. Guggenheimer; Hon. Sec., Nathan Straus, Jr.; Sec., Gertrude Adelstein.

BOARD OF TRUSTEES: Julian W. Mack, Abram I. Elkus, Mrs. Norman S. Goetz, Sidney E. Goldstein, Richard Gottheil, N. Y. C.; M. E. Greenebaum, Chicago, Ill.; Albert M. Greenfield, Phila., Pa.; Frederick L. Guggenheimer, N. Y. C.; Joseph Hagedorn, Phila., Pa.; Walter S. Hilborn, N. Y. C.; Edmund I. Kaufmann, Washington, D. C.; H. M. Kaufmann, N. Y. C.; Louis Kirstein, Boston, Mass.; Geo. A. Kohut, N. Y. C.; Gerson B. Levi, Chicago, Ill.; Joseph M. Levine, Louis I. Newman, N. Y. C.; Mrs. Sol. Rosenbloom, Pittsburgh, Pa.; Nathan Straus, Jr., Joseph Stroock, Israel N. Thurman, Samuel Wasserman, Stephen S. Wise, N. Y. C.; Alumni Representatives, J. X. Cohen, Max Meyer, Jacob P. Rudin, N. Y. C.; Faculty Representatives, Ralph Marcus, Chaim Tchernowitz, N. Y. C.

FACULTY: President and Professor of Practical Theology and Homiletics, Stephen S. Wise, Ph.D., LL.D. (Columbia); Professor of Ethics and Philosophy of Religion, Henry Slonimsky, Ph.D. (Marburg); Asst. Professor of Hebrew, Harry S. Lewis, M.A. (Cambridge University); Professor of Talmud, Chaim Tchernowitz, Ph.D. (Wurzburg); Professor in Social Service, Sidney E. Goldstein, B.A. (University of Cincinnati); Professor of History, Salo Baron, Ph.D. (University of Vienna); Professor in Hebrew Language and Literature and Acting Librarian, Shalom Spiegel, Ph.D. (Vienna); Dean and Asst. Professor in Bible and Hellenistic Literature, Ralph Marcus, Ph.D. (Columbia).

INSTRUCTORS: Instructor in Music, Abraham W. Binder; Instructor in Public Speaking, Windsor P. Daggett, Ph.B.; Honorary Instructor in Talmud, Moses Marcus.

LECTURERS: Samson Benderly, B.A. (American University of Beirut); Isaac B. Berkson, M.A., Ph.D. (Columbia); Homiletics, Nathan Krass, B.H.L., Litt.D.; Louis I. Newman, Ph.D. (Columbia).

LIBRARY STAFF: Acting Librarian, Shalom Spiegel; Asst. Librarian, Isaac Kiev.

BURSAR: J. X. Cohen, B.S., C.E., Rabbi.

DIRECTOR OF FIELD ACTIVITIES: Morton M. Berman, B.A., M.H.L., Rabbi.

SECRETARY: Gertrude Adelstein, B.A.

### JEWISH MENTAL HEALTH SOCIETY

Org. 1925. OFFICE: 9 E. 40th, New York City.

Members, 700.

PURPOSE: The maintenance of the Hastings Hillside Hospital (established by the Jewish Mental Health Society) devoted to the medical or surgical care and treatment of persons suffering from incipient and curable mental and nervous disorders, and the prevention of insanity.

OFFICERS: Pres., Israel Strauss; Vice-Pres., Irving Blumenthal; Treas., Arthur Frankenstein; Sec., Mrs. Marcus Loewenstein.

### JEWISH MINISTERS CANTORS' ASSOCIATION OF AMERICA

Org. June 1, 1890. OFFICE: 945 Fox, New York City.

Members, 400.

PURPOSE: To uplift the profession and give aid to cantors in need and to their families.

OFFICERS: Pres., Jacob Rapaport; Vice-Pres., Jacob Beimel; Sec., J. Bolacker; Treas., M. Aranoff, N. Y. C.

### JEWISH NATIONAL WORKERS' ALLIANCE OF AMERICA

Org. 1912. OFFICE: 404 Fourth Ave., New York City.

Thirteenth Biennial Convention, June 1-4, 1933, Chicago, Ill.

Branches, 120. Members, 7,615.

PURPOSE: Fraternal, Social, Beneficial, and Educational Order.

OFFICERS: Pres., Meyer L. Brown; Vice-Pres., I. Applebaum; Treas., Nathan Zvirin; Sec., Louis Segal, N. Y. C.

### JEWISH PUBLICATION SOCIETY OF AMERICA

Org. 1888. OFFICE: S. E. Cor. Broad and Spring Garden, Philadelphia, Pa.

Forty-fifth Annual Meeting, March 26, 1933, Philadelphia, Pa.

Members, 5209.

PURPOSE: Formed for the support of a benevolent educational undertaking, namely, for the publication and dissemination of literary, scientific and religious works, giving instruction in the principles of the Jewish religion, which are to be distributed among the members of the corporation, and to such other persons and institutions as may use the same in the promotion of benevolent educational work.

OFFICERS: Pres., Jacob Solis-Cohen, Jr., Philadelphia, Pa.; Vice-Pres., Adolph S. Ochs, New York City; Horace Stern, Philadelphia, Pa.; Treas., Howard A. Wolf, Philadelphia, Pa.; Sec., Julius Grodinsky; Editor, Isaac Husik.

For Report See p. 319.

### JEWISH SABBATH ALLIANCE OF AMERICA, INC.

Org. 1905. OFFICE: 302 E. 14th, New York City.

PURPOSE: To promote the observance of the Seventh Day Sabbath in every possible way and manner. To secure employment for Seventh Day Observers where they need not desecrate the Sabbath. To protect and defend the Seventh Day observing storekeepers against the strict Sunday Laws, always working to secure proper exemption for them under such laws.

OFFICERS: Pres., Bernard Drachman; Exec. Sec., Wm. Rosenberg, 302 E. 14th, N. Y. C.

### JEWISH THEATRICAL GUILD OF AMERICA, INC.

Org. 1924. OFFICE: 1560 Broadway, New York City.

Members, 2,000.

PURPOSE: Perpetuating Judaism in the theatre; to aid sick and unfortunate; to build memorial hall.

OFFICERS: Founder, William Morris; Pres., Eddie Cantor; Vice-Pres., George Jessel, Sime Silverman, Julius Tannen, Sam H. Harris, Wm. Morris, Jr.; Treas., Hugo Riesenfeld; Sec., Harry Cooper; Fin. Sec., Fred Block; Rec. Sec., Loney Haskell, 222 W. 83rd, N. Y. C.

### JEWISH THEOLOGICAL SEMINARY OF AMERICA

Org. 1886. NEW BUILDINGS: Broadway to 122nd and 123rd; OLD BUILDING: 531 W. 123rd, New York City.

Incorporated in State of New York. Invested Funds for Seminary, \$4,380,536.92 inclusive of Brush Foundation; for Teachers' Institute, \$448,059.27; for Library, \$823,062.94. Library: Printed volumes, 105,000; Manuscripts, 7,000.

Thirty-ninth Commencement, June 11, 1933.

Graduates, Seminary, 15. Total number of graduates, Seminary, 284. Graduates, Teachers' Institute, Teachers' Training Course, in 1933, 20.

Whole number of graduates, Teachers' Institute, Teachers' Training Course, 470; Teachers' Institute, Extension Course, 72.

OFFICERS OF THE BOARD: Chairman Board of Directors, Sol. M. Stroock; Hon. Sec., Henry S. Hendricks; Treas., Arthur Oppenheimer; Assoc. Treas., Lewis L. Strauss, N. Y. C.

DIRECTORS (for life): Adolph Lewisohn, Felix M. Warburg, Sol. M. Stroock, Irving Lehman, Israel Unterberg, N. Y. C.; Cyrus Adler, Philadelphia, Pa.; \*Henry A. Dix, N. Y. C.; (Term expiring 1935):

Max Drob, William Fischman, Lewis L. Strauss, N. Y. C.; Harry Friedenwald, Baltimore, Md. (Term expiring 1934); Arthur Oppenheimer, Henry S. Hendricks, N. Y. C.; Jacob Kohn, Los Angeles, Calif.; J. Solis-Cohen, Philadelphia, Pa.); (Term expiring 1933); Isidor S. Morrison, Milton Rubin, N. Y. C.; William Prager, N. Y. C.; Archibald J. Freiman, Ottawa, Can.

EXECUTIVE COMMITTEE: Sol. M. Stroock, Chairman; Cyrus Adler, Felix M. Warburg, Irving Lehman, Max Drob.

FACULTY: President, Cyrus Adler, Ph.D. (Johns Hopkins); Professor of Talmud, Louis Ginzberg, Ph.D. (Heidelberg); Professor of History, Alexander Marx, Ph.D. (Koenigsberg); Professor of Homiletics, Mordecai M. Kaplan, D.H.L. (Jewish Theological Seminary), William Prager Professor of Mediaeval Hebrew Literature, Israel Davidson, Ph.D. (Columbia); Professor of Codes, Moses Hyamson, B.A., LL.D. (University of London); Sabato Morais Professor of Biblical Literature and Exegesis Jacob Hoschander, Ph.D. (Marburg); Professor of Hebrew, Morris D. Levine, D.H.L. (Jewish Theological Seminary); Solomon Schechter Professor of Theology; Louis Finkelstein, Ph.D. (Columbia); Instructor, Boaz Cohen, Ph.D. (Columbia); Instructor in Hazanuth, Israel Goldfarb, B.S. (Columbia); Hazan, M. Jacobson.

REGISTRAR: Louis Finkelstein.

SECRETARY: Joseph B. Abrahams.

LIBRARY OF THE JEWISH THEOLOGICAL SEMINARY OF AMERICA, Incorporated in State of New York, 1924.

OFFICERS OF THE LIBRARY BOARD: Pres., Sol. M. Stroock; Vice-Pres., Cyrus Adler; Hon. Sec., Henry S. Hendricks; Treas., Arthur Oppenheimer; Assoc. Treas., Lewis L. Strauss.

DIRECTORS OF LIBRARY: Cyrus Adler, Philadelphia, Pa.; Louis Bamberger, Newark, N. J.; Irving Lehman, Felix M. Warburg, Sol. M. Stroock, Alexander Marx, Frank I. Schechter, N. Y. C.; A. S. W. Rosenbach, Philadelphia, Pa.; Max Drob, N. Y. C.

LIBRARY STAFF: Librarian, Alexander Marx; Assistant Librarian, Boaz Cohen; Cataloguers, Israel Shapiro, Saul Gittelsohn, Isaac Rivkind; Assistant in Library, Michael Shapiro; Loan Department, Mary Fried; in charge of Museum, Paul Romanoff; Secretary to Librarian, Anna Kleban.

TEACHERS' INSTITUTE: Dean, Mordecai M. Kaplan. Instructors: Morris D. Levine, Paul Chertoff, Zevi Scharfstein, Joshua Ovsay, I. S. Chipkin, Hillel Bavli, Benjamin Silk, Samuel Dinin, Morris Schussheim, Abraham Halkin, Simon Pollack, Judith Kaplan, Simha Rubinstein, Max Slavin, Joshua H. Neumann, Abraham I. Kalb, Joseph Zubin.

COMMITTEE ON TEACHERS' INSTITUTE: Chairman, Sol. M. Stroock, Cyrus Adler, Mordecai M. Kaplan, Irving Lehman, Israel Unterberg, Felix M. Warburg.

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### JEWISH VALOR LEGION

Org. Feb. 1921. OFFICE: 1775 Broadway, New York City.  
Members, 638.

PURPOSE: Compilation of records of Jewish soldiers in American army in Wars of the Republic.



OFFICERS: Commander, Sydney G. Gumpertz; Sr. Vice-Commander, Benjamin Kaufman; Jr. Vice-Commander, Herman Bush; Adjutant, Nat. P. Ruditsky, N. Y. C.

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### JEWISH WAR VETERANS OF THE UNITED STATES

Org. 1894, Inc. 1920. OFFICE: 591 Summit Ave., Jersey City, N. J.  
Annual Convention, July 1-4, 1933, Atlantic City, N. J.  
Posts, 72. Members, 40,000.

PURPOSE: To maintain allegiance to the United States of America; To uphold the fair name of the Jew; To foster comradeship; To aid needy comrades and their families; To preserve the records of patriotic service of Jews; To honor the memory and shield from neglect the graves of our heroic dead.

OFFICERS: Commander-in-Chief, J. George Fredman, Jersey City, N. J.; Senior Vice-Commander-in-Chief, Wm. Berman, Boston, Mass.; Junior Vice-Commander-in-Chief, Harry Raymond, N. Y. C.; Judge Advocate General, Samuel B. Mannos, Cambridge, Mass.; Surgeon General, Herman Ballen, N. Y. C.; Adjutant General, Hyman Hordes, Jersey City, N. J.; Quartermaster General, Harry I. Jacobs, Newark, N. J.; Chaplain-in-Chief, Rabbi Abraham Nowak, Cleveland, Ohio; Honorary Chaplain-in-Chief, Rabbi Edward Lissman, N. Y. C.; Chief of Staff, Paul J. Robin, Providence, R. I.; Inspector General, Abr. Kraditor, Bklyn, N. Y.; Historian General, Morton J. Levy, Buffalo, N. Y.; National Sergeant-at-Arms, Harry Bergen, Jersey City, N. J.; National Patriotic Instructor, A. I. Hausman, Cleveland, Ohio; National Liaison Officer, Abraham N. Simons, Boston, Mass.

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### JEWISH WELFARE BOARD

Org. 1917. OFFICE: 71 W. 47th, New York City.

Amalgamated with Council of Young Men's Hebrew and Kindred Associations, July 1, 1921.

Affiliated National Organizations, 15. State and Regional Organizations, 6. Constituent Societies, 266.

PURPOSE: To stimulate the organization and to assist in the activities of Jewish Community Centers, including Young Men's Hebrew Associations, Young Women's Hebrew Associations, and kindred organizations, and to co-operate with similar bodies in the development of Judaism and good citizenship. To promote the welfare of soldiers, sailors and marines in the service of the United States and disabled veterans and especially to provide for men of the Jewish faith in the Army and Navy adequate opportunity for religious worship and hospitality of Jewish communities adjacent to military and naval posts.

OFFICERS: Pres., Irving Lehman, N. Y. C.; Vice-Pres., Felix M. Warburg, N. Y. C.; Jacob M. Loeb, Chicago, Ill.; Jacob K. Newman, N. Y. C.; M. C. Sloss, San Francisco, Cal.; Sec., Joseph Rosenzweig, N. Y. C.; Treas., Benjamin J. Buttenwieser, N. Y. C.; Exec. Dir., Harry L. Glucksman.

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## KAPPA NU FRATERNITY

Org. June 12, 1911. OFFICE: 33 Tyler, Rochester, N. Y.  
Sixteenth Annual Convention, Dec. 28, 1932—Jan. 1, 1933, New York City.

Chapters, 16. Members, 1,600.

PURPOSE: A Greek-letter brotherhood for college men of Jewish consciousness.

OFFICERS: Pres., Garson Meyer, Rochester, N. Y.; Vice-Pres., Milton Greenebaum, Saginaw, Mich.; Treas., Goodman Sarachan, Rochester, N. Y.; Sec., Saul M. Goldstein, Birmingham, Ala.

## LAMBDA DELTA BETA FRATERNITY

OFFICE: 714 Guarantee Title Bldg., Cleveland, Ohio.

OFFICERS: Chancellor, Sanford B. Meyerson; Vice-Chancellor, Harry Ziskind; Bursar, Benjamin Kasner; Master of Scrolls, Jack Kessler; Bailiff, Frank H. Feingold.

LEAGUE FOR SAFEGUARDING THE FIXITY OF THE  
SABBATH AGAINST POSSIBLE ENCROACHMENT  
BY CALENDAR REFORM

Org. 1929. OFFICE: 1459 Lexington Ave., New York City.  
Constituent Organizations, 55.

OFFICERS: Pres., Moses Hyamson; Vice-Pres., Sol. Bloom, Bernard Drachman, M. S. Margolies, Albert Ottinger, Abram Simon, Stephen S. Wise; Chairm. of Executive Committee, William Liebermann; Treas., Harry Schneiderman; Sec., Isaac Rosengarten.

## LEO N. LEVI MEMORIAL HOSPITAL ASSOCIATION

Org. 1911. OFFICE: Hot Springs, Ark.

Maintains the Leo N. Levi Memorial Hospital.

Members, 3,500.

OFFICERS: Pres., A. B. Frey, St. Louis, Mo.; Vice-Pres., J. K. Hexter, Dallas, Tex.; Treas., D. Burgauer, Hot Springs, Ark.; Sec., A. B. Rhine, Hot Springs, Ark.; Chairman, Bd. of Managers, M. Klyman, Hot Springs, Ark.

## THE MENORAH ASSOCIATION, INC.

Org. Dec. 29, 1929. OFFICE: 63 Fifth Ave., New York City.

PURPOSE: The study and advancement of Jewish culture and ideals.

BOARD OF GOVERNORS: Honorary: Judge Irving Lehman; Chairman of the Board, Frederick F. Greenman; Acting Treas., Bernard J. Reis; Chancellor, Henry Hurwitz; Sec., Harry Starr, N. Y. C.

INTERCOLLEGIATE MENORAH ASSOCIATION

Org. January 2, 1913.

Societies, 51.

PURPOSE: The study and advancement of Jewish culture and ideals in the colleges and universities of the United States and Canada.

OFFICERS: Chancellor, Henry Hurwitz; Pres., Theodore H. Gordon;

Vice-Pres., L. E. Abremovich, Dorothy C. Adelson, Herzl Friedlaender, Lewis H. Weinstein; Sec.-Treas., Bernard J. Reis; Corr. Sec., Frances Grossel.

#### MENORAH EDUCATIONAL CONFERENCE

Org. Dec. 29, 1918, and composed of University teachers.

PURPOSE: To foster and guide Menorah education in American colleges and universities and among university graduates and other men and women in the general community interested in Jewish culture and ideals.

OFFICERS: Chairman, Prof. Nathan Isaacs, Harvard University, School of Business; Vice-Chairman, Prof. Wm. Popper, University of California; Sec.-Treas., Adolph S. Oko, Hebrew Union College Library.

#### THE MIZRACHI ORGANIZATION OF AMERICA

Org. June 5, 1912. CENTRAL BUREAU: 1123 Broadway, New York City. Convention, Nov. 24-27, 1932, Buffalo, N. Y.

Members, 20,000. Organizations, 298.

PURPOSE: Rehabilitation of Palestine in the spirit of Jewish Torah and Traditions. Fundamental principle: The land of Israel, for the people of Israel, in the spirit of the Law of Israel.

OFFICERS: Hon. Pres., Meyer Berlin; Pres., Wolf Gold; Vice-Pres., A. M. Ashinsky, L. Gellman, I. M. Kowalsky; Treas., Max Nadler; Hon. Sec., H. Karp; Sec., B. Cohen.

#### MIZRACHI WOMEN'S ORGANIZATION OF AMERICA

Org. 1925. OFFICE: 1123 Broadway, New York City.

Annual Convention, November 24-27, 1932, Buffalo, N. Y.

Members, 4,000. Branches, 35.

PURPOSE: Rebuilding of Palestine in the traditional Jewish spirit; practical work in Palestine in establishment of a Vocational School and cultural center for vocational training and spiritual and cultural development of the orthodox Jewish girls.

OFFICERS: Pres., Mrs. Adela Goldstein; Vice-Pres., Mrs. B. H. Schnur, Mrs. R. W. Sundelson; Treas., Mrs. Abraham Shapiro; Sec., Mrs. Reuben Isaacson.

#### MIZRACHI YOUTH OF AMERICA (MIZRACHI HATZOIR)

Org. May, 1920. OFFICE: 1014 Park-Murray Bldg., New York City.

Eleventh Annual Convention, May 27-30, 1932.

Members, 3,500.

PURPOSE: To organize groups of the Jewish youth, both senior and junior, to spread Judaism and a love for Jewish knowledge, to acquaint the Jewish youth with the national aspirations of the Jews, and to strive for the rehabilitation of Palestine in accordance with Jewish traditions on the basis of Torah v'Avodah, (Torah and Labor).

OFFICERS: Hon. Pres., Meyer Berlin; Pres., Isidore Epstein; Vice-Pres., Harry Karp, Max Hagler; Treas., Benj. L. Hillson; Sec., Jennie Kottler; Ex. Dir., Seymour Zambrowsky.

### MU SIGMA FRATERNITY

Org. 1906, Inc. 1925. OFFICE: 729-7th Ave., New York City.  
 Twenty-sixth Annual Convention, Dec. 24-25, 1932, New York City.  
 Twenty-seventh Annual Convention, Dec. 24-25, 1933, New York City.

OFFICERS: Grand Lumen, Irving S. Hirsch, N. Y. C.; Grand Filium, Abbey Mintz, Washington, D. C.; Grand Fiscus, Harry Carduner, N. Y. C.; Grand Scriba, Harry Pergament, N. Y. C.; Grand Ossa, Harold Epstein, Brooklyn, N. Y.; Grand Ora, Moe Gantcher, Yonkers, N. Y.; Grand Co-ordinator, Myron Behr, Jersey City, N. J.

### NATIONAL ASSOCIATION OF JEWISH CENTER EXECUTIVES

Org. 1918. OFFICE: 71 W. 47th, New York City.  
 Fifteenth Annual Conference, June 8-11, 1933, Detroit, Mich.  
 Members, 150.

PURPOSE: To foster and develop an interest in Jewish Center work and to promote friendly and helpful relations among Jewish Community Center workers.

OFFICERS: Pres., M. H. Chaseman, Albany, N. Y.; Vice-Pres., Allan Bloom, Indianapolis, Ind.; Miriam Ephraim, N. Y. C.; William Cohen, Brooklyn, N. Y.; William Pinsker, Brockton, Mass.; Sec.-Treas., Harry S. Albert, Paterson, N. J.

### NATIONAL CANTORS AND MINISTERS LEAGUE

Org. 1928. OFFICE: 95 St. Marks Place, New York City.  
 Annual Convention, July 20, 1929, New York City.  
 Members, 175.

PURPOSE: To organize all cantors, to open first Cantors Seminary.

OFFICERS: Hon. Pres., Zeidel Rovner; Director, Asher Chassin; Sec., Isadore Schoen; 95 St. Marks Place; Chairman Board of Directors, A. Ch. Landman.

### NATIONAL CONFERENCE OF JEWISH SOCIAL SERVICE

Org. 1899 as National Conference of Jewish Charities in the United States. OFFICE: 71 W. 47th, New York City

Annual Conference, June 8-11, 1933, Detroit, Mich.

Members, 243. Societies, 430 individuals.

PURPOSE: To discuss the problems of Jewish social work, to promote reforms in its administration and to provide uniformity of action and co-operation in all matters pertaining to the development of Jewish philanthropic and communal activities, without, however, interfering with the local work of any constituent society.

OFFICERS: Pres., Jacob Billikopf, Phila., Pa.; Vice-Pres., Marc Grossman, Cleveland, O.; Blanche Renard, St. Louis, Mo.; Louis Oettinger, Scranton, Pa.; Sec., Michael Freund, N. Y. C.; Treas., Violet Kittner, Cleveland, O.

## NATIONAL CONFERENCE ON JEWISH EMPLOYMENT

Org. Nov. 30, 1930. TEMPORARY OFFICE: Electric Bldg., Cincinnati, O.  
Second meeting, Jan. 5, 1931.

Members, 8 National Agencies: American Jewish Committee, American Jewish Congress, B'nai B'rith, Emanuel Employment Service, Independent Order of B'rith Abraham, Jewish Welfare Board, National Council of Jewish Women, the United Hebrew Trades.

PURPOSE: To study the position of the Jew in the field of employment in the United States, particularly from the point of view of possible discrimination against Jewish labor on the ground of creed or nationality, to ascertain the facts and to endeavor to improve conditions through educational vocational guidance.

OFFICERS: Chairman, Alfred M. Cohen; Sec., Dr. I. M. Rubinow, Cincinnati, O.

## NATIONAL COUNCIL FOR JEWISH EDUCATION

Org. 1924. OFFICE: 71 W. 47th, New York City.

Eighth Annual Conference, June 8-11, 1933, Detroit, Mich.

PURPOSE: To further the creation of a profession of Jewish education, to improve the quality of Jewish instruction, and to develop professional standards in Jewish education.

OFFICERS: Pres., A. H. Friedland, Cleveland, O.; Vice-Pres., Jacob Golub, Cincinnati, O.; Treas., Louis L. Kaplan, Baltimore, Md.; Sec., Samuel Dinin, N. Y. C.; Executive Committee: I. A. Abrams, Pittsburgh, Pa.; S. Benderly, N. Y. C.; Barnett R. Brickner, Cleveland, O.; Israel S. Chipkin, N. Y. C.; Alexander M. Dushkin, Chicago, Ill.; Ben Edidin, Buffalo, N. Y.; Emanuel Gamoran, Cincinnati, Ohio; J. S. Gordon, Leo L. Honor, Chicago, Ill.; Louis Hurwich, Boston, Mass.; Bernard Isaacs, Detroit, Mich.; L. Kaplan; Ben Rosen, Philadelphia, Pa.; Z. H. Scharfstein, Mordecai Soltes, N. Y. C. Publishes *Jewish Education*.

## NATIONAL COUNCIL OF JEWISH FEDERATIONS AND WELFARE FUNDS

Org. 1932. OFFICE: 71 W. 47th, New York City.

Annual Convention, October 29, 1932, Cleveland, O.

Members, 25 Federations.

PURPOSE: To offer a medium for the consideration of common interest and problems of Jewish Federations and Jewish Welfare Funds, and, to develop standards and principles of effective community organization and intercommunity relationships in extra local activities.

OFFICERS: Pres., William J. Shroder, Cincinnati, O.; Vice-Pres., Edward M. Baker, Cleveland, O.; Solomon Lowenstein, N. Y. C.; Treas., Eugene Warner, Buffalo, N. Y.; Sec., Irvin Bettmann, St. Louis, Mo.

## NATIONAL COUNCIL OF JEWISH JUNIORS

Org. 1919. OFFICE: 3345 Hennepin Ave., Minneapolis, Minn.

Annual Convention, October, 1931, Bridgeport, Conn.

Members, 6,000. Sections, 120.

PURPOSE: To organize, encourage and assist Junior Sections for the promotion of Religious, Philanthropic, Civic and Educational work in accordance with the program of the National Council of Jewish Women.

OFFICERS: Pres., Frances D. Hoffman, Minneapolis, Minn.; Vice-Pres., Flora Rothenberg, Pittsburgh, Pa.; Lillian Kooperstein, Jersey City, N. J.; Treas., Ernest Gordon, Boston, Mass.; Sec., Jessie Taube, 1111 Newton Ave., No. Minneapolis, Minn.

### NATIONAL COUNCIL OF JEWISH WOMEN

Org. Sept. 1893. OFFICE: 625 Madison Ave., New York City.

Thirteenth Triennial Convention, March, 1932, Detroit, Mich.

Fourteenth Triennial Convention, 1935.

Sections, 200, Junior Auxiliaries, 120.

PURPOSE: The National Council of Jewish Women stresses religion and Jewish education, peace, civics and social legislation, adult education and social service, including service to the rural Jewish women. It is particularly concerned with service to the foreign born and international service and maintains national and international affiliations to make this service more effective.

OFFICERS: (1932-1935) Pres., Mrs. Arthur Brin, 2566 Lake of Isles Blvd., Minneapolis, Minn.; First Vice-Pres., Mrs. Sidney M. Cone, Pikesville, Md.; Second Vice-Pres., Mrs. Joseph M. Welt, Detroit, Mich.; Third Vice-Pres., Mrs. Maurice L. Goldman, N. Y. C.; Treas., Mrs. Benj. Marvin, Hollis, L. I., N. Y.; Rec. Sec., Mrs. Gerson B. Levi, Chicago, Ill.; Chairman, Exec., Comm., Mrs. Maurice L. Goldman, Exec. Sec., Mrs. Mary G. Schonberg, N. Y. C.

### NATIONAL FARM SCHOOL

Inc., April 10, 1896. SCHOOL AND FARMS: Farm School, Bucks Co., Pa.

OFFICE: 1701 Walnut, Philadelphia, Pa.

Thirty-fifth Annual Meeting, Oct. 16, 1932, Farm School, Bucks Co., Pa.

Thirty-third Annual Graduation, March 19, 1933.

PURPOSE: To train Jewish Youth in practical and scientific agriculture, for agricultural callings.

OFFICERS: Chairman Board of Trustees, Adolph Eichholz; Pres., Herbert D. Allman; Vice-Pres., Jos. H. Hagedorn; Treas., Isaac H. Silverman; Sec., Miss E. M. Bellefield, 1701 Walnut, Philadelphia, Pa.; Dean, C. L. Goodling, Farm School, Pa.

### NATIONAL FEDERATION OF JEWISH MEN'S CLUBS

Org. May 20, 1929. OFFICE: Broadway and 122nd, New York City.

Annual Convention, May 16, 1932, Atlantic City, N. J.

Societies, 80; Members, 8,000.

PURPOSE: To further traditional Judaism by means of strengthening and developing the activities of the affiliated clubs and by mustering the strength of these clubs for general Jewish purposes.



OFFICERS: Pres., Edw. C. Weinrib, Mt. Vernon, N. Y.; Vice-Pres., Abr. J. Gellinoff, New York City; Louis J. Haas, Stamford, Conn.; Treas., Louis Soll, Brooklyn, N. Y.; Sec., Theodore Charnas, Mt. Vernon, N. Y.

### NATIONAL FEDERATION OF ORTHODOX CONGREGATIONS

Annual Convention, June 19-20, 1932, New York City.

Org. June 19, 1932. OFFICE: 1440 Broadway, New York City.

Number of Members: 835.

PURPOSE: To maintain the Rabbi Isaac Elchanan Yeshiva; to support the smaller Yeshivas and Talmud Torahs of America; to unite the synagogues in each district in order thereby to improve their own position; to exert a proper influence in all Jewish activities that they be conducted in the Jewish spirit.

OFFICERS: Hon. Pres., M. S. Margolies, Israel Rosenberg, Bernard Revel, Otto A. Rosalsky, N. Y. C.; Pres., Samuel Levy, N. Y. C.; Exec. Vice-Pres., Harris L. Selig, N. Y. C.; Vice-Pres., Louis Gold, N. Y. C.; Hirsh Manishevitz, Jersey City, N. J.; J. L. Andron, Far Rockaway, L. I., N. Y.; Treas., Jacob Goodman, N. Y. C.; Chairman, Exec. Comm., Peter Wiernik, N. Y. C.; Exec. Sec., B. L. Rosenbloom, 1440 Broadway, N. Y. C.

### NATIONAL FEDERATION OF TEMPLE BROTHERHOODS

Org. 1923. OFFICE: Merchants' Bldg., Cincinnati, O.

Fifth Biennial Convention, June 18-21, 1933, Chicago, Ill.

Societies, 120.

PURPOSE: To stimulate interest in Jewish worship, Jewish studies, social service and other kindred activities. To co-operate with Union of American Hebrew Congregations in its national plans.

OFFICERS: Pres., Samuel B. Finkel, Boston, Mass.; Vice-Pres., Wilford M. Newman, Chicago, Ill.; S. Herbert Kaufman; Jesse Choen, Bklyn, N. Y.; Treas., Allan V. DeFord, Washington, D. C.; Exec. Sec., Arthur L. Reinhart, Cincinnati, Ohio.

### NATIONAL FEDERATION OF TEMPLE SISTERHOODS

Tenth Biennial Assembly, June 18-22, 1933, Chicago, Ill.

Societies, 346.

PURPOSE: To bring the Sisterhoods of the country into closer co-operation and association with one another; To quicken the religious consciousness of Israel by stimulating spiritual and educational activity; To co-operate with the Union of American Hebrew Congregations in the execution of its aims and purposes; To espouse such religious causes as are particularly the work of Jewish women.

The work of the Federation is conducted under the following Committees: Co-operation, Religion, Religious Schools, Extension, Scholarships, Union Museum, Uniongrams, and State or District Federations, Student Activities, Peace, Literature for Jewish Blind and Young Folk's Temple Leagues, I. M. Wise Memorial, Programs.

OFFICERS: Hon. Pres., Mrs. Abram Simon, Washington, D. C.; Pres., Mrs. Maurice Steinfeld, St. Louis, Mo.; First Vice-Pres., Mrs. Henry Nathan, Buffalo, N. Y.; Second Vice-Pres., Mrs. Adolph Rosenberg, Cincinnati, O.; Third Vice-Pres., Mrs. Albert J. May, N. Y. C.; Fourth Vice-Pres., Mrs. David Lefkowitz, Dallas, Texas; Treas., Mrs. Jones Frenkel, Cincinnati, O.; Exec. Sec., Helen L. Strauss, Cincinnati, O.

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### NATIONAL HOME FOR JEWISH CHILDREN AT DENVER

Org. June 12, 1907. OFFICE: West 19th Ave., at Julian St.,  
Denver, Colo.

Annual Convention, May 28-31, 1933, Denver, Colo.

Auxiliary Societies, 15. Members, 59,000.

PURPOSE: To shelter children of tuberculous parents, who come to Denver seeking restoration of health.

OFFICERS: Pres., Mrs. J. N. Lorber; Fin. Sec., Louis Stern; Treas., Samuel Isaacson; all of Denver, Colo.; National Exec. Dir., Wm. R. Blumenthal, 612 Flatiron Bldg., N. Y. C.; New York Committee: Hon. Chairman, Mitchell May; Chairman, Aron Steuer; Vice-Chairman, Aaron Shapiro; Treas., B. W. Weinberger; Sec., Jacob Gerstein.

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### NATIONAL JEWISH HOSPITAL AT DENVER

Org. Dec. 10, 1899. OFFICE: 3800 E. Colfax Ave., Denver, Colo.

PURPOSE: To maintain a free, national, non-sectarian sanatorium for the treatment of tuberculosis.

Contributors, 125,000 Individuals; 75 Federations; 200 Lodges and Societies. Capacity, 253; buildings, 16. Collected (1931-1932) \$281,166.56.

Patients treated to July 1, 1932: In hospital, 7,250; through Out-patients department, 11,500.

OFFICERS: Hon. Pres., Louis D. Beaumont, N. Y. C.; Pres., Wm. S. Friedman, Denver, Colo.; Vice-Pres., Morton May, St. Louis, Mo.; B. Flesher, Denver, Colo.; Herman Wile, Buffalo, N. Y.; Harmon August, N. Y. C.; E. J. Schanfarber, Columbus, O.; Treas., Ben. Altheimer; Asst. Treas., Paul Felix Warburg, N. Y. C.; Sec., Mrs. S. Pisko, 3800 E. Colfax Ave., Denver, Colo.; National Supervisor, Samuel Schaefer, Denver, Colo.

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### NATIONAL LEGAL FRATERNITY LAMBDA ALPHA PHI

Org. 1919. OFFICE: 1000 Chamber of Commerce Bldg., Newark, N. J.

Annual Convention, Aug., 1932, Newark, N. J.

Next Annual Convention, July, 1933, Newark, N. J.

Members, 400.

PURPOSE: To inculcate in Jewish members of the Bar the highest principles of legal ethics in order to maintain the respect of the Bench, Bar and Public.

OFFICERS: Supreme Chancellor, Nathan Herbsman, N. Y. C.; Supreme Vice-Chancellor, Isadore J. Levy, Newark, N. J.; Gerald

Kolba, Newark, N. J.; Herman W. Kaufman, Pittsburgh, Pa.; Supreme Keeper of the Exchequer, David M. Engelson, N. Y. C.; Supreme Archon, Michael G. Alenick, Newark, N. J.; Supreme Historian, Sidney Jacobi, N. Y. C.

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#### NU BETA EPSILON FRATERNITY

Org. 1919. OFFICE: Suite 907, 188 W. Randolph, Chicago, Ill.  
 Convention, Dec. 28-31, 1932, Chicago, Ill.  
 Next Convention, Dec. 28-31, 1933.  
 Members, 450.

PURPOSE: Greek Letter Fraternity for Jewish students at credited Law Schools.

OFFICERS: Founder and Hon. Grand Chancellor, Barnet Hodes; Grand Chancellor, Max Richmond Kargman; Past Vice-Grand Chancellor, Harvey Cousens; Vice-Grand Chancellor, Earl Susman; Grand Scribe, Ben. W. Goldman; Grand Master of Rolls, I. H. Naiman; Grand Master of Exchequer, Leonard J. Kassel; Grand Marshal, Jess M. Hadesman; Grand Historian, Eugene A. Delson.

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#### OMICRON ALPHA TAU FRATERNITY

Org. 1912. OFFICE: 1060 Broad, Newark, N. J.  
 Annual Convention, Dec. 24-27, 1932.  
 Next Annual Convention, Dec. 29-31, 1933, Milwaukee, Wis.  
 Chapters, 14. Members, 1,500.

PURPOSE: Greek-letter college fraternity for Jewish students.

OFFICERS: Grand Chancellor, Harold Rosen, N. Y. C.; Grand Scribe, Benjamin B. H. Greenwood, 1060 Broad, Newark, N. J.; Grand Bursar, Nathan Perselay, Newark, N. J.

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#### ORDER KNIGHTS OF JOSEPH

Org. Feb. 14, 1896. OFFICE: 1122 Standard Trust Bldg.,  
 Cleveland, Ohio.

Twenty-seventh Convention, Aug. 22, 1926, Buffalo, N. Y.  
 Members, 10,587. Lodges, 68.

OFFICERS: Supreme Commander, H. A. Rocker, Cleveland, O.; First Supreme Vice-Commander, I. Liederman, Chicago, Ill.; Second Supreme Vice-Commander, A. Fishman, Chicago, Ill.; Third Supreme Vice-Commander, Max Lazaer, Pittsburgh, Pa.; Supreme Sec., D. J. Zinner, Cleveland, O.; Supreme Treas., Jos. C. Bloch, Cleveland, O.; Endowment Treas., A. Silberman, Cleveland, O.

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#### ORDER SONS OF ZION

Org. April 19, 1908. OFFICE: 1123 Broadway, New York City.  
 Twenty-fourth Annual Convention, June 26, 1933, Long Branch N. J.

Camps, 56. Members, 3,226.

PURPOSE: Fraternal and Zionist.

OFFICERS: Nasi, Joseph Kramer, Newark, N. J.; Segan Rishon,

Harry A. Pine; Segan Sheni, Louis Meyers; Gisbor, Louis Rimsky; Maskir, Jacob I. Kaplan; Counsel, Harry Grayer; Chief Medical Examiner, Solomon Neumann.

### ORDER OF THE UNITED HEBREW BROTHERS

Org. Nov. 15, 1915. OFFICE: 5 Columbus Circle, New York City.

Quinquennial Convention, Oct., 1930, New York City.

Members, 5,800.

OFFICERS: Grand Master, Meyer Greenberg, 5 Columbus Circle; Vice-Grand Master, Samuel Hirsh; First Deputy Grand Master, Alb. Halle; Grand Sec., Morris Aaronson, N. Y. C.

Grand Trustees: Louis Goldstein; Joseph Sheldon.

### THE PALESTINE LIGHTHOUSE

Org. Feb. 1927. OFFICE: Hotel Ansonia, 74th and B'way, New York City.

Members, 400.

PURPOSE: Feed, clothe, shelter, educate and instruct the blind in arts and crafts.

OFFICERS: Hon. Pres., David de Sola Pool, N. Y. C.; Pres., Mrs. Samuel D. Friedman; Vice-Pres., Mrs. Harry Altmark, Mrs. J. Zubow, Mrs. Leon Kamaiky, Mrs. S. L. Kowarsky, Mrs. William Salzman, Mrs. J. Siris; Treas., Mrs. J. Rotkowitz; Rec. Sec., Mrs. Herman Ostrow; Corr. Sec., Mrs. Nelson Ruttenberg; Exec. Chairman, Mrs. Samuel J. Goldstine, Hotel Ansonia, New York City.

### THE PEOPLES' ORT FEDERATION

Org. 1922 (as The American Ort) OFFICE: 220 5th Ave., New York City.

PURPOSE: Promotion of technical trades and agriculture among the Jews in Eastern and Central Europe.

OFFICERS: National Chairman, B. C. Vladeck; Chairman Bd. of Dir., Henry Moskowitz; Vice-Chairmen, Louis B. Boudin, Morris Berman, Meyer Brown, N. Chanin, Murray Levine, Alexander Kahn; Treas., J. Weinberg; Exec. Sec., Ezekiel Rabinowitz, Exec. Dir., Philip Block.

### PHI ALPHA FRATERNITY, INC.

Org. 1914. OFFICE: 710-14th, N. W., Washington, D. C.

Eighteenth Annual Convention, Dec. 30-31, 1932-Jan. 1-2, 1933.

Chapters, 38. Members, 2,500.

PURPOSE: Jewish student fraternal relationships in certain American Colleges and Universities where established.

OFFICERS: Pres., Emanuel Emroch, Richmond, Va.; Vice-Pres., Milford F. Schwartz, Washington, D. C.; Deputy Vice-Pres., Benedict A. Kerr, Gloucester, Mass.; Seymour Sunshine, N. Y. C.; Sam Silverstein, Washington, D. C.; Bernard Glasser, Norfolk, Va.; Samuel Wolf, Pittsburgh, Pa.; Max Radom, Detroit, Mich.; Sec., Frank Paley, Wash-

ington, D. C.; Asst. Sec., Everett E. Simon, Washington, D. C.; Treas., George Baker, N. Y. C.; Sergeant at Arms, Samuel Hymovich, Stamford, Conn.; Editor, E. Morton Baker, Baltimore, Md.

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### PHI BETA DELTA FRATERNITY

Org. 1912. OFFICE: 67 W. 44th, New York City.

Convention, Dec. 29-31, 1932, New York City.

Members, 2,300. Chapters, 25; Alumni Clubs, 10.

OFFICERS: Pres., Isaac Mark, Jr., N. Y. C.; Eastern Vice-Pres., Isadore S. Wachs, Philadelphia, Pa.; Western Vice-Pres., Graham Susman, Denver, Colo.; Sec., Harold Baer, N. Y. C.; Treas., Max A. Posner, N. Y. C.; Historian, George Shapiro, N. Y. C.; Delegates—Aurel Rosin, Arcadia, Fla.; Maurice M. Sattinger, Los Angeles, Cal.; Louis Winer, Hammond, Ind.; Irving J. Kahan, N. Y. C.; Norman Bierman, St. Louis, Mo.

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### \*THE PHI BETA FRATERNITY

Org. 1920. OFFICE: 71-49 Harrow, Forest Hills, L. I.

Thirteenth Annual Convention, Aug. 25-29, 1932, Stamford, Conn.

Members, 2,000. Chapters, 30.

PURPOSE: A national Jewish fraternity with chapters located in High and Preparatory Schools, for boys meeting for educational, social and fraternal purposes.

OFFICERS: Hon. Grand Superior, Louis L. Shapiro, Lancaster, Pa.; Grand Superior, Harry Perlmutter, Newark, N. J.; 1st Grand Vice-Superior, Frank Weiner, Chicago, Ill.; 2nd Grand Vice-Superior, Marty Gosch, Philadelphia, Pa.; Grand Secretary, Herman Cipnic, 71-49 Harrow, Forest Hills, L. I.; Grand Bursar, Edward Olderman, Philadelphia, Pa.; Grand Editor, Morris J. Eschay, N. Y. C.; Grand Marshal, David Rice, Newark, N. J.

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### PHI DELTA MU FRATERNITY, INC.

Org. 1920. OFFICE: 11 Park Place, New York City.

Annual Convention, Dec. 28, 1931, New York City.

Members, 325.

PURPOSE: To promote the intellectual, social and spiritual status of Jewish students at colleges in the United States and Canada.

OFFICERS: Chancellor, Harry Kisver; Vice-Chancellor, Jack Sperling; Chancellor of the Exchequer, Robert C. Grossman; Historian, Arthur S. Bruckman, N. Y. C.; Keeper of the Scrolls, George Levine, Brooklyn, N. Y.; Sec., Murray Sweetgall, Chrysler Bldg., N. Y. C.

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### PHI EPSILON PI FRATERNITY

Org. 1904. OFFICE: 520 Lewis Tower, Philadelphia, Pa.

Convention, Dec. 28-31, 1932, New York City.

Next Convention, Dec. 26-30, 1933, Baltimore, Md.

Members, 3,800.

OFFICERS: Grand Superior, Emanuel W. Wirkman, Philadelphia, Pa.; Grand Vice-Superior, Louis M. Fushan, Pittsburgh, Pa.; Grand Treas., Chas. H. Fleishman, Philadelphia, Pa.; Grand Recorder, Oliver H. Sabin, N. Y. C.; Grand Councillors, Eugene G. Zacharias, Atlanta, Ga.; Jean Wertheimer, Cincinnati, O.; Nat W. Simon, Chicago, Ill.

### PHI-LAMBDA KAPPA MEDICAL FRATERNITY

Org. 1907. OFFICE: 1941 S. 9th, Philadelphia, Pa.  
 Convention, Dec. 30, 1932—Jan. 1, 1933, New York City.  
 Next Convention, Dec. 30, 1933—Jan. 1, 1934, Washington, D. C.  
 Members, 1,900. Chapters, 37; Alumni Clubs, 13.  
 OFFICERS: Grand Superior, J. Allen Yager, Paterson, N. J.; Grand Scribe, Wm. Steinberg, Philadelphia, Pa.; Grand Guardian Exchequer, I. Wm. Gash, Philadelphia, Pa.

### PHI SIGMA DELTA FRATERNITY

Org. Nov. 10, 1909. OFFICE: 111 W. 46th, New York City.  
 Twenty-third Annual Convention, Dec. 24–25, 1932, New York City.  
 Next Annual Convention, Dec. 23–25, 1933, Cleveland, O.  
 Members, 2,500.  
 PURPOSE: To promote brotherhood, friendship, good-fellowship and good character.  
 OFFICERS: Pres., Joseph Kruger; Vice-Pres., Saul Freedman; Treas., Daniel Levy; Sec., Eli A. Weinstein.

### PHI SIGMA SIGMA SORORITY

Org. 1913. OFFICE: 1316 N. Chestnut, Waukegan, Ill.  
 Next Biennial Convention, Dec. 29–31, 1933, New York City.  
 Chapters, 17. Members, 1,500.  
 PURPOSE: Belief in the furtherance of higher education, the advancement of womanhood through a close union of congenial friends of high character and intelligence and in a mutuality of philanthropic purpose; encouragement of these qualities in its members.  
 OFFICERS: Grand Archon, Belle F. Quitman, Philadelphia, Pa.; Grand Vice-Archon, Edna Silverton, Los Angeles, Cal.; National Tribune, Rose J. Lidschin, Waukegan, Ill.; National Bursar, Dorothy Zeitlin, Los Angeles, Cal.

### PI TAU PI FRATERNITY

Org. November, 1909. OFFICE: New York City.  
 Annual Conclave, Dec. 26–30, 1932, Washington, D. C.  
 Next Annual Conclave, December, 1934, Chicago, Ill.  
 Members, 600. Chapters, 24.  
 PURPOSE: To bring into closer relation and promote sociability among the Jewish young men of the country and to aid the less fortunate.  
 OFFICERS: Pres., I. Edward Tonkon, Dallas, Tex.; Vice-Pres., Gilmore G. Kahnweiler, Chicago, Ill.; Treas., Edward F. Stern, Seattle.



Wash.; Sec., Norman Hirschfield, 323 W. 90th, N. Y. C.; Editor, Roy G. Rosenthal, Seattle, Wash.; Historian, Richard N. Meyer, St. Louis, Mo.; Chaplain, Philip D. Bookstaber, Harrisburg, Pa.; Senior Counselor, Sidney Harrison, Peoria, Ill.; Junior Counsellor, Stanley M. Erdreich, Birmingham, Ala.; Past Pres., Rudolph M. Singer, Chicago, Ill.

### PROBUS CLUB NATIONAL

Org. 1926. OFFICE: Worcester, Mass.

Members, 500.

PURPOSE: To promote and participate in communal and civic activities; to foster social and intellectual ideals; to encourage friendship among its members in local clubs and other clubs of the organization.

OFFICERS: Pres., Allen E. Price, Worcester, Mass.; Vice-Pres., Jacob Caplan, New Haven, Conn.; M. J. Joselowitz, Springfield, Mass.; Harry Schwartz, Hartford, Conn.; Treas., Nathan Gruber, Hartford, Conn.; Sec., Harry I. Shapiro, 390 Main, Worcester, Mass.

### PROGRESSIVE ORDER OF THE WEST

Org. Feb. 13, 1896. OFFICE: 406-7-8 Frisco Bldg., 9th and Olive, St. Louis, Mo.

Twenty-eighth Convention, July 30—Aug. 1, 1933, Cincinnati, O.  
Members, 8,800.

OFFICERS: Grand Master, A. D. Bearman, Memphis, Tenn.; Vice-Grand Master, B. Frank, Conway, Ark.; Endowment Treas., I. D. Goldberg, St. Louis, Mo.; Grand Counsellor, H. L. Brody, Chicago, Ill.; Grand Sec., Morris Shapiro, St. Louis, Mo.

### RABBI ISAAC ELCHANAN THEOLOGICAL SEMINARY AND YESHIVA COLLEGE

Org. 1896. Charter amended 1928, to permit the organization of the Yeshiva College, authorized by the Regents of the University of the State of New York to give courses leading to the degrees of B. A. and B. S. OFFICE: 186th St. and Amsterdam Ave., New York City.

Incorporated in State of New York. Invested funds about \$2,400,000.

LIBRARY: Printed volumes, 30,000, manuscripts, small collection.

Entire number of graduates, Rabbinical course, 136, Teachers' Institute, 107.

PURPOSE: To disseminate Jewish knowledge; to train rabbis and teachers; to present in a Jewish atmosphere general courses leading to degrees of B. A. and B. S.

OFFICERS: Hon. Pres., M. S. Margolies; Treas., M. Gottesman; Chairman, Yeshiva College Council, Samuel Levy.

FACULTY: Seminary: Pres. and Professor of Codes, B. Revel, Ph.D.; Professor of Talmud, M. Solovetchik; Instructors of Talmud; B. Aronowitz; A. Burack; J. Kaplan, Ph.D.; L. Levin; R. Mirski; S. Olshevsky; M. Poleyeff; S. Rackovsky; J. Weill; Prof. of Homiletics, Herbert S. Goldstein, M.A.; Asst. Prof. of Homiletics, Joseph H. Lookstein; Instructor of Bible, N. Klotz, Ph.D.; Assoc. Prof. of Hebrew

Literature, P. Churgin, Ph.D.; Lecturer in Jewish History, Solomon Zeitlin, Ph.D.

LIBRARY STAFF: Librarian, S. Gandz, Ph.D.; Assistant, Joseph Rudman, B.S.

REGISTRAR: Samuel L. Sar.

FACULTY: Yeshiva College: Pres., B. Revel, Ph.D.; Dean and Prof. of Biology, S. R. Safir, Ph.D.; Assoc. Prof. of Heb. Lit., Pinkos Churgin, Ph.D.; Instructor in German, B. Drachman, Ph.D.; Inst. in Physical Education, A. B. Hurwitz, M.A.; Assoc. Prof. of Mathematics, J. Ginsberg, M.A.; Asst. in Chemistry, Joseph Glanz, B.S.; Instructor in Chemistry, M. L. Isaacs, Ph.D.; Joseph Kahn, Ph.D.; Instructor in Bible, Nathan Klotz, Ph.D.; Prof. of Jewish Ethics, Leo Jung, Ph.D.; Lecturer in Physiology, R. Kurzrok, M.D., Ph.D.; Inst. in Physiology, Julius Littman, M.D.; Professor of Public Speaking, Erastus Palmer, M.A.; Instructor in Psychology, B. L. Rosenbloom, M.A.; Nathan Savitsky, M.A.; Instructor in Physics, J. R. Silverman, Ph.D.

ASSOCIATED FACULTY: Kenneth F. Damon, M.A., Instructor in Public Speaking, C. C. N. Y.; Henry E. Garrett, Ph.D., Asst. Prof. of Psychology, Columbia, Univ.; C. F. Horne, Ph.D., Prof. of English, C. C. N. Y.; S. Liptzin, Ph.D., Instructor in German; Alexander Litman, Ph.D., Instructor in Philosophy, Columbia Univ.; J. Pearl, Ph.D., Asst. Professor of Latin, Brooklyn, C. C. N. Y.; Isadore A. Schwartz, Ph.D., Instructor in French, School of Education, C. C. N. Y.; Joseph T. Shipley, Ph.D., Instructor of English, School of Education, C. C. N. Y.; Louis A. Warsoff, LL.M., Instructor in Government, Brooklyn, C. C. N. Y.; Solomon Zeitlin, Ph.D., Professor of Rabbinics.

#### RABBINICAL ASSEMBLY OF THE JEWISH THEOLOGICAL SEMINARY OF AMERICA

Org. July 4, 1901. OFFICE: Broadway and 122nd, New York City.  
Thirty-third Annual Convention, May 2-4, 1933, New York City.  
Members, 250.

OFFICERS: Pres., Elias Margolis, Mt. Vernon, N. Y.; Vice-Pres., Eugene Kohn, Bayonne, N. J.; Rec. Sec., Joel S. Geffen, Troy, N. Y.; Cor. Sec., Nachman S. Arnoff, Camden, N. J.; Treas., Louis J. Schwefel, New Rochelle, N. Y.

#### RABBINICAL ASSOCIATION OF THE HEBREW THEOLOGICAL COLLEGE

Org. 1925. OFFICE: 3448 Douglas Blvd., Chicago, Ill.  
Eighth Annual Convention, July 9-10, 1933, Chicago, Ill.  
Members, 42.

OFFICERS: Pres., Uri Miller, 18th and Chicago, Omaha, Nebr.; Vice-Pres., Milton Rosen, Oklahoma City, Okla.; Treas., Harry Shapiro, Hibbing, Minn.; Sec., Louis Kaufman, Waterloo, Iowa.

#### \*RABBINICAL ASSOCIATION OF THE YESHIVA

Org. 1921. OFFICE: 186th and Amsterdam Ave., New York City.  
Annual Convention, Aug. 10-11, 1931, New York City.  
Members, 110.

OFFICERS: Hon. Pres., Bernard Revel; Pres., J. M. Charlop, N. Y. C.; Vice-Pres., A. D. Burrack, Brooklyn, N. Y.; Nachman H. Ebin, Brooklyn, N. Y.; Solomon Reichman, N. Y. C.; Sec., Mordecai A. Stern, 101-117th, Richmond Hill, N. Y.

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### SEPHARDIC BROTHERHOOD OF AMERICA, INC.

Re-org. 1921. OFFICE: 20 W. 114th, New York City.  
Annual Convention, April, 1931.

Members, 900. Branches, 5.

PURPOSE: To promote the industrial, social, educational and religious welfare of its members and to engage in philanthropic endeavors for the welfare of Sephardic immigrants.

OFFICERS: Pres., Simon S. Nessim; Vice-Pres., Isaac Saltiel; Treas., Daniel De Botton; Fin. Sec., Bension Grottas; Sec., Albert Matarasso; Exec. Clerk, Leon Saady.

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### SIGMA ALPHA MU FRATERNITY

Org. Nov. 26, 1909. OFFICE: 11 W. 42nd, New York City.  
Twenty-third Annual Convention, Dec. 28-31, 1932, Cincinnati, O.  
Next Annual Convention, Dec. 29-31, 1933, Chicago, Ill.

Chapters: Undergraduate, 38, Alumni Clubs, 30.

Members, 3,700.

PURPOSE: Greek-letter College Fraternity for Jewish Students.

OFFICERS: Pres., Samuel Rabin; Vice-Pres., Felix J. Jager; Treas., Howard S. Levie; Sec., Samuel Rudner; Consuls, Joseph L. Goldman, Samuel J. Halpren, Joel Korn, Max Shindler.

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### SIGMA DELTA TAU SORORITY

Org. 1917. OFFICE: 25 Delham Ave., Buffalo, N. Y.

Next Convention, Dec. 1934.

Chapters, 14. Members, 900.

OFFICERS: Pres., Miriam S. Levy, Philadelphia, Pa.; Vice-Pres., Nellie B. Pearlman, Cincinnati, O.; Treas., Leona Payne, Chicago, Ill.; Sec., Mildred E. Wallens, Buffalo, N. Y.

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### SIGMA EPSILON DELTA FRATERNITY

Org. 1901. OFFICE: 294 New York Ave., Brooklyn, N. Y.

Convention, Dec. 27, 1931, New York City.

Members, 700.

PURPOSE: To promote the highest excellence in the science and art of dentistry and its collateral branches; to bring about a closer acquaintance among the student body and graduates through fraternal co-operation.

OFFICERS: Grand Past Master, I. Perlstein, N. Y. C.; Grand Master, Saul Goodman, Nutley, N. J.; Grand Chaplain, Ed. Wasserman; Philadelphia, Pa.; Grand Scribe, Jerome A. Boley, Brooklyn, N. Y..

Grand Treas., M. A. Heckler, N. Y. C.; Grand Historian, Victor Levitz, Plainfield, N. J.

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### SIGMA OMEGA PSI FRATERNITY

Org. 1916. OFFICE: 29 Broadway (Room 2510), New York City.  
Annual Convention, Dec. 25-29, 1933, Boston, Mass.

Chapters, 20.

Members, 2,000.

PURPOSE: Greek letter college fraternity for Jewish students and to foster the spirit of true friendship, love and self-sacrifice and assistance to each other.

OFFICERS: Grand Superior, Sidney S. Korn; Grand Scribe and Comptroller, Saul K. Goldfarb; N. Y. Delegate to Grand Conclave, Milton Price; New England Delegate to Grand Conclave, David Sandman; N. Y. Dist. Council Superior, Wm. B. Satz; New England Dist. Council Superior, Jack Schneideman.

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### SIGMA TAU EPSILON FRATERNITY

Ninth Annual Convention, Dec. 30, 1932—Jan. 1, 1933, New York City.

Tenth Anniversary Convention, Dec. 30, 1933—Jan. 1, 1934.

Members, 495.

Chapters, 7.

PURPOSE: To instill and inculcate the teachings of the TORAH and JEWISH IDEALS amongst men of the Jewish faith in American colleges and universities.

OFFICERS: Grand Chancellor, Archibald U. Braunfeld, 570-7th Ave., N. Y. C. Grand Vice-Chancellor, Max Stohler; Irving Simon; Grand Exchequer, Max Alan Hubar; Grand Scribe, Samuel Kirschenbaum.

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### SIGMA TAU PHI

Org. 1917. OFFICE: Secy., 60 E. Main, Newark, Del.

Annual Convention, Dec. 31, 1931—Jan. 2, 1932, Newark, Del.

Members, 575.

PURPOSE: College Fraternity.

OFFICERS: Sup. Chancellor, David Reiter, Phila., Pa.; Supreme Vice-Chancellor, Samuel Lichtenfeld, 112 E. Lancaster Ave., Wayne, Pa.; Sup. Scribe, Samuel Handloff, 60 E. Main, Newark, Del.; Sup. Bursar, Sidney Catsiff, Phila., Pa.; Sup. Recorder, Horace Blitz, Atlantic City, N. J.; Sup. Council: The Officers and Geo. Braham, Brooklyn, N. Y.; Philip Richman, Philadelphia, Pa.; Wm. Sylk, Philadelphia, Pa.

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### SYNAGOGUE COUNCIL OF AMERICA

Org. 1925. OFFICE: 3 E. 65th, New York City.

Members, 36.

PURPOSE: To take council together for the sacred purpose of preserv-

ing and fostering Judaism; composed of representatives of national, congregational and rabbinical organizations of America for the purpose of speaking and acting unitedly and furthering such religious interests as the constituent organizations and the Council have in mind.

CONSTITUENT ORGANIZATIONS: The Union of Orthodox Jewish Congregations of America, The Rabbinical Council of the Union of Orthodox Jewish Congregations of America, Union of American Hebrew Congregations, Central Conference of American Rabbis, United Synagogue of America, and Rabbinical Assembly of the Jewish Theological Seminary.

OFFICERS: Pres., Albert Wald; Vice-Pres., Samuel Schulman, Elias Margolis; Treas., Ben. Altheimer; Sec., Israel Goldstein, Sec. to the Board, Jacob B. Pollak, N. Y. C.

### TAU DELTA PHI FRATERNITY

Org. 1910. OFFICE: 225 Broadway, New York City.

Twenty-second Annual Convention, Sept. 2-4, 1933, World's Fair, Chicago, Ill.

Members, 2,300. Chapters, 21.

OFFICERS: Grand Consul, E. Murray Feinberg, N. Y. C.; Vice-Consul, Irvin Lavine, Grand Forks, N. Dak.; Grand Quaestor, Herbert K. Baskin, N. Y. C.; Grand Councillor, M. H. Blinken, Yonkers, N. Y.; Grand Scribe, Nathan A. Epstein, N. Y. C.; Editor of *Pyramid*, Leon L. Booth, N. Y. C.; Editor of History, Ben N. Pollack, N. Y. C.

### TAU EPSILON PHI FRATERNITY

Org. Oct. 19, 1910, Inc., 1917. OFFICE: 618 W. 113th, New York City. Convention, Dec. 29, 1932—Jan. 1, 1933, Washington, D. C.

Chapters, 35 Undergraduate; 10 Alumni Clubs, Members, 3,050.

PURPOSE: To foster the spirit of true brotherly love and self-sacrifice.

OFFICERS: Consul, Arthur Pite; Vice-Consuls, Herbert T. Singer, and J. Brown Venzky; Quaestor, Irving Golembe; Tribune, Alfred J. Kleinberger; Asst. Tribune and Editor, Tommie Mack; National Auditor, Howard Simon.

### TAU EPSILON RHO FRATERNITY

Org. 1919. OFFICE: 102 Engineers Bldg., Cleveland, Ohio.

Annual Convention, Toronto, Can.

Undergraduate Chapters, 10; Graduate Chapters, 6.

Members, 600.

PURPOSE: Legal fraternity with undergraduate chapters in accredited day law schools and graduate chapters in cities.

OFFICERS: Supreme Chancellor, Manuel Levine, Cleveland, O.; Supreme Exec. Chancellor, Jerome W. Moss, Cleveland, O.; Supreme Vice-Chancellor, David B. Goodman, Toronto, Can.; Supreme Master of the Rolls, Baruch A. Feldman, Cleveland, O.; Supreme Bursar and Pledgor, George Slesinger, Pittsburgh, Pa.; Supreme Historian, Morris Anapolsky, Boston, Mass.; Supreme Scholar, Homer Kripke, Toledo, O.; Members of Supreme Council: George Slesinger, Pittsburgh, Pa.;

Manuel Levine, Cleveland, O.; Jerome W. Moss, Cleveland, O.; Baruch A. Feldman, Cleveland, O.; Jack A. Persky, Cleveland, O.; Nathan Miller, Philadelphia, Pa.; Samuel B. Schein, Madison, Wis.; David B. Goodman, Toronto, Can.

### UNION OF AMERICAN HEBREW CONGREGATIONS

Org. 1873. OFFICE: Merchants Bldg., Cincinnati, O.  
Thirty-third Council, June 18-22, 1933, Chicago, Ill.  
Members, 284 congregations.

PURPOSE: To encourage and aid the organization and development of congregations and synagogues; to promote religious instruction and encourage the study of Jewish history and literature; to maintain the Hebrew Union College of Cincinnati, Ohio; to foster other activities for the perpetuation of Judaism.

Six Departments: I. Executive: Chairman of Exec. Bd., Ludwig Vogelstein, N. Y. C.; Hon. Pres., Charles Shohl, Cincinnati, O.; II. Board of Finance: Chairman, David A. Brown, N. Y. C.; III. Hebrew Union College: Chairman, Board of Governors, Alfred M. Cohen, Cincinnati, O.; Julian Morgenstern, President, Cincinnati, O.; IV. Department of Synagogue and School Extension Chairman, Board of; Managers, Julius W. Freiberg; Dir., George Zepin, Cincinnati, O. V. National Federation of Temple Sisterhoods: Hon. Pres., Mrs. Abram Simon, Washington, D. C.; Pres., Mrs. Maurice Steinfeld, St. Louis, Mo.; Exec. Sec., Helen L. Strauss, Cincinnati, O.; VI. National Federation of Temple Brotherhoods: Hon. Pres., Roger W. Straus, N. Y. C.; Pres., Charles P. Kramer, N. Y. C.; Exec. Sec., George Zepin, Cincinnati, O.

EXECUTIVE BOARD FOR 1933: Chairman of Exec. Bd., Ludwig Vogelstein, N. Y. C.; Hon. Pres., Charles Shohl, Cincinnati, O.; Vice-Pres., Jacob W. Mack, Cincinnati, O.; Marcus Rauh, Pittsburgh, Pa.; Maurice D. Rosenberg, Washington, D. C.; Treas., N. Henry Beckman, Cincinnati, O.; Sec., George Zepin.

### UNION OF ORTHODOX JEWISH CONGREGATIONS OF AMERICA

Org. June 8, 1898. OFFICE: c/o Rabbi Isaac Elchanan Theological Seminary, 186th and Amsterdam Ave., New York City.  
Thirtieth Convention, Jan. 28-30, 1933, New York City.

OFFICERS: Hon. Pres., H. Pereira Mendes; M. S. Margolies; Bernard Drachman; Herbert S. Goldstein; Julius J. Dukas; Pres., William Weiss; Vice-Pres., C. Joshua Epstein, Benjamin Koenigsberg, Harry Roggen, Albert Wald, N. Y. C.; Samuel Feuerstein, Morris Feinberg, Boston, Mass.; Israel S. Gomborov, Baltimore, Md.; A. Goldblatt, Chicago, Ill.; N. Braun, Cleveland, O.; Rabbinical Vice-Pres., Leo Jung; Moses Hyamson, Israel Rosenberg, N. Y. C.; Saul Silber, Chicago, Ill.; Treas., Arthur I. LeVine; Max Herskovits; Financial Sec., Morris Engelman; Rec. Sec., Max S. Rosenfeld; Corr. Sec., Harry G. Fromberg, Exec. Sec., I. L. Bril, N. Y. C.



UNION OF ORTHODOX RABBIS OF UNITED STATES  
AND CANADA

Org. Tammuz 24, 5662 (1902). OFFICE: 214 E. Broadway,  
New York City.

Twenty-ninth Annual Convention. May 30—June 1, 1932, Far  
Rockaway, N. Y.

Next Annual Convention, August, 1933.

Members, 375.

OFFICERS: Hon. Pres., I. Rosenberg; M. S. Margolies, N. Y. C.;  
B. L. Levinthal, Philadelphia, Pa.; B. Revel, N. Y. C.; Ch. I. Bloch,  
Jersey City, N. J.; Pres., L. Silver, Cincinnati, O.; Act. Chairman Vice-  
Pres., J. Konvitz, Newark, N. J.; Vice-Pres., Ch. F. Epstein, St. Louis,  
Mo. (for West); I. Siegel, Jersey City, N. J.; J. Rosen, Passaic, N. J.; M.  
Rosen, J. Levinson, Brooklyn, N. Y.; A. S. Pfeffer, N. Y. C.; M. B.  
Tomashoff, Bklyn, N. Y.; J. Idelson, N. Y. C.; L. Forer, Holyoke,  
Mass.; H. Dachowitz, Bklyn, N. Y.; L. Predmesky, N. Y. C.; Treas.,  
Chas., B. Nodelovitz, Harrisburg, Pa.; Gen. Sec.; L. Seltzer; Fin. Sec.,  
E. Pelchovitz, Bridgeport, Conn.; Chairman Exec. Comm., Sh. Karlinsky,  
N. Y. C.

## UNION OF SEPHARDIC CONGREGATIONS

Org. March 3, 1929. OFFICE: 99 Central Park West, New York City.

PURPOSE: The promotion of the religious interests of Sephardic Jews.

OFFICERS: Pres., David de Sola Pool, N. Y. C.; Vice-Pres., Solomon  
Solis-Cohen, Philadelphia, Pa.; Capt. William Sebag-Montefiore, Mon-  
treal, Canada; Samuel Coen, N. Y. C.; Treas., Mathew J. Levy, N. Y.  
C.; Sec., Simon S. Nessim.

UNITED JEWISH SOCIALIST LABOR PARTY POALE ZION  
ZEIRE ZION OF UNITED STATES AND CANADA

Poale Zion, Org. 1905. Zeire Zion, Org. 1921. Re-org. Oct. 1931.

OFFICE: 1133 Broadway, New York City.

Convention, Sept. 15-20, 1932, Baltimore, Md.

Members, 5,000.

PURPOSE: To rebuild Palestine as a Jewish Homeland on socialistic  
bases, to participate in the labor movement in America, and to maintain  
educational institutions for Jewish youth in America.

OFFICERS: General Sec., Meyer L. Brown; Treas., David Pincus,  
N. Y. C.

## UNITED ORDER "TRUE SISTERS"

Org. April, 1846, as Independent Order of True Sisters.

OFFICE: 150 W. 85th, New York City.

Eighty-second Annual Convention of the Grand Lodge, Dec. 5-6,  
1932, New York City.

Lodges, 35. Members, 11,729.

Publishes a monthly, *The Echo*, editor, Mrs. Esther Davis.

OFFICERS: (For December, 1932, to December, 1933) Grand Monitress,

Mrs. Henriette N. Prinstein; Pres., Mrs. Rose Deutschberger; Vice-Pres., Mrs. Martha Gould, Mrs. Bertha B. Grad; Sec., Mrs. Fanny M. Marx; Financial Sec., Mrs. Julia Levy; Treas., Mrs. Hermine Breitenfeld; Mentor, Mrs. Bertha Levis; Warden, Mrs. Millie Kohnfelder.

### UNITED ROUMANIAN JEWS OF AMERICA

OFFICE: 799 Broadway, New York City.

Twenty-fourth Annual Convention, Jan. 15, 1933, New York City.

PURPOSE: To further, defend and protect the interests of the Jews in Roumania, to work for their civic and political emancipation and for their economic reconstruction and rehabilitation; and to represent and further the interests of the Roumanian Jews in the United States and Canada.

OFFICERS: Pres., Leo Wolfson; Vice-Pres., Bruno Berk, Abraham Hirsh, Peter Ferester, Julius Klepper, Leon Fischer, H. Haimowitz, Max Schonfeld, Charles Sonnenreich; Treas., Abraham Falick; Sec., Herman Speier.

### UNITED SYNAGOGUE OF AMERICA

Org. Feb. 23, 1913. OFFICE: N. E. Cor. Bway & 122nd, New York City.

Twenty-first Annual Convention, May 7-9, 1933, New York City.

PURPOSE: The promotion of traditional Judaism in America.

FOUNDER: Solomon Schechter.

OFFICERS: Hon. Pres., Elias L. Solomon, N. Y. C.; Pres., Louis J. Moss, Brooklyn, N. Y.; Hon. Vice-Pres., Louis Ginzberg, N. Y. C.; Vice-Pres., A. B. Cohen, Scranton, Pa.; H. J. Reit, N. Y. C.; Jacob Kohn, Los Angeles, Cal.; H. P. Kopplemann, Hartford, Conn.; Rec. Sec., Sol. Mutterperl, N. Y. C.; Cor. Sec., Chas. I. Hoffman, 624 High, Newark, N. J.; Treas., Israel Silberman, Kew Gardens, L. I.; Executive Director, Samuel M. Cohen, N. Y. C.

### UPSILON LAMBDA PHI FRANTERNITY

Org. 1916; Inc. 1917. OFFICE: c/o Augustus S. Dreier, Union Bldg., Plainfield, N. J.

Fifteenth Annual Convention, Sept. 2-5, 1932, Buffalo, N. Y.

Next Annual Convention, Sept., 1-4, 1933, Washington, D. C.

Chapters, 34. Members, 1,832.

PURPOSE: An International Fraternity open to male students of the Jewish faith, in attendance at the high and preparatory schools, with the steadfast purpose of uniting the brothers spiritually, socially and fraternally, by means of a better understanding of the cardinal principles of Judaism.

OFFICERS: Master Ulp, Augustus S. Dreier, Plainfield, N. J.; Deputy Master Ulp, Benjamin Asbell, Camden, N. J.; Financial Ulp, Lewis M. Chernoff, New Britain, Conn.; Secretarial Ulp, Samuel A. Braundstein, Pittsburgh, Pa.; Executive Board Members: Samuel A. Feir, Edward S. Basch, Joseph M. Feinberg.

### WOMEN'S BRANCH OF THE UNION OF ORTHODOX JEWISH CONGREGATIONS OF AMERICA

(Affiliated with the Union of Orthodox Jewish Congregations of America)  
Org. April 19, 1924. OFFICE: 186th and Amsterdam Ave.  
New York City.

Convention, Jan. 29, 1933, New York City.

PURPOSE: The uniting of all the Orthodox women and organizations of the country into one strong body; the intensification and furtherance of Orthodox Judaism in the home, the religious school, amongst students, in institutions of higher learning; the spreading of knowledge necessary for the understanding and practice of Orthodox Judaism through the circulation of religious and cultural literature; assistance in the organization of Sisterhoods and in the solution of their problems; providing scholarships for needy students of the Rabbi Isaac Elchanan Yeshiva of America; assisting in the maintenance of a Hebrew Teachers' Training School for Girls.

OFFICERS: Pres., Mrs. Herbert S. Goldstein; Hon. Vice-Pres., Mrs. Joseph Mayer Asher, Mrs. Moses Hyamson, Mrs. N. Taylor Phillips, Vice-Pres., Mrs. Leo Jung, Mrs. Harry Fischel, Mrs. Isidore Freedman, Mrs. Bernard Revel, Mrs. Abraham Levitan; Treas., Mrs. Adolph Schwarcz; Cor. Sec., Mrs. Edwin Kaufman; Rec. Sec., Mrs. Ralph Harte.

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### WOMEN'S LEAGUE FOR PALESTINE

Org. 1927. OFFICE: 7 W. 96th, New York City.

Annual Meeting, May 4, 1932, New York City.

Members, 1,000.

Branches, 9.

PURPOSE: To assist the working woman and girls in Palestine by providing them with YWHA's and in other ways.

OFFICERS: Hon. Pres., Mrs. Richard Gottheil; Pres., Mrs. William Prince; Vice-Pres., Mrs. A. P. Kaplan, Mrs. D. L. Isaacs, Mrs. Jacob Siegel; Ch. Ex. Bd., Mrs. Charles Hyman; Fin. Sec., Mrs. Leo Kaplan; Exec. Sec., Mrs. M. L. Stashower; Treas., Mrs. Isaac Tumpowsky.

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### WOMEN'S LEAGUE OF THE UNITED SYNAGOGUE OF AMERICA

Org. Jan. 21, 1918. OFFICE: N. E. Cor. 122nd and B'way,  
New York City.

Sixteenth Annual Convention, May 7-9, 1933, New York City.

PURPOSE: To advance traditional Judaism by furthering Jewish education among women and children by creating and fostering Jewish sentiment in the home, by promoting the observance of Jewish dietary laws and home ceremonials, Sabbath and Festivals, and by generally strengthening the religious institutions of the home.

FOUNDER: Mrs. Solomon Schechter.

OFFICERS: Hon. Pres., Mrs. Chas. I. Hoffman, Newark, N. J.; Pres., Mrs. Samuel Spiegel, N. Y. C.; Vice-Pres., Mrs. Cyrus Adler, Philadelphia, Pa.; Mrs. Israel Davidson, N. Y. C.; Mrs. Benj. Davis, Chicago

Ill.; Mrs. Joseph Herzog, N. Y. C.; Sarah Kussy, Newark, N. J.; Mrs. Morris Lurie, Mrs. Alexander Marx, N. Y. C.; Treas., Mrs. Elias L. Solomon, N. Y. C.; Cor. Sec., Mrs. Jacob Minkin, N. Y. C.; Rec. Sec., Mrs. David Kass, N. Y. C.

### WOMEN'S ORGANIZATION FOR THE PIONEER WOMEN OF PALESTINE

Org. 1926. OFFICE: Room 1023, 1133 Broadway, New York City. Fourth Biennial Convention, Oct. 27-30, 1932, Toronto, Ont., Canada.

Members, 3,500.

PURPOSE: To help pioneer women's cooperative institutions in Palestine; to train women in agricultural and industrial work; to help establish and maintain nurseries and kindergartens for children of working mothers; to help the Women Workers' Council in Palestine in all its endeavors in the economic, social and political life; to do cultural work among its membership and groups in America, and to help maintain the Jewish Folks Schools of America. Affiliated with the Poale Zion Zeiri Zion Party of America.

OFFICERS: Treas., Leah Brown, 1133 B'way; Sec., Goldie Myerson.

### THE WORKMEN'S CIRCLE

Org. Sept. 4, 1900. OFFICE: 175 East Broadway, New York City. (Merger of Independent Workmen's Circle of America, Inc., with The Workmen's Circle.)

Thirty-second Convention, May 8, 1932, Boston, Mass.

Members, 75,000.

PURPOSE: Fraternal insurance and mutual aid.

OFFICERS: Pres., J. Weinberg; Treas., A. Seldin; Sec., Joseph Baskin.

### YOUNG JUDAEA

Org. 1908. OFFICE: 111 Fifth Ave., New York City.

Twenty-fifth Annual Convention, June 23-26, 1933, Sharon, Mass. Number of Circles, 600.

PURPOSE: To advance the cause of Zionism; to further the mental, moral and physical development of the Jewish youth; and to promote Jewish culture and ideals.

OFFICERS: Hon. Chairman, Herbert S. Lehman; Pres., David Levine, N. Y. C.; Vice-Pres., Lawrence Meyer, N. Y. C.; David Polish, Cincinnati, O.; Max Clube, Atlanta, Ga.; Frank Ruber, Boston, Mass.; Treas., Louis P. Rocker; Sec., Racille Srolovitz; Exec. Dir., Mrs. A. H. Vixman.

### YOUNG PEOPLE'S LEAGUE OF THE UNITED SYNAGOGUE OF AMERICA

Org. 1921. OFFICE: Broadway & 122nd, New York City. Convention, Feb. 10-13, 1933, Philadelphia, Pa.

Members, 15,000. Societies, 130.

**PURPOSE:** To bring the Jewish youth nearer to traditional Judaism and to the Synagogue.

**OFFICERS:** Pres., Harry J. Goebel, Brooklyn, N. Y.; Vice-Pres., Edward I. Aronoff, Brooklyn, N. Y.; Jules Backman, Bellaire, L. I.; Albert Copakin, Kansas City, Mo.; Bernard S. Karmatz, Philadelphia, Pa.; Maxwell Mangold, N. Y. C.; Joseph M. Wise, N. Y. C.; Treas., Benjamin Markowitz, Brooklyn, N. Y.; Sec., Marion Matusow, Philadelphia, Pa.; Rec. Sec., Beatrice Mantell, N. Y. C.

### YOUNG POALE ZION ALLIANCE

Org. 1915. **OFFICE:** 1133 Broadway, New York City.

Eleventh Annual Convention, Sept. 2-5, 1932, Syracuse, N. Y.

Next Annual Convention, Sept. 1-4, 1933.

Members, 2,000. Branches, 85.

**PURPOSE:** Junior Socialist and Zionist education and activities.

**OFFICER:** Sec., Jacob Katzman.

### YOUNG ZIONIST ORGANIZATION OF AMERICA

Org. 1932. **OFFICE:** 111 Fifth Ave., New York City.

Annual Convention, July 4, 1932, Philadelphia, Pa.

Members, 400. Societies, 20.

**PURPOSE:** To bring the masses of American Jewish Youth into the Zionist ranks; To unify all existing, unaffiliated Zionist Youth bodies; To cooperate with all existing Zionist agencies in the upbuilding of Palestine as the Jewish National Commonwealth; The spread of Zionist Education among American Jewish Youth; To do concrete work in and for Palestine.

**OFFICERS:** Pres., Isaac Imber; Vice-Pres., Milton Selekowitz; Treas., Abraham Kotelchuck; Sec., Joseph Lieb, Rose Levinson, 111 Fifth Ave., N. Y. C.

### ZETA BETA TAU FRATERNITY

Org. 1898; Inc. 1907. **OFFICE:** 551 Fifth Ave., New York City.

Annual Convention, Dec. 28-31, 1932, Cincinnati, O.

Next Annual Convention, Dec. 28-31, 1933, Cleveland, O.

Members, 5,250.

Ranking as the oldest and largest national Jewish intercollegiate Greek-letter fraternity with chapters in thirty-four universities and colleges, and graduate clubs in thirty-five of the principal cities of the United States and Canada.

**OFFICERS:** Sup. Pres., Wm. S. Evans, N. Y. C.; Sup. Vice-Pres., Herbert E. Steiner, N. Y. C.; Walter M. Barnett, Jr., New Orleans, La.; David Tannenbaum, Los Angeles, Cal., and Adrian Eichberg, Chicago, Ill.; Sup. Sec., Nathan E. Jacobs, Omaha, Nebr.; Sup. Treas., James Frank, Jr., Camden, N. J.; Sup. Historian, Herman Willer, St. Louis, Mo.; General Sec., L. D. Dover, 551 Fifth Ave., N. Y. C.

**PUBLICATIONS:** *The Zeta Beta Tau Quarterly* and *The Confidential Monthly News*.

## ZIONIST COMMISSION ON EDUCATION AND YOUTH ORGANIZATION

Org. 1933. OFFICE: 111 Fifth Ave., New York City.  
Convention, Feb. 12, 1933, New York City.  
Members, 103.

PURPOSE: To organize Zionist engaged in educational and cultural work around the Z. O. A. with a view to enable them to find expression within the Zionist Movement; to stimulate discussion and development of Zionist ideology in its application to Jewish life; to coordinate activities and to improve the standards of cultural work in existing Zionist units—child, youth and adult—and to create such agencies as may be necessary for this purpose; to carry on Zionist educational activity among groups and institutions not specifically Zionist, with a view to enlist their interest in Palestine to affiliate them with the Zionist movement and to secure their participation in Zionist endeavor; to enlist Zionists—youth and adults—in joint enterprises with non-Zionist groups for the purpose of fostering community consciousness and community organization.

OFFICERS: *Ex officio*, Morris Rothenberg, N. Y. C.; Chairman, Israel Chipkin, N. Y. C.; Sec., Isaac Imber, 666 W. 188th, N. Y. C.

## ZIONIST ORGANIZATION OF AMERICA

Org. 1897; Re-org. 1918. OFFICE: 111 Fifth Ave., New York City.  
Thirty-sixth Annual Convention, July 1-4, 1933, Chicago, Ill.  
Members, 65,000.

PURPOSE: To stimulate interest in the rebuilding of Palestine as the Jewish National Home, and to foster interest in the Jewish renaissance.  
Constituent Organizations: Hadassah, Order Sons of Zion.

Affiliated Organizations: Young Judaea, Avukah, Junior Hadassah, Youth Zionist Organization.

Publications: *The New Palestine*, a weekly for members, in English.

OFFICERS: Pres., Morris Rothenberg, N. Y. C.; Vice-Pres., Nathan Straus, Jr., N. Y. C.; Robert Szold, N. Y. C.; Judge Wm. M. Lewis, Philadelphia, Pa.; Elihu D. Stone, Boston, Mass.; Solomon Goldman, Chicago, Ill.; Treas., Harry P. Fierst, Mt. Vernon, N. Y.; Chairman Finance Committee, Louis P. Rucker; Sec. Adm. Comm. Morris Margulies. Members of Administration: Illie Berger, Providence, R. I.; Robert Bernstein, Philadelphia, Pa.; Maurice Bloom, Newburgh, N. Y.; Jacob M. Braude, Chicago, Ill.; Barnett R. Brickner, Cleveland, O.; Israel B. Brodie, Charles A. Cowen, Jacob de Haas, Bernard S. Deutsch, Benjamin Evarts, Holyoke, Mass.; Harry M. Fisher, Chicago, Ill.; Jacob Fishman, Louis A. Freed, Houston, Tex.; Harry Friedberg, Kansas City, Mo.; Abraham Goldberg, Isidore Goldberg, I. M. Golden, San Francisco, Cal.; Abraham Goldstein, Hartford, Conn.; Israel Goldstein, James G. Heller, Cincinnati, O.; Edward Israel, Baltimore, Md.; Gustave Klausner, St. Louis, Mo.; Max D. Klein, Philadelphia, Pa.; Joseph Kramer, Newark, N. J.; Abr. Krumbein; I. H. Levinthal, Brooklyn, N. Y.; Felix Levy, Chicago, Ill.; M. B. Lichtenstein, Pittsburgh, Pa.; Abraham Liebowitz, Louis Lipsky, Elias Margolis, Mt.



Vernon, N. Y.; S. Margoshes, Samuel Markewitz, Mitchell May; Louis I. Newman, Hyman J. Reit, Bernard G. Richards, Louis Rimsky, A. J. Rongy, J. I. Rudavsky, Brooklyn, N. Y.; Nelson Ruttenberg, Mrs. John D. Safer, Washington, D. C.; Ezra Shapiro, Cleveland, O.; Bernard B. Shelvin; Carl Sherman; Simon Shetzer, Detroit, Mich.; Max Shulman, Chicago, Ill.; Julius Silberfeld, Newark, N. J.; Mrs. Archibald Silverman, Providence, R. I.; Robt. Silverman, Boston, Mass.; Abraham Spicehandler, Brooklyn, N. Y.; Sigmund Thau, Abraham Tulin, Morris Weinberg, Brooklyn, N. Y.; Meyer Weisgal, Chicago, Ill.; Stephen S. Wise, Leo Wolfson, Samuel Wurzel, Bridgeport, Conn.; Francis Wyner, Boston, Mass.; Henry Yozell, Lynn, Mass.

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LIST OF FEDERATIONS AND OF WELFARE FUNDS FOR PHILANTHROPIC WORK  
IN THE UNITED STATES

City and State	Name of Federation	Address	Executive
Akron, O. ....	Jewish Social Service Federation	308 Bankers Bldg.	Malvyn Wachner, Supt.
Albany, N. Y. ....	Albany Jewish Social Service	78 State	Edith M. Sanders, Exec. Sec'y
Altoona, Pa. ....	*Federation of Jewish Philanthropies of Altoona	Brushmead Way, Hollidaysburg, Pa.	Mrs. Isatah Scheeline, Chairman of the Board
Atlanta, Ga. ....	Atlanta Federation of Jewish Charities	318 Capitol Ave., S. E.	Edward M. Kahn, Exec. Dir.
Atlantic City, N. J. ....	Federation of Jewish Charities of Atlantic City	138 S. Virginia Ave.	Johanna Kline, Gen. Sec'y
Austin, Tex. ....	Austin Jewish Federation	2228 Guadalupe	S. H. Baron, Sec'y
Baltimore, Md. ....	*Associated Jewish Charities of Baltimore	205 W. Lombard	Harry Greenstein, Exec. Dir.
Birmingham, Ala. ....	Federation of Jewish Charities	700 N. 18th	Ida Gelders, Soc. Sec'y
Boston, Mass. ....	*Associated Jewish Philanthropies	24 Province	Ben M. Selekman, Exec. Dir.
Buffalo, N. Y. ....	*Jewish Federation for Social Service	398 Jefferson Ave.	Mrs. Chas. Bock, Manag. Dir.
Canton, O. ....	Jewish Welfare League	411 N. Market	Bernard Truxton, Exec. Dir.
Chicago, Ill. ....	*The Jewish Charities of Chicago	1800 Selden	Samuel A. Goldsmith, Exec. Dir.
Cincinnati, O. ....	United Jewish Social Agencies	S. E. Cor. 15th & Central Parkway	Maurice J. Sievers, Exec. Sec'y
	*Jewish Welfare Fund	S. E. Cor. 15th & Central Parkway	Maurice J. Sievers, Exec. Sec'y
Cleveland, O. ....	The Jewish Welfare Federation	1900 Euclid Ave.	Samuel Goldhamer, Exec. Dir.
	*The Jewish Welfare Fund	1900 Euclid Ave.	Samuel Goldhamer, Exec. Dir.
Columbus, O. ....	Jewish Welfare Federation	555 E. Rich	Rose Sugarman, Exec. Sec'y
	*United Jewish Fund	150 E. Broad	E. J. Schanfarber, Pres.
Dallas, Tex. ....	*Jewish Federation for Social Service	1817 Pocahontas	George A. Levy, Exec. Dir.
Davenport, Ia. ....	*Tri-City (Davenport, Rock Island and Moline) Jewish Charities	522 Union Bank Bldg.	Cecilia K. Arshack, Exec. Sec'y
Dayton, O. ....	Jewish Federation for Social Service	59 Green	Jane G. Fisher, Exec. Sec'y
Detroit, Mich. ....	Jewish Welfare Federation of Detroit	51 W. Warren Ave.	Kurt Peiser, Exec. Dir.

\*Independent Federation, not member of Community Chest.

# LIST OF FEDERATIONS

221

City and State	Name of Federation	Address	Executive
Ft. Wayne, Ind.....	Ft. Wayne Federation of Jewish Charities	1313 W. Wayne	Minnette Baum, Sec'y
Grand Rapids.....	*United Jewish Welfare Society	307 Fuller Ave., S. E.	M. Louis Fishman, Pres.
Harrisburg, Pa.....	*Federation of Jewish Philanthropies of Harrisburg	1110 N. 3rd	Paul Goldblatt, Exec. Sec'y
Houston, Tex.....	United Jewish Welfare Association	618½ Milan	Mrs. Miriam Oberdorfer, Sup't
Indianapolis, Ind.....	Jewish Federation of Indianapolis *Jewish Welfare Fund	17 W. Morris 17 W. Morris	H. Joseph Hyman, Exec. Dir. H. Joseph Hyman, Exec. Dir.
Kansas City, Mo.....	United Jewish Charities	1000 Admiral Blvd.	Mrs. Henry Cohen, Exec. Dir.
Lafayette, Ind.....	*Federated Jewish Charities	614 N. 6th	Mrs. Andrew Fried, Sec'y
Los Angeles, Calif.....	Federation of Jewish Welfare Organizations	402 Lincoln Bldg.	I. Irving Lipsitch, Exec. Dir.
Louisville, Ky.....	Jewish Welfare Federation	215 E. Walnut	Mrs. Lula D. Krakaur, Exec. Sec'y
Memphis, Tenn.....	Federation of Jewish Welfare Agencies	608 Goodwyn Inst.	Stella Loewenstein, Exec. Sec'y
Milwaukee, Wis.....	*Federated Jewish Charities of Milwaukee	1002 W. North Ave.	Mrs. S. Ruscha, Exec. Dir.
Minneapolis, Minn.....	*Minneapolis Federation for Jewish Service	840 Andrus Bldg.	Chas. I. Cooper, Exec. Sec'y
Mobile, Ala.....	Federation of Jewish Charities	6 N. Pine	Nell R. Hess, Sec'y
Montgomery, Ala.....	Jewish Federation of Montgomery	Sayre & Clayton	Rae Pake, Exec. Sec'y
Nashville, Tenn.....	Nashville Federation of Jewish Charities	712 Union	Herbert Kohn, Exec. Sec'y
New Orleans, La.....	Jewish Charitable and Educational Federation	1205 St. Charles Ave.	David Fichman, Exec. Dir.
New York (Brooklyn) .....	*Brooklyn Federation of Jewish Charities	94 Clinton	Joseph J. Schwartz, Exec. Dir.

City and State	Name of Federation	Address	Executive
New York (Manhattan and Bronx) .....	*Federation for the Support of Jewish Philanthropies of New York City	71 W. 47th	Solomon Lowenstein, Exec. Dir.
Newark, N. J. ....	Conference of Jewish Charities of Newark	24 Branford Place	Mrs. Leah Frank Segal, Exec. Dir.
Oakland, Calif. ....	*Oakland Jewish Federation	724 14th	Harry J. Sapper, Exec. Dir.
	United Jewish Welfare Fund of Oakland	724 14th	Harry J. Sapper, Exec. Dir.
Omaha, Nebr. ....	Jewish Community Center and Welfare Federation	101 W. 20th	Jacob S. Pearlstien, Exec. Dir.
Philadelphia, Pa. ....	Federation of Jewish Charities of Philadelphia	330 S. 9th	Jacob Billikopf, Exec. Dir.
Pittsburgh, Pa. ....	Federation of Jewish Philanthropies of Pittsburgh	15 Fernando	Ludwig B. Bernstein, Exec. Dir.
Portland, Ore. ....	Federated Jewish Societies of Portland	354 13th	Mrs. Isaac Swett, Exec. Dir.
Providence, R. I. ....	Jewish Federation for Social Service	65 Benefit	Max L. Grant, Pres.
St. Joseph, Mo. ....	*Federated Jewish Charities	214 S. 6th	Samuel Hassenbusch, Pres.
St. Louis, Mo. ....	*Jewish Federation of St. Louis	3636 Page Ave.	Blanche Renard, Exec. Dir.
San Antonio, Tex. ....	*Jewish Social Service Federation	County Court House	Hannah Myers, Exec. Sec'y
San Diego, Calif. ....	Federated Jewish Aid	645 A	Ruth Singer, Exec. Sec'y
San Francisco, Calif. ....	Federation of Jewish Charities	1600 Scott	Hyman Kaplan, Exec. Dir.
	*Jewish National Welfare Fund	478 Mills Building	Mrs. Annette R. Sabat, Sec'y
	The Jewish Federation	440 Wyoming Ave.	Mrs. Jacob Mechlowitz, Exec. Dir.
Scranton, Pa. ....			
Sheboygan, Wis. ....	*Federated Jewish Charities	1024 Michigan Ave.	Samuel Krasnick, Chairman
Sioux City, Ia. ....	Federation of Jewish Social Service	421 Pearl	Rose Lipman, Sup't
Syracuse, N. Y. ....	Federation for Support of Jewish Philanthropic Societies	1012 E. Genesee	Moses Winkelstein, Pres.
Toledo, O. ....	Jewish Federation of Toledo	1900 Linwood Ave.	Joseph A. Woolf, Exec. Dir.

City and State	Name of Federation	Address	Executive
Trenton, N. J.....	* Jewish Federation of Trenton.....	18 S. Stockton	Mrs. Fannie D. Budson, Exec. Dir.
Tulsa, Okla.....	Tulsa Federation of Jewish Charities	416 Wright Building	Mrs. Emil Salomon, Sec'y
Utica, N. Y.....	Federation for Jewish Social Service	1434 Steuben	Mrs. H. Rockovitz, Exec. Sec'y
Seattle, Wash.....	Jewish Welfare Society	423 Smith Tower Annex	May B. Goldsmith, Exec. Sec'y
Worcester, Mass.....	United Jewish Charities	10 Waverly	Mrs. Anna B. Seder, Exec. Sec'y

# JEWISH PERIODICALS APPEARING IN THE UNITED STATES

(Note: The language of publication is English, unless otherwise indicated)

NAME	ADDRESS	Time of Publication	Established
AMERICAN HEBREW AND JEWISH TRIBUNE.....	212 5th Av., New York, N. Y.	Weekly	1879
AMERICAN ISRAELITE.....	20 E. 17th, Cincinnati, O.	Weekly	1854
AMERICAN JEWISH CONGRESS COURIER.....	1114 Chanin Bldg., New York, N. Y.	Bi-Weekly	1933
AMERICAN JEWISH WORLD, THE.....	711 Palace Building, Minneapolis, Minn.	Weekly	1912
AMERICAN JEWISH YEAR BOOK.....	S. E. cor. Broad and Spring Garden, Phila., Pa.	Annual	1899
AMERIKANER FAMILIEN MAGAZIN			
UN GAZETTE (Yiddish).....	77 Bowery, New York, N. Y.	Weekly	1902
BETAR MONTHLY.....	204 E. Broadway, New York, N. Y.	Monthly	1931
B'NAI B'RITH MAGAZINE.....	70 Electric Bldg., Cincinnati, O.	Monthly	1886
B'NAI B'RITH MESSENGER AND CALIFORNIA JEWISH REVIEW.....	124 W. 4th, Los Angeles, Cal.	Weekly	1897
BROOKLYN JEWISH EXAMINER.....	186 Joralemon, Brooklyn, N. Y.	Weekly	1929
BROOKLYN JEWISH VOICE.....	305 Washington, Brooklyn	Weekly	1929
BUFFALO JEWISH REVIEW.....	35 Pearl, Buffalo, N. Y.	Weekly	1912
CALIFORNIA JEWISH BULLETIN.....	2721 West, Oakland, Cal.	Weekly	1930
CALIFORNIA JEWISH VOICE.....	2600 Brooklyn Av., Los Angeles, Cal.	Weekly	1922
CHICAGO.....	1133 S. Homan Av., Chicago, Ill.	Monthly	1931
CHICAGO ISRAELITE.....	116 S. Michigan Av., Chicago, Ill.	Weekly	1885
CHICAGO JEWISH CHRONICLE.....	139 N. Clark, Chicago, Ill.	Weekly	1918

\*Indicates no reply has been received



NAME	ADDRESS	Time of Publication	Established
CONNECTICUT HEBREW RECORD.....	113 Munroe, Lynn, Mass.	Semi-Weekly	1922
DAILY JEWISH COURIER (Yiddish).....	251 Causeway, Boston, Mass.	Daily	1887
DAY, THE (Yiddish).....	1214 S. Halsted, Chicago, Ill.	Daily	1914
DETROIT JEWISH CHRONICLE.....	183 E. Broadway, New York, N. Y.	Weekly	1914
DETROIT JEWISH GUIDE (Der Vegveiser) (Yiddish).....	525 Woodward Av., Detroit, Mich.	Weekly	1930
EMANU-EL AND JEWISH JOURNAL.....	220 Bush, San Francisco, Cal.	Weekly	1932
EVERY FRIDAY.....	1313 American Bldg., Cincinnati, O.	Weekly	1927
EXPRESS (Yiddish and English).....	10. N. Clark, Chicago, Ill.	Weekly	1933
FEDER, DIE (Yiddish).....	220 E. 11th, New York, N. Y.	Monthly	1919
FRIE ARBEITER STIMME (Yiddish).....	45 W. 17th, New York, N. Y.	Weekly	1899
HADOAR (Hebrew).....	111 5th Ave., New York, N. Y.	Weekly	1921
HAMMER, DER (Yiddish).....	35 E. 12th, New York, N. Y.	Monthly	1926
HAPARDES (Hebrew).....	3414 Douglas Blvd., Chicago, Ill.	Monthly	1927
HARTFORD JEWISH LEDGER.....	P. O. Box 1107, Hartford, Conn.	Monthly	1929
HASID'S INDEX TO PERIODICALS AND BOOKLIST.....	509 5th Av., New York, N. Y.	Monthly	1932
HEBREW PHYSICIAN, THE, (Harofeh Ho'ivri) (Hebrew).....	983 Park Av., New York, N. Y.	Annual	1926
HEBREW UNION COLLEGE ANNUAL.....	Cincinnati, O.	Annual	1924
HEBREW WATCHMAN.....	266 Vance Ave., Memphis, Tenn.	Weekly	1925
INDIANA JEWISH CHRONICLE.....	833 Meyer-Kiser Bank Bldg., Indianapolis, Ind.	Weekly	1921
INDIANA JEWISH-TRIBUNE.....	409 Occidental Bldg., Indianapolis, Ind.	Weekly	1933
INTERMOUNTAIN JEWISH NEWS.....	330 Temple Court Bldg., Denver, Colo.	Weekly	1915
*JERSEY VOICE (Yiddish and English)....	10 W. 23d, Bayonne, N. J.	Weekly	1927

NAME	ADDRESS	Time of Publication	Established
JEWISH ADVOCATE.....	251 Causeway St., Boston, Mass.	Semi-Weekly	1900
JEWISH BRAILLE REVIEW.....	31 W. 110th, New York, N. Y.	Monthly	1931
JEWISH CENTER.....	71 W. 47th, New York, N. Y.	Quarterly	1922
JEWISH CHRONICLE.....	190 Badger Av., Newark, N. J.	Weekly	1921
JEWISH CIVIC LEADER.....	390 Main, Worcester, Mass.	Weekly	1925
JEWISH CRITERION.....	2002 Clark Bldg., Pittsburgh, Pa.	Weekly	1899
JEWISH CURRENT EVENTS.....	122 E. 42nd, New York, N. Y.	Weekly	1927
JEWISH DAILY BULLETIN.....	122 E. 42nd, New York, N. Y.	Daily	1924
JEWISH DAILY FORWARD (Yiddish).....	175 E. Broadway, New York, N. Y.	Daily	1897
JEWISH EDUCATION.....	1800 Selden, Chicago, Ill.	Quarterly	1929
JEWISH EXPONENT.....	Room 728, Public Ledger Bldg., Philadelphia, Pa.	Weekly	1887
JEWISH FARMER, THE (Yiddish and English).....	301 E. 14th, New York, N. Y.	Monthly	1908
JEWISH FLORIDIAN.....	P. O. Box 2973, Miami, Fla.	Weekly	1928
JEWISH FORUM, THE.....	363 7th Av., New York, N. Y.	Monthly	1917
JEWISH HERALD.....	116 Orange, Providence, R. I.	Weekly	1929
JEWISH INDEPENDENT.....	731 Bolivar Rd., Cleveland, O.	Weekly	1906
*JEWISH INDEPENDENT.....	286 5th Av., New York, N. Y.	Weekly	1930
JEWISH LAYMAN.....	Merchants Bldg., Cincinnati, O.	Monthly	1926
JEWISH LEADER (Der Führer) (Yiddish and English).....	602 Investment Bldg., Pittsburgh, Pa.	Weekly	1887
JEWISH LEDGER.....	City Savings Bank Bldg., Albany, N. Y.	Weekly	1931
JEWISH LEDGER.....	601 Professional Arts Bldg., Atlantic City, N. J.	Weekly	1931
JEWISH LEDGER.....	938 Lafayette, New Orleans, La.	Weekly	1895
JEWISH LEDGER.....	57 Mortimer, Rochester, N. Y.	Weekly	1924

NAME	ADDRESS	Time of Publication	Established
JEWISH LEDGER.....	211 Denison Bldg., Syracuse, N. Y.	Weekly	1932
JEWISH MORNING JOURNAL AND JEWISH DAILY NEWS (Yiddish).....	77 Bowery, New York, N. Y.	Daily	1885
JEWISH POST.....	7 Church, Paterson, N. J.	Weekly	1928
JEWISH PRESS.....	490 Brandeis Theater Building, Omaha, Neb.	Weekly	1921
JEWISH PRESS AND MILWAUKEE WOCHENBLATT (Yiddish and English).....	1714 N. 12th, Milwaukee, Wis.	Weekly	1915
JEWISH QUARTERLY REVIEW.....	S. E. cor. Broad and York, Philadelphia, Pa.	Quarterly	1909
JEWISH RECORD.....	80 Broad, Elizabeth, N. J.	Weekly	1930
JEWISH RECORD (Yiddish and English).....	1714 Chestnut, St. Louis, Mo.	Weekly	1913
JEWISH REVIEW.....	906 Union Trust Bldg., Providence, R. I.	Weekly	1920
JEWISH REVIEW AND OBSERVER.....	1150 W. 3d, Cleveland, O.	Weekly	1888
JEWISH SCHOOL QUARTERLY.....	122d and B'way, New York, N. Y.	Quarterly	1933
JEWISH SOCIAL SERVICE QUARTERLY.....	71 W. 47th, New York, N. Y.	Quarterly	1924
JEWISH STANDARD.....	1 Sherman Av., Jersey City, N. J.	Weekly	1931
JEWISH TIMES.....	1015 Lexington Bldg., Baltimore, Md.	Weekly	1919
JEWISH TRANSCRIPT, THE.....	1616 8th Av., Seattle, Wash.	Weekly	1924
JEWISH TRIBUNE, THE.....	688 Main Av., Passaic, N. J.	Weekly	1931
JEWISH UNITY.....	701 Professional Bldg., Miami, Fla.	Monthly	1927
JEWISH VETERAN, THE.....	591 Summit Av., Jersey City, N. J.	Monthly	1925
JEWISH VOICE.....	239 Halsey, Newark, N. J.	Weekly	1924
JEWISH WORKERS' VOICE (Yiddish).....	404 4th Av., New York, N. Y.	Monthly	1914
JEWISH WORLD (Yiddish).....	10600 Superior Av., Cleveland, O.	Daily	1907
JEWISH WORLD (Yiddish).....	223 S. 5th, Philadelphia, Pa.	Daily	1914
KANSAS CITY JEWISH CHRONICLE.....	304 W. 10th, Kansas City, Mo.	Weekly	1920
KINDER JOURNAL (Yiddish).....	133 2d Av., New York, N. Y.	Monthly	1920

NAME	ADDRESS	Time of Publication	Established
LABOR PALESTINE.....	1133 Broadway, New York, N. Y.	Monthly	1933
LABOR ZIONIST.....	1133 Broadway, New York, N. Y.	Monthly	1933
LITERARY MONTHLY (Yiddish).....	176 2d Av., New York, N. Y.	Bi-monthly	1930
MENORAH JOURNAL.....	635th Av., New York, N. Y.	Quarterly	1915
*MILWAUKEE JEWISH VOICE (Yiddish and English).....	2469 W. Lisbon Av., Milwaukee, Wis.	Weekly	1930
MODERN VIEW, THE.....	210 Olive, St. Louis, Mo.	Weekly	1900
MORNING FREIHEIT (Yiddish).....	50 E. 13th, New York, N. Y.	Daily	1922
NATIONAL JEWISH LEDGER.....	836 Tower Bldg., Washington, D. C.	Weekly	1930
NEW HAVEN JEWISH LEDGER.....	341 State, New Haven, Conn.	Monthly	1930
NEW PALESTINE.....	111 5th Av., New York, N. Y.	Weekly	1921
OHIO JEWISH CHRONICLE.....	305 Schultz Bldg., Columbus, O.	Weekly	1921
OIFKUM (Yiddish).....	61 E. 4th, New York, N. Y.	Monthly	1926
OPINION.....	114 E. 32d, New York, N. Y.	Monthly	1931
OUR SCHOOL (Yiddish).....	175 E. Broadway, New York, N. Y.	Monthly	1931
PHILADELPHIA JEWISH TIMES.....	Suite 710, 1211 Chestnut, Philadelphia, Pa.	Weekly	1925
PIONEER WOMAN, THE (Yiddish and English).....	1133 Broadway, New York, N. Y.	Bi-Monthly	1926
PROLETARISSHER GEDANK (Yiddish).....	3807 Lexington, Chicago, Ill.	Bi-Weekly	1933
REFORM ADVOCATE.....	Room 1505, 7 S. Dearborn, Chicago, Ill.	Weekly	1890
SCRIBE, THE.....	510 Davis Bldg., Portland, Ore.	Weekly	1919
SENTINEL.....	511 S. Sangamon, Chicago, Ill.	Weekly	1910
SOUTHERN ISRAELITE.....	Glenn Bldg., Suite 301, Atlanta, Ga.	Bi-Monthly	1925
SOUTHWESTERN JEWISH REVIEW.....	2512 3d, San Diego, Cal.	Weekly	1924
SPRINGFIELD HEBREW RECORD.....	113 Munroe, Lynn, Mass.		
	251 Causeway, Boston, Mass.	Semi-weekly	1922

NAME	ADDRESS	Time of Publication	Established
SPRINGFIELD JEWISH LEDGER.....	105 Bridge, Springfield, Mass.	Monthly	1929
STARK COUNTY JEWISH NEWS.....	1315 17th, N. W., Canton, O.	Bi-monthly	1921
TEXAS JEWISH HERALD.....	411½ Fannin, Houston, Texas	Weekly	1907
TOLEDO ISRAELITE.....	2448 Putnam, Toledo, O.	Monthly	1914
*UNSER FOLK.....	799 Broadway, New York, N. Y.	Weekly	1931
UNSER GESUNT (Yiddish).....	30 E. 20th, New York, N. Y.	Monthly	1932
VARA, LA (Ladino).....	7 Rivington, New York, N. Y.	Weekly	1922
VOICE OF THE PEOPLE, INC. ....	514 Brighton Beach Av., Brooklyn, N. Y.	Weekly	1932
WECKER, DER (Yiddish).....	175 E. Broadway, New York, N. Y.	Semi-weekly	1921
WESTERN JEWISH ADVOCATE.....	333 Kitteredge Bldg., Denver, Colo.	Monthly	1929
WISCONSIN JEWISH CHRONICLE.....	625 N. Milwaukee, Milwaukee, Wis.	Weekly	1920
WOMEN'S LEAGUE OUTLOOK.....	Broadway, N. E. Cor. 122nd, New York, N. Y.	Quarterly	1930
YIDDISHE ARBEITER STIMME (Yiddish) ..	404 4th Av., New York, N. Y.	Bi-Monthly	1913
YIDDISHE DERZIEHUNG (Jewish Education).....	404 4th Av., New York, N. Y.	Monthly	1932
YIDDISHER KAEMPER (Yiddish) .....	1133 Broadway, New York, N. Y.	Weekly	1920
YOUNG ISRAEL.....	Merchants' Bldg., Cincinnati, O.	Monthly	1913
YOUNG JUDEAN.....	111 5th Av., New York, N. Y.	Monthly	1910
Y. P. Z. A. VANGUARD.....	1133 Broadway, New York, N. Y.	Monthly	1933
ZUKUNFT (Yiddish).....	175 E. Broadway, New York, N. Y.	Monthly	1892
ZUSAMEN.....	531 Ashford, Brooklyn, N. Y.	Quarterly	1928





# JEWS IN THE CONGRESS OF THE UNITED STATES

## PAST

- ANSORGE, MARTIN C., 1882- . Rep. from N. Y., 1921-1922.  
 BENJAMIN, JUDAH PHILIP, 1812-1884. Sen. from La., 1853-1861.  
 BERGER, VICTOR, 1860-1929. Rep. from Wis., 1911-1913, 1923-1929.  
 CANTOR, JACOB A., 1854-1920. Rep. from N. Y., 1913-1915.  
 COHEN, WILLIAM W., 1874- . Rep. from N. Y., 1927-1929.  
 EINSTEIN, EDWIN, 1842-1906. Rep. from N. Y., 1879-1881.  
 EMERICH, MARTIN, 1847-1922. Rep. from Ill., 1903-1907.  
 FISCHER, ISRAEL F., 1858- . Rep. from N. Y., 1895-1899.  
 FRANK, NATHAN, 1852-1930. Rep. from Mo., 1889-1891.  
 GOLDER, BENJAMIN N., 1891- . Rep. from Pa., 1925-1933.  
 GOLDFOGLE, HENRY M., 1856-1929. Rep. from N. Y., 1901-1915, 1919-1921.  
 GOLDZIER, JULIUS, 1854-1925. Rep. from Ill., 1893-1895.  
 GUGGENHEIM, SIMON, 1867- . Sen. from Colo., 1907-1913.  
 HART, EMANUEL B., 1809-1897. Rep. from N. Y., 1851-1853.  
 HOUSEMAN, JULIUS, 1832-1891. Rep. from Mich., 1883-1885.  
 JACOBSTEIN, MEYER, 1880- . Rep. from N. Y., 1923-1929.  
 JONAS, BENJAMIN FRANKLIN, 1834-1911. Sen. from La., 1879-1885.  
 KAHN, JULIUS, 1861-1924. Rep. from Cal., 1889-1902, 1905-1924.  
 KRAUSS, MILTON, 1866- . Rep. from Ill., 1917-1922.  
 LESSLER, MONTAGUE, 1869- . Rep. from N. Y., 1902-1903.  
 LEVIN, LEWIS CHARLES, 1808-1860. Rep. from Pa., 1845-1851.  
 LEVY, DAVID. See YULEE, DAVID LEVY.  
 LEVY, JEFFERSON MONROE, 1852-1924. Rep. from N. Y., 1899-1901, 1911-1915.  
 LITTAUER, LUCIUS NATHAN, 1859- . Rep. from N. Y., 1897-1907.  
 LONDON, MEYER, 1871-1926. Rep. from N. Y., 1915-1917, 1921-1923.  
 \*MARX, SAMUEL, 1867-1922. Rep. from N. Y., 1922.  
 MAY, MITCHELL, 1871- . Rep. from N. Y., 1899-1901.  
 MEYER, ADOLPH, 1842-1908. Rep. from La., 1891-1908.  
 MORSE, LEOPOLD, 1831-1892. Rep. from Mass., 1877-1885, 1887-1889.  
 PERLMAN, NATHAN D., 1887- . Rep. from N. Y., 1920-1927.

\*Died before taking his seat.

- PHILLIPS, HENRY MYER, 1811-1884. Rep. from Pa., 1857-1859.  
 PHILLIPS, PHILIP, 1807-1884. Rep. from Ala., 1853-1855.  
 PULITZER, JOSEPH, 1847-1911. Rep. from N. Y., 1885-1886.  
 RAYNER, ISADOR, 1850-1912. Rep. from Md., 1887-1895. Sen. from Md., 1905-1912.  
 ROSENBLUM, B. L., 1880- . Rep. from Wheeling, W. Va., 1921.  
 ROSSDALE, ALBERT B., 1878- . Rep. from N. Y., 1921-1922.  
 SIEGEL, ISAAC, 1880- . Rep. from N. Y., 1915-1922.  
 SIMON, JOSEPH, 1851- . Sen. from Ore., 1897-1903.  
 STRAUS, ISIDOR, 1845-1912. Rep. from N. Y., 1894-1895.  
 STROUSE, MYER, 1825-1878. Rep. from Pa., 1863-1867.  
 VOLK, LESTER DAVID, 1884- . Rep. from N. Y., 1921-1923.  
 WOLF, HARRY B., 1880- . Rep. from Md., 1907-1909.  
 YULEE, DAVID LEVY, 1811-1886. Del. from Fla., 1841-1845. Sen. from Fla., 1845-1851, 1855-1861.

## PRESENT

(MEMBERS OF THE SEVENTY-THIRD CONGRESS)

- BACHARACH, ISAAC, Republican, Representative, Atlantic City, 1915-  
 BLOOM, SOL., Democrat, Representative, New York City, 1923-  
 CELLER, EMANUEL, Democrat, Representative, New York City, 1923-  
 DICKSTEIN, SAMUEL, Democrat, Representative, New York City, 1923-  
 ELLENBOGEN, HENRY, Democrat, Representative, Pittsburgh, 1933-  
 KAHN, FLORENCE PRAG (MRS. JULIUS), Republican, Representative, San Francisco, 1925-  
 KOPPELMAN, HERMAN, P., Democrat, Representative, Hartford, 1933-  
 PEYSER, THEODORE A., Democrat, Representative, New York City, 1933-  
 SABATH, ADOLPH J., Democrat, Representative, Chicago, 1907-  
 SIROVICH, WM. I., Democrat, Representative, New York City, 1927-

## JEWS IN THE DIPLOMATIC SERVICE OF THE UNITED STATES

The following is a list of Jews who have served as ministers or ambassadors of the United States to foreign countries. It does not include persons who have served, or are now serving, as consuls, except when consuls were clothed with diplomatic power, as in the cases of Mordecai M. Noah, Benjamin F. Peixotto and Simon Wolf. In the compilation of this list, the Jewish Encyclopedia, the American Jewish Year Book, and the Register of the Department of State were consulted.

- BELMONT, AUGUST, (1816-1890), New York, Chargé d'Affaires in the Netherlands, May 24, 1853; Minister Resident, June 29, 1854.
- BERNSTEIN, HERMAN, (1876- ), New York City, Minister to Albania, 1929-
- EINSTEIN, LEWIS, (1877- ), New York City, Minister to Costa Rica, July 6, 1913 to June 1921; Minister to Czecho-Slovakia, October 8, 1921 to February 1, 1930.
- ELKUS, ABRAHAM I., (1867- ), New York City, Ambassador to Turkey, July 21, 1916 to-, 1917.
- GUGGENHEIM, HARRY F., (1890- ), New York City, Ambassador to Cuba, October 10, 1929-1933.
- HIRSCH, SOLOMON, (1839-1902), Portland, Oregon, Minister to Turkey May 16, 1889 to 1892.
- KAUFMAN, DAVID E., (1883- ), Philadelphia, Pa., Minister to Bolivia, March 7, 1928-January 9, 1930; Minister to Siam, June 12, 1930-
- KORNFELD, JOSEPH S., (1876- ), Toledo, Ohio, Minister to Persia, November 9, 1921 to September 1, 1924.
- MORGENTHAU, HENRY, (1856- ), New York City, Ambassador to Turkey, September 4, 1913 to July, 1916.
- MORRIS, IRA NELSON, (1875- ), Chicago, Ill., Minister to Sweden, July 13, 1914 to April 15, 1923. Resigned.
- NOAH, MORDECAI MANUEL, (1785-1851), New York City, Consul to Tunis, 1813-1816.
- OTTERBOURG, MARCUS, (1827-1893), Milwaukee, Wis., Consul to Mexico City, August 1861 to July 1, 1867; Minister to Mexico, July 1-21, 1867.
- PEIXOTTO, BENJAMIN FRANKLIN, (1834-1890), San Francisco, Cal., Consul General to Roumania, 1870 to 1876.
- RATSHESKY, A. C., (1864- ), Boston, Mass., Minister to Czecho-Slovakia, January 1930-June 1932. Resigned.
- STEINHARDT, LAWRENCE A. (1892- ), New York City, Minister to Sweden, May 4, 1933-
- STRAUS, JESSE ISIDOR, (1872- ), New York City, Ambassador to France, 1933-
- STRAUS, OSCAR S., (1850-1926), New York City, Minister to Turkey, March 24, 1887 to 1888; June 3, 1898 to 1900: Ambassador to Turkey, May 17, 1909 to December 11, 1910.
- WOLF, SIMON, (1836-1923), Washington, D. C., Agent and Consul General to Egypt, June 30, 1881- , 1882.

## JEWS AS GOVERNORS OF STATES

### PAST

ALEXANDER, MOSES, 1853-1932, Governor of Idaho, two terms, 1915-1919.

BAMBERGER, SIMON, 1847-1926, Governor of Utah, 1917-1921. (First non-Mormon Governor of Utah.)

EMANUEL, DAVID, 1744-1808, Governor of Georgia, 1801.<sup>1</sup>

SOLOMON, EDWARD S., 1836-1913, Governor of Washington Territory, 1870-1874.

### PRESENT

HORNER, HENRY, 1878- , elected Governor of Illinois, 1932.

LEHMAN, HERBERT H., 1878- , elected Governor of New York, 1932.

MEIER, JULIUS L., 1874- , elected Governor of Oregon, 1930.

SELIGMAN, ARTHUR, 1873- , elected Governor of New Mexico, 1930; reelected 1932.

<sup>1</sup> Authorities differ as to whether Emanuel was elected, or, by virtue of his being President of the Senate, became Governor "in the interim before a new election took place." (See "First Jew to Hold the Office of Governor" by Leon Hühner in *Publications of the American Jewish Historical Society*, Vol. 17, pp. 192, 193.)

## STATISTICS OF JEWS

The present article on Statistics of Jews follows, in the main, the arrangement of data developed by Dr. H. S. Linfield, formerly Director of the Statistical Department of the American Jewish Committee.

As will be seen from the list of tables, the article consists of five sections, to wit:

- A. The Jews of the United States
- B. The Jewish Population of the World
- C. Jewish Immigration to the United States
- D. Jewish Immigration to Other American Countries
- E. Jewish Immigration to Palestine

There is also a Supplement consisting of an abstract of parts of the official Palestine Census of 1931.

The section on the Jews of the United States is based largely on the study<sup>1</sup> made in 1929 by Dr. Linfield. The other sections are based on official statistics or on estimates.

It is believed that the reader will be especially interested in the list giving the number of Jews in various countries, arranged alphabetically, which is to be found on page 249; the list of cities in the United States having 1000 or more Jewish residents, on pages 242-3; and the list of the principal cities of the world with their Jewish populations, on page 250.

<sup>1</sup> H. S. Linfield, *The Jews in the United States, A Study of Their Number and Distribution*, American Jewish Committee, New York, 1929.

## LIST OF TABLES

*A. The Jews of the United States*

TABLE	PAGE
I: JEWS OF THE UNITED STATES, BY STATES . . . . .	239
II: JEWISH COMMUNITIES AND THEIR JEWISH POPULATION, BY SIZE OF PLACES . . . . .	240
III: PRINCIPAL JEWISH COMMUNITIES AND THEIR SUBORDINATE COMMUNITIES, BY SIZE OF JEWISH COMMUNITIES	240
IV: JEWS OF THE CITY OF NEW YORK, BY BOROUGHES . . . . .	241
V: JEWS OF THE UNITED STATES, 1877-1927. . . . .	241
VI: LIST OF CITIES IN THE UNITED STATES, HAVING 1,000 JEWS OR MORE . . . . .	242

*B. The Jewish Population of the World*

VII: JEWS OF AMERICA, BY GEOGRAPHICAL DIVISIONS AND COUNTRIES . . . . .	245
VIII: JEWS OF EUROPE, BY GEOGRAPHICAL DIVISIONS AND COUNTRIES. . . . .	246
IX: JEWS OF AFRICA, BY GEOGRAPHICAL DIVISIONS AND COUNTRIES. . . . .	247
X: JEWS OF ASIA, BY GEOGRAPHICAL DIVISIONS AND COUNTRIES. . . . .	248
XI: JEWS OF AUSTRALASIA, BY COUNTRIES. . . . .	248
XII: LIST OF COUNTRIES AND THEIR JEWISH POPULATIONS . . . . .	249
XIII: LIST OF IMPORTANT CITIES AND THEIR JEWISH POPULATION . . . . .	250

*C. Jewish Immigration to the United States*

XIV: JEWISH IMMIGRANTS ADMITTED, DEPARTED, DEBARRED, AND DEPORTED, 1932 . . . . .	255
XV: JEWISH IMMIGRANTS ADMITTED, BY SEX, AGE, CONJUGAL CONDITION, ETC., 1932 . . . . .	255
XVI: DESTINATIONS OF JEWISH IMMIGRANTS, BY STATE, 1932. . . . .	256
XVII: PRINCIPAL COUNTRIES OF LAST RESIDENCE OF JEWISH IMMIGRANTS, 1932. . . . .	256
XVIII: SUMMARY OF JEWISH IMMIGRATION TO THE UNITED STATES, 1881-1932 . . . . .	257
XIX: SUMMARY OF JEWISH IMMIGRATION TO THE UNITED STATES, 1908-1932 . . . . .	258
XX: JEWISH IMMIGRANTS DEBARRED AND DEPORTED, 1899-1932 . . . . .	259



*D. Jewish Immigration to Other American Countries*

TABLE	PAGE
XXI: JEWISH IMMIGRATION TO CANADA, 1932 . . . . .	262
XXII: SUMMARY OF JEWISH IMMIGRATION TO CANADA, 1901-1932 . . . . .	263
XXIII: SUMMARY OF JEWISH IMMIGRATION TO BRAZIL, 1925-1931 . . . . .	263
XXIV: SUMMARY OF JEWISH IMMIGRATION TO URUGUAY, 1927-1931 . . . . .	264
XXV: SUMMARY OF JEWISH IMMIGRATION TO ARGENTINE, 1913-1931 . . . . .	264

*E. Jewish Immigration to Palestine*

XXVI: JEWISH IMMIGRATION TO PALESTINE, BY MONTHS, 1932.	268
XXVII: JEWISH IMMIGRATION TO PALESTINE, BY CATEGORIES, 1932 . . . . .	269
XXVIII: SUMMARY OF JEWISH IMMIGRATION TO PALESTINE, 1917-1932 . . . . .	270
XXIX: PRINCIPAL COUNTRIES OF ORIGIN OF JEWISH IMMIGRATION INTO PALESTINE, 1932. . . . .	271

## SUPPLEMENT: THE JEWISH POPULATION CENSUS OF 1931

## TABLE

I: POPULATION ACCORDING TO RELIGIONS, 1922 AND 1931. . .	275
II: DISTRIBUTION OF THE POPULATION BY DISTRICTS, 1931. .	275
III: A. RELIGIOUS DISTRIBUTION OF POPULATION, 1931.	
A. URBAN. . . . .	276
III: B. RELIGIOUS DISTRIBUTION OF POPULATION, 1931.	
B. RURAL. . . . .	277
IV: POPULATION BY SEX, 1931. . . . .	278
V: LANGUAGE HABITUALLY SPOKEN, 1931 AND 1922. . . . .	278

## A. THE JEWS OF THE UNITED STATES

A total of 4,228,000 Jews reside in the United States according to the estimates prepared at the end of 1927.<sup>1</sup> The Jewish inhabitants live in every state of the Union and are widely distributed, within the states. Of the total number of Jews, 4,077,000 live in 871 primary communities, each one having 1 congregation or more, and the remaining 151,000 Jews reside in places without forming permanent congregations. These subordinate communities are found in as many as 1,691 urban places and in 7,235 rural incorporated places and rural unincorporated districts. Of the 871 primary communities, 85 are rural.

The proportion of Jews to the total population varies between 16.67% in the state of New York and 0.21% in the state of Idaho. As for the communities, the Jews constitute 11.11% of the total population of the cities of 100,000 or over in the country; 3.11% of the total population of the cities of 100,000 to 25,000; and between 1.61% and 0.71% of the total population of the other classes of urban places; and the percentage of Jews of the total rural population is very small, being 0.48% of those in rural incorporated and 0.15% of those in rural unincorporated places. However, in the 3950 rural incorporated places having Jews, the latter constitute 1.37% of the total population of those places and 1.76% of the total population of the unincorporated areas having Jews.

The number of Jews in the Outlying Possessions of the United States is very small.<sup>2</sup>

In 1917, the number of Jews in the country was estimated at 3,389,000, and in 1877, at 229,000. The earliest estimate of the number of Jews in the country is said to be that of Mordecai M. Noah in 1818, who claimed that there were at that time 3,000 Jews in the country. In 1848, M. A. Berk estimated the number of Jews as 50,000.

<sup>1</sup> For a detailed analysis, see H. S. Linfield, *The Jews in the United States*, 1927, New York, 1929.

<sup>2</sup> 500 in Alaska (1917), 75 in Hawaii (1926); 25 in Panama Canal Zone (1926); 500 in Philippine Islands (1927); 200 in Porto Rico (1917), and 70 in Virgin Islands (1923).

TABLE I

## THE JEWS OF THE UNITED STATES, BY STATES

State	Total 1930	Jews 1927	P. C. of Jews of Total in 1927	Distribution of Jews
UNITED STATES .....	122,775,046	4,228,029	3.58	100.00
Alabama .....	2,646,248	12,891	0.50	.30
Arizona .....	435,573	1,455	0.32	.03
Arkansas .....	1,854,482	8,850	0.46	.21
California .....	5,677,251	123,284	2.78	2.91
Colorado .....	1,035,791	20,321	1.89	.48
Connecticut .....	1,606,903	91,538	5.59	2.16
Delaware .....	238,380	5,310	2.18	.12
District of Columbia .....	486,869	16,000	2.96	.38
Florida .....	1,468,211	13,402	0.98	.32
Georgia .....	2,908,506	23,179	0.73	.55
Idaho .....	445,032	1,141	0.21	.03
Illinois .....	7,630,654	345,980	4.74	8.18
Indiana .....	3,238,503	27,244	0.86	.64
Iowa .....	2,470,939	16,404	0.68	.39
Kansas .....	1,880,999	7,792	0.59	.18
Kentucky .....	2,614,589	19,533	0.77	.46
Louisiana .....	2,101,593	16,432	0.85	.39
Maine .....	797,423	8,480	1.07	.20
Maryland .....	1,631,526	70,871	4.44	1.67
Massachusetts .....	4,249,614	225,634	5.32	5.33
Michigan .....	4,842,325	89,462	1.99	2.11
Minnesota .....	2,563,953	43,197	1.61	1.02
Mississippi .....	2,009,821	6,420	0.36	.15
Missouri .....	3,629,367	80,687	2.30	1.91
Montana .....	537,606	1,578	0.22	0.37
Nebraska .....	1,377,963	14,209	1.02	.33
Nevada .....	91,058	264	0.34	.01
New Hampshire .....	465,293	2,779	0.61	.06
New Jersey .....	4,041,334	225,306	6.01	5.33
New Mexico .....	423,317	1,052	0.27	.02
New York .....	12,588,066	1,903,890	16.67	45.03
North Carolina .....	3,170,276	8,252	0.28	.20
North Dakota .....	680,845	2,749	0.43	.06
Ohio .....	6,646,697	173,976	2.59	4.11
Oklahoma .....	2,396,040	7,823	0.33	.18
Oregon .....	953,786	13,075	1.47	.31
Pennsylvania .....	9,631,350	404,979	4.16	9.58
Rhode Island .....	687,497	25,003	3.56	.60
South Carolina .....	1,738,765	6,851	0.37	.16
South Dakota .....	692,849	1,584	0.23	.03
Tennessee .....	2,616,556	22,532	0.91	.53
Texas .....	5,824,715	46,648	0.86	1.10
Utah .....	507,847	2,857	0.55	.06
Vermont .....	359,611	2,036	0.58	.05
Virginia .....	2,421,851	25,656	1.01	.60
Washington .....	1,563,396	14,698	0.94	.35
West Virginia .....	1,729,205	7,471	0.44	.17
Wisconsin .....	2,939,006	35,935	1.23	.85
Wyoming .....	225,565	1,319	0.55	.03

TABLE II  
JEWISH COMMUNITIES AND THEIR JEWISH POPULATION  
BY SIZE OF PLACES, 1927

	Number of places having Jews	P. C. of places having Jews to total number of places	Number of Jews	P. C. of Jews to total popula- tion	P. C. of Jews to total popula- tion of places having Jews
Urban places of 100,000 or over.....	68	100.00	3,553,600	11.11	11.11
Urban places of 100,000—25,000....	219	100.00	378,862	3.11	3.11
Urban places of 25,000—10,000.....	433	93.93	111,742	1.61	1.82
Urban places of 10,000—5,000.....	636	88.22	41,855	0.84	0.95
Urban places of 5,000—2,500.....	1,121	84.86	32,370	0.71	0.82
Rural Incorporated places of 2,500 or less.....	3,943	30.55	43,513	0.48	1.37
Rural Unincorporated Areas.....	3,292	7.39	66,087	0.15	1.76

TABLE III  
PRINCIPAL JEWISH COMMUNITIES AND THEIR SUBORDINATE  
COMMUNITIES, BY SIZE OF JEWISH COMMUNITIES, 1927

	Number of Communities	Number of Jews	Distribution of Communities
United States.....	9,712	4,228,029	100.00
Principal Communities.....	871	4,077,042	9.00
Subordinate Communities.....	8,841	150,987	91.00
Average Number of Subordinate Communities for one Principal Community.....	10		
Principal Urban Communities.....	786	4,058,365	90.00
Principal Rural Communities.....	85	18,677	10.00
500,000 Jews or over.....	1	1,765,000	1.00
500,000—100,000.....	2	595,000	1.00
100,000—50,000.....	8	551,000	1.00
50,000—20,000.....	12	282,800	1.00
20,000—8,000.....	33	362,410	3.00
8,000—2,000.....	72	265,810	8.00
2,000—500.....	165	153,410	19.00
500—100.....	330	72,552	38.00
Less than 100 Jews.....	163	10,383	18.00

TABLE IV  
JEWS OF THE CITY OF NEW YORK, BY BOROUGH<sup>1</sup>

Borough	Total Population 1930	Jews 1927	Per Cent of Jews to total in 1927	Distribution of Jews, 1927
Bronx.....	1,266,732	420,000	45.28	23.80
Brooklyn.....	2,596,154	797,000	35.02	45.15
Manhattan.....	1,856,588	465,000	25.71	26.35
Queens.....	1,078,357	75,800	9.33	4.29
Richmond.....	157,253	7,200	4.90	.41
Total.....	6,955,084	1,765,000 <sup>1</sup>	29.56	100.00

<sup>1</sup> In 1917, the total number of Jews was estimated at 1,503,000, and in 1920, 1,643,012, distributed as follows: Bronx—211,000 in 1917 and 278,169 in 1920; Brooklyn—568,000 in 1917 and 604,380 in 1920; Manhattan—696,000 in 1917 and 657,101 in 1920; Queens—23,000 in 1917 and 86,194 in 1920; Richmond—5,000 in 1917 and 17,168 in 1920; total—1,503,000 in 1917 and 1,643,012 in 1920.

TABLE V  
JEWS OF THE UNITED STATES, 1877-1927

Year	Total Population	Jews	P. C.	Increase				
				Inter- val	Total		Jews	
					Number	P. C.	Number	P. C.
1877...	43,661,968	229,087	0.52					
1897...	72,106,120	937,800	1.31	20 yrs.	28,444,152	65.15	708,713	309.36
1907...	88,787,058	1,776,885	2.	10 yrs.	16,680,938	23.13	839,085	89.47
1917...	103,690,473	3,388,951	3.27	10 yrs.	14,853,415	16.73	1,612,066	90.72
1927...	118,140,645	4,228,029	3.58	10 yrs.	14,500,172	13.99	839,078	24.76

TABLE VI

A LIST OF CITIES IN THE UNITED STATES HAVING 1,000 JEWS OR MORE

City	Total Population 1930	Jews*	City	Total Population 1930	Jews*
Akron, Ohio.....	255,040	7,500	Galveston, Texas....	51,939	1,100 <sup>15</sup>
Albany, N. Y.....	127,412	8,500 <sup>4</sup>	Gary, Ind.....	100,426	2,500 <sup>2</sup>
Allentown, Pa.....	92,052	1,960	Gloversville, N. Y....	22,842	1,250 <sup>6</sup>
Altoona, Pa.....	81,503	1,600 <sup>3</sup>	Grand Rapids, Mich..	168,234	1,780
Asbury Park, N. J....	14,981	1,500 <sup>4</sup>	Hammond, Ind.....	64,560	1,250 <sup>3</sup>
Atlanta, Ga.....	353,722 <sup>15</sup>	12,000 <sup>1</sup>	Harrisburg, Pa.....	80,284	4,000 <sup>4</sup>
Atlantic City, N. J....	65,748	12,160	Hartford, Conn.....	161,224	27,000
Baltimore, Md.....	804,874	68,000	Haverhill, Mass.....	48,687	3,385
Bangor, Maine.....	28,701	1,500	Hazleton, Pa.....	39,078	1,000
Bayonne, N. J.....	85,822	12,150	Highland Park, Mich.....	52,817	1,765
Beaumont, Texas....	57,483	1,150 <sup>11</sup>	Hoboken, N. J.....	56,523	2,780
Bethlehem, Pa.....	58,257	1,500	Holyoke, Mass.....	56,555	1,200 <sup>4</sup>
Beverly, Mass.....	24,985	1,000	Homestead, Pa.....	20,141	760 <sup>5</sup>
Binghamton, N. Y....	76,601	2,000 <sup>5</sup>	Houston, Texas.....	289,438	15,000 <sup>3</sup>
Birmingham, Ala....	257,657	4,200 <sup>5</sup>	Huntington, W. Va....	75,575	1,200 <sup>2</sup>
Bloomfield, N. J....	37,245	1,400	Indianapolis, Ind....	362,527	10,000
Boston, Mass.....	781,188	90,000 <sup>8</sup>	Irrvington, N. J.....	56,110	2,000 <sup>1</sup>
Braddock, Pa.....	19,301	2,000	Jacksonville, Fla....	129,682	3,700 <sup>1</sup>
Bridgeport, Conn....	147,206	12,000 <sup>5</sup>	Jersey City, N. J....	316,914	20,000 <sup>4</sup>
Brockton, Mass.....	63,695	4,000	Johnstown, Pa.....	66,886	1,000
Brookline, Mass.....	47,437	10,000 <sup>4</sup>	Kansas City, Kans...	122,327	2,500
Buffalo, N. Y.....	572,217	20,000	Kansas City, Mo....	399,746	22,000
Cambridge, Mass....	113,650	5,200 <sup>8</sup>	Kingston, N. Y.....	28,186	1,750
Camden, N. J.....	117,172	7,235 <sup>7</sup>	Lancaster, Pa.....	60,596	1,750 <sup>3</sup>
Canton, Ohio.....	105,524	3,200 <sup>5</sup>	Lawrence, Mass.....	84,949	3,775
Charleston, S. C....	62,123	2,500 <sup>1</sup>	Lincoln, Nebr.....	75,919	1,050
Charleston, W. Va....	60,411	1,250 <sup>2</sup>	Linden, N. J.....	21,111	1,800
Chattanooga, Tenn..	119,539	2,500 <sup>5</sup>	Little Rock, Ark....	81,624	1,200 <sup>4</sup>
Chelsea, Mass.....	44,827	20,000 <sup>8</sup>	Long Beach, Calif....	141,390	1,750
Chester, Pa.....	58,350	1,800 <sup>5</sup>	Long Branch, N. J....	18,399	3,000
Chicago, Ill.....	3,376,438	302,164 <sup>10</sup>	Los Angeles, Calif....	1,238,048	65,000 <sup>4</sup>
Cincinnati, Ohio....	449,331	23,500 <sup>12</sup>	Louisville, Ky.....	307,808	10,000 <sup>2</sup>
Cleveland, Ohio.....	901,482	85,000	Lowell, Mass.....	100,050	2,700
Cleveland Heights, Ohio.....	50,123	8,000 <sup>13</sup>	Lynbrook, N. Y.....	11,971	1,000
Columbus, Ohio.....	289,056	8,500	Lynn, Mass.....	102,327	9,000
Dallas, Texas.....	260,397	8,000 <sup>2</sup>	McKeesport, Pa.....	54,443	5,000
Dayton, Ohio.....	200,225	5,000 <sup>4</sup>	Madison, Wis.....	57,815	1,000
Denver, Colo.....	287,644	17,000	Malden, Mass.....	58,483	12,000 <sup>3</sup>
Des Moines, Iowa....	142,469	4,500 <sup>2</sup>	Memphis, Tenn.....	252,049	8,100 <sup>5</sup>
Detroit, Mich.....	1,568,662	71,268 <sup>4</sup>	Meriden, Conn.....	38,452	1,750
Duluth, Minn.....	101,231	4,000 <sup>1</sup>	Miami, Fla.....	110,025	2,000 <sup>5</sup>
East Orange, N. J....	67,344	2,000	Milwaukee, Wis.....	578,249	25,000
Easton, Pa.....	34,382	1,500	Minneapolis, Minn...	462,611	22,000
East St. Louis, Ill....	74,024	2,750	Montgomery, Ala....	65,801	1,250 <sup>2</sup>
Elizabeth, N. J.....	114,551	9,500 <sup>14</sup>	Monticello, N. Y....	3,447	1,200
Elmira, N. Y.....	47,381	1,600 <sup>4</sup>	Mount Vernon, N. Y..	60,869	10,000 <sup>1</sup>
El Paso, Texas.....	101,975	1,400 <sup>4</sup>	Nashville, Tenn.....	153,866	3,000 <sup>3</sup>
Erie, Pa.....	115,875	1,600 <sup>5</sup>	New Bedford, Mass..	112,804	3,970
Evansville, Ind.....	103,151	1,500 <sup>5</sup>	New Britain, Conn....	67,843	2,100 <sup>4</sup>
Everett, Mass.....	40,120	2,350	New Brunswick, N.J..	34,273	6,500 <sup>16</sup>
Fall River, Mass....	114,348	5,500	New Haven, Conn....	162,650	25,000 <sup>3</sup>
Fallsburg town, N.Y.	4,716	1,060			
Flint, Mich.....	156,422	1,100			
Fort Wayne, Ind....	115,121	1,800			
Fort Worth, Texas..	160,892	2,100			

\* Unless otherwise indicated, the figure for the number of Jews is as of the end of 1927.



TABLE VI (Cont.)

City	Total Population 1930	Jews	City	Total Population 1930	Jews
New London, Conn.	27,827	2,000 <sup>4</sup>	St. Paul, Minn.	270,883	13,000 <sup>6</sup>
New Orleans, La.	455,792	9,000	Salem, Mass.	43,287	2,400
New Rochelle, N. Y.	54,055	5,500 <sup>2</sup>	Salt Lake City, Utah	140,058	2,000
New York, N. Y.	6,930,446	1,765,000	San Antonio, Texas	231,542	6,000 <sup>2</sup>
Newark, N. J.	439,506	65,000	San Diego, Cal.	147,897	2,500 <sup>4</sup>
Newburgh, N. Y.	31,240	2,500 <sup>3</sup>	San Francisco, Cal.	634,394	38,000
Newport News, Va.	34,285	1,750	Savannah, Ga.	87,714	3,800
Newton, Mass.	46,054	1,300	Schenectady, N. Y.	95,692	3,800 <sup>1</sup>
Niagara Falls, N. Y.	75,306	1,000	Scranton, Pa.	143,428	9,000 <sup>18</sup>
Norfolk, Va.	127,808	6,500 <sup>1</sup>	Seattle, Wash.	363,134	12,000 <sup>2</sup>
Norwalk, Conn.	35,961	2,000	Shreveport, La.	76,659	2,200 <sup>3</sup>
Norwich, Conn.	23,021	1,100 <sup>5</sup>	Sioux City, Iowa	79,031	3,150
Oak Park Village, Ill.	63,819	1,600	Somerville, Mass.	103,604	2,500 <sup>8</sup>
Oakland, Cal.	284,213	6,000 <sup>6</sup>	South Bend, Ind.	103,694	2,500 <sup>5</sup>
Oklahoma City, Okla.	182,845	1,500 <sup>3</sup>	South Orange, N. J.	13,729	1,000
Omaha, Neb.	214,175	11,000 <sup>3</sup>	Spokane, Wash.	115,514	1,500 <sup>3</sup>
Orange, N. J.	34,958	1,000	Springfield, Mass.	149,861	12,100
Pasadena, Cal.	75,875	1,400	Stamford, Conn.	46,346	5,600
Passaic, N. J.	63,108	9,000	Stockton, Cal.	47,690	1,150
Paterson, N. J.	138,267	22,300	Superior, Wis.	36,087	1,050
Peabody, Mass.	21,244	1,400	Syracuse, N. Y.	207,007	12,000 <sup>5</sup>
Peekskill, N. Y.	17,125	1,000	Tacoma, Wash.	106,837	1,000
Peoria, Ill.	104,788	1,400 <sup>5</sup>	Terre Haute, Ind.	62,543	1,000
Perth Amboy, N. J.	43,953	5,500 <sup>3</sup>	Toledo, Ohio	290,787	12,000 <sup>2</sup>
Philadelphia, Pa.	1,950,961	247,000 <sup>17</sup>	Trenton, N. J.	122,610	11,000 <sup>19</sup>
Pittsburgh, Pa.	669,817	45,000 <sup>5</sup>	Troy, N. Y.	72,350	2,000 <sup>5</sup>
Pittsfield, Mass.	49,578	2,100	Tulsa, Okla.	141,281	1,500 <sup>5</sup>
Plainfield, N. J.	34,405	2,100 <sup>9</sup>	Union, N. J.	58,659	4,000 <sup>20</sup>
Portland, Me.	70,452	3,500	Uniontown, Pa.	19,368	1,100
Portland, Ore.	301,815	7,000 <sup>5</sup>	Utica, N. Y.	102,633	5,600 <sup>4</sup>
Portsmouth, Va.	45,353	2,180	Waco, Texas	52,825	1,500
Poughkeepsie, N. Y.	40,123	1,850	Washington, D. C.	485,716	16,000
Providence, R. I.	251,029	21,000	Waterbury, Conn.	99,902	5,300
Quincy, Mass.	71,965	1,650	Waukegan, Ill.	33,434	1,000
Reading, Pa.	110,289	2,500	West New York, N. J.	36,941	2,410
Revere, Mass.	35,680	8,000	White Plains, N. Y.	35,604	1,700
Richmond, Va.	182,883	65,000 <sup>5</sup>	Wilkes-Barre, Pa.	86,507	5,500
Rochester, N. Y.	325,019	33,000 <sup>2</sup>	Wilmington, Del.	104,941	3,936 <sup>6</sup>
Rock Island, Ill.	39,245	1,100 <sup>4</sup>	Winthrop, Mass.	16,968	2,450
Sacramento, Cal.	93,685	1,100	Woodbine, N. J.	2,164	1,100 <sup>1</sup>
St. Joseph, Mo.	79,226	2,500 <sup>6</sup>	Worcester, Mass.	196,395	13,000 <sup>21</sup>
St. Louis, Mo.	821,960	50,000	Yonkers, N. Y.	135,123	8,000 <sup>2</sup>
			Youngstown, Ohio	170,004	8,500 <sup>1</sup>

<sup>1</sup> 1929, local est. <sup>2</sup> 1930, local est. <sup>3</sup> 1931, local est. <sup>4</sup> 1932, local est. <sup>5</sup> 1933 local est. <sup>6</sup> Bureau of Jewish Social Research, est. 1928. <sup>7</sup> Bureau of Jewish Social Research, est. 1929. <sup>8</sup> Bureau of Jewish Social Research, Boston, 85,000 in 1930; Cambridge, 4,000 in 1930; Chelsea, 16,600 in 1930; Omaha, 10,000 in 1929; Somerville, 2,000 in 1930. <sup>9</sup> 1,200 in 1929, Bureau of Jewish Social Research; 500 Jews in North Plainfield, in 1930 local est. <sup>10</sup> 1931 est. of the Jewish Charities of Chicago. <sup>11</sup> 900 in 1932, est. of the Associated Talmud Torahs. <sup>12</sup> 18,000 in 1931, local est. <sup>13</sup> 5,100 in 1932, est. of the Associated Talmud Torahs. <sup>14</sup> 7,500 in 1930, Jewish Welfare Board. <sup>15</sup> 1930 local census, under supervision of Rabbi Dr. Henry Cohen. <sup>16</sup> 1927, Jewish Welfare Board. <sup>17</sup> 1932 est. of the Associated Talmud Torahs. <sup>18</sup> 8,000 in 1929 local est. <sup>19</sup> 7,500 in 1929, Jewish Welfare Board and Bureau of Jewish Social Research; 10,000 in 1930 local est. <sup>20</sup> 3,200 in 1928, Jewish Welfare Board. <sup>21</sup> 14,000 in 1930, local est.; 9,500 in 1930, Bureau of Jewish Social Research.

## B. JEWISH POPULATION OF THE WORLD

The total number of Jews in the world is here estimated at 15,200,000. Of that number, 7,550,000 reside in a group of adjacent countries located in the center of the continent of Europe, which region may be designated as the "Jewish" Central Europe. This region includes Poland, Danzig, Lithuania, Latvia; Austria, Czecho-Slovakia, Hungary; Roumania, Russia (Crimea, Ukraine, and White Russia). In this region the Jews constitute nearly 6% of the total population. Over 4,400,000 live in North America and the West Indies, where the Jews constitute nearly 3% of the total population; 325,000 Jews live in Palestine and the surrounding countries of Arabia, Iraq, and Syria, constituting over 2% of the total population of that region. Over 400,000 Jews reside in the Arab-speaking countries of North Africa, namely, Tangiers, Morocco, Algeria, Tunis, Libya, and Egypt; in this region the Jews form nearly 1.5% of the total population. In addition to these regions, the proportion of Jews to the total population is considerable in Netherlands (2%) and in the southeastern portion of Europe, namely, Greece and European Turkey (1.74%); in the southernmost country of the continent of Africa, namely, the Union of South Africa, where the Jews constitute nearly 1% of the total population and over 4% of the white population in that country; and in the southernmost country of the American continent, namely, Argentine, where the Jews constitute nearly 2% of the total.

In all other regions the Jews constitute less than 1% of the total population. Of the latter, over 1,500,000 reside in western and southern Europe; nearly 200,000, in northern and eastern Europe (Russia and the Baltic countries); and nearly 25,000 reside in Australia and New Zealand, constituting a little over 0.5% among the European peoples in Europe and nearly 0.33% among the white countries of Australia. Nearly 225,000 Jews reside among the peoples of Asia Minor, and central and northern Asia; and only about 125,000 Jews reside among the peoples of eastern and southern Asia

(Japan, China, India and Indo-China, in Central Africa, Oceania, and Central and Southern America, exclusive of the Argentine Republic; and the proportion of Jews to non-Jews in those countries is very small. There are 50,000 Falashas, it is claimed, in Abyssinia.

Of the total number of 15,144,374 Jews in the world, 9,338,619 reside in Europe, 538,609 in Africa, 588,154 in Asia, 24,783 in Australasia, and 4,654,209 in America. Thus, 61.66% live in Europe, 30.74 in America, 3.88% in Asia, 3.56% in Africa, and 0.16% in Australasia.

TABLE VII

## JEWS OF AMERICA, BY GEOGRAPHICAL DIVISIONS AND COUNTRIES

	Gen. Population	Yr. <sup>5</sup>	Jewish Population*	Yr. <sup>5</sup>	'Per Cent
ALL COUNTRIES.....	225,895,531		4,654,209		2.06
North America and West Indies	159,104,612		4,412,451		2.77
United States (Continental)...	122,775,046	1930	4,228,029	1927	
Alaska.....	59,278	1930	500	1917	
Canada.....	10,376,786	1931	155,606c	1931	1.50
Mexico.....	16,404,030	1930	16,000 <sup>1</sup>	1927	
Cuba.....	3,638,174	1930	10,000	1929	
Curaçao.....	76,299	1930	566	1929	
Dominican Republic.....	894,665	1920	55c	1920	0.01
Haiti.....	2,300,200	1927	150	1929	
Jamaica.....	974,742	1929	1,250c	1921	
Porto Rico.....	1,543,913	1930	200	1917	
Virgin Islands.....	22,012	1930	70	1923	
Panama Canal Zone.....	39,467	1930	25	1926	
South and Central America....	66,790,919		241,758		0.36
Argentina.....	10,646,814	1928	200,000	1924	
Brazil.....	39,103,856	1928	30,000	1927	
Chile.....	4,287,445	1930	2,000 <sup>3</sup>	1924	
Guiana (British).....	310,933	1931	1,786	1925	
Panama.....	467,459	1930	750	1926	
Paraguay.....	836,360	1928	400 <sup>4</sup>	1924	
Peru.....	6,147,000	1927	300	1927	0.01
Surinam.....	155,888	1931	640	1931	0.41
Uruguay.....	1,808,286	1929	5,000	1929	0.28
Venezuela.....	3,026,878	1926	882c	1926	0.03

\* The letter "c" following a figure indicates that it is based on a census.

<sup>1</sup> Including 10,000 Oriental Jews and 6,000 European Jews.

<sup>2</sup> Including both Sephardic and Ashkenazic Jews.

<sup>3</sup> Number of Jews residing at Santiago, Valparaíso, Concepción and Temuco.

<sup>4</sup> Number of Jews residing at Villarrica, Borché, Caballero, Ipcarai, Caifunto and Encarnasion.

<sup>5</sup> January 1, specifically in the case of estimates for 1930, 1929, 1928.

TABLE VIII  
JEWES OF EUROPE, BY GEOGRAPHICAL DIVISIONS AND COUNTRIES

	Gen. Population	Yr.	Jewish Population	Yr. <sup>7</sup>	Per Cent
ALL COUNTRIES . . . . .	498,933,815		9,338,619		1.87
Central Europe . . . . .	132,914,825		7,541,863		5.67
Austria . . . . .	6,732,625	1931	250,000	1923	
Crimea <sup>3</sup> . . . . .	713,823	1926	45,926c	1926	6.43
Czecho-Slovakia . . . . .	14,726,158	1930	356,768c	1930	2.42
Danzig . . . . .	407,517	1929	9,239c	1924	
Hungary . . . . .	8,688,349	1930	444,567c	1930	5.11
Latvia . . . . .	1,900,045	1930	94,388c <sup>9</sup>	1930	4.97
Lithuania . . . . .	2,340,038	1930	155,125c <sup>1</sup>	1923	
Northwest Russia <sup>10</sup> . . . . .	13,450,533	1926	326,363c	1926	2.43
Poland . . . . .	31,927,773	1931	2,978,000	1930	
Roumania . . . . .	18,025,037	1930	900,000 <sup>2</sup>	1929	
White Russia <sup>4</sup> . . . . .	4,982,623	1926	407,059c	1926	8.17
Ukraine <sup>5</sup> . . . . .	29,020,304	1926	1,574,428c	1926	5.43
Western and Southern Europe . . . . .	277,895,332		1,611,799		0.58
Albania . . . . .	1,003,068	1930	204	1930	0.02
Belgium . . . . .	8,092,004	1930	44,000	1921	
Bulgaria . . . . .	5,478,741	1929	46,431	1926	
Cyprus . . . . .	347,959	1931	195c	1921	
Denmark . . . . .	3,550,656	1930	5,947	1921	
France . . . . .	41,834,923	1931	220,000c	1926	
Germany . . . . .	62,348,782	1925	564,379c	1925	0.91
Gibraltar . . . . .	17,613	1931	1,123c <sup>6</sup>	1920	
Great Britain and Northern Ireland . . . . .	46,178,884	1931	300,000	1929	
Greece . . . . .	6,204,684	1928	72,791c	1928	1.17
Irish Free State . . . . .	2,971,992	1926	3,686c	1926	0.12
Italy . . . . .	41,176,671	1931	47,435	1931	0.12
Luxemburg . . . . .	299,782	1930	2,242	1930	0.75
Malta and Gozo . . . . .	241,621	1931	35	1920	
Netherlands . . . . .	7,935,565	1930	150,000 <sup>8</sup>	1925	
Portugal . . . . .	6,698,345 <sup>8</sup>	1930	1,000	1921	
Saar Basin . . . . .	770,030	1927	4,038c	1927	0.52
Serb-Croat-Slovene State . . . . .	13,930,918	1931	67,722 <sup>8</sup>	1931	0.49
Spain . . . . .	23,560,975	1930	4,000	1920	
Switzerland . . . . .	4,066,400	1930	20,979	1920	
Turkey (Europe) . . . . .	1,185,719	1927	55,592c	1927	4.69
Northern Europe . . . . .	88,123,658		184,957		0.21
Estonia . . . . .	1,116,553	1929	4,566c	1922	
Finland . . . . .	3,667,067	1930	1,772	1930	0.05
Norway . . . . .	2,814,194	1930	1,457c	1920	
Russia (R. S. F. S. R., exclusive of Crimea and the Northwest) <sup>10</sup>	74,384,273	1926	170,693	1926	0.23
Sweden . . . . .	6,141,571 <sup>8</sup>	1930	6,469c	1920	

<sup>1</sup> Exclusive of the number of Jews in the district of Memel of 141,274 inhabitants on January 1, 1925.

<sup>2</sup> Religious census of 1918 returned 9,696,714 as belonging to the Orthodox Church; 1,456,147, Greek Orthodox; 1,482,391, Roman Catholics; 1,344,970, Protestants; 44,087, Mohammedans; 17,586, Armenians; 834,344, Jews; total, 14,876,789, leaving 2,516,360 unaccounted for.

<sup>3</sup> Autonomous republic of Russia (R. S. F. S. R.).

<sup>4</sup> Constituent republic of Russia (U. S. S. R.).

<sup>5</sup> The ecclesiastical returns of the four synagogues of the city.

<sup>6</sup> The returns of the 1920 census give 121,167 Jews, exclusive of the possible number of Jews among the 533,714 enumerated as of "no religion" and 1,010 as of "unknown religion."

<sup>7</sup> See footnote 5 to Table VII.

<sup>8</sup> Preliminary figure.

<sup>9</sup> On basis of nationality.

<sup>10</sup> The Governments of Leningrad, Pskow, Smolensk, Briansk, and Moscow.

TABLE IX

## JEWS OF AFRICA, BY GEOGRAPHICAL DIVISIONS AND COUNTRIES

	Gen. Population	Yr. <sup>14</sup>	Jewish Population	Yr. <sup>14</sup>	Per Cent.
ALL COUNTRIES.....	69,333,506		538,609		1926
Northern Part (Arabic- Speaking Countries).....	29,995,507		414,550		1.38
Algeria.....	6,553,451	1931	100,000	1926	
Egypt.....	14,213,364	1927	63,550	1927	0.45
Libya <sup>11</sup> .....	765,000 <sup>1</sup>	1921	43,000 <sup>1</sup>	1921	5.62
Morocco (French).....	5,000,000	1931	120,000 <sup>2</sup>	1931	2.40
Morocco (Spanish).....	1,000,000	1929	15,000 <sup>3</sup>	1929	1.50
Tangier Zone.....	53,000	1931	8,000 <sup>2</sup>	1931	15.09
Tunis.....	2,410,692	1931	65,000 <sup>4</sup>	1926	
Southern Part (Black Africa)...	39,337,999		124,059		0.32
Abyssinia.....	10,000,000	1929	50,000 <sup>13</sup>	1922	
Congo (Belgian).....	8,700,000 <sup>5</sup>	1929	177	1923	
Kenya.....	2,891,691 <sup>6</sup>	1928	100	1924	
Northern Rhodesia.....	1,269,508 <sup>7</sup>	1928	110	1921	
Portuguese East Africa.....	3,514,612 <sup>8</sup>	1927	100	1923	
Southern Rhodesia.....	1,032,703 <sup>9</sup>	1929	1,546	1926	
South-West Africa.....	258,905 <sup>10</sup>	1926	200	1925	
Tanganyika (German East Africa).....	4,742,000 <sup>11</sup>	1928	10	1923	
Union of South Africa.....	6,928,580 <sup>12</sup>	1921	71,816 <sup>15</sup>	1926	

<sup>1</sup> 571,000 in Tripolitania in 1921 with 40,000 Jews, and 195,000 in Cyrenaica in 1926, with 2,997 Jews in the town of Benghazi.

<sup>2</sup> Native Jews.

<sup>3</sup> The number of Jews residing at Alcazar, Arzila, Larache, and Tetuan.

<sup>4</sup> The census of 1926 returned 54,243 native Jews; in 1931 census, the number of native Jews was 56,242, 2.54% of the total native population (2,215,399).

<sup>5</sup> The census of 1926 returned 54,243 native Jews.

<sup>6</sup> Including 23,276 whites in 1928.

<sup>7</sup> Including 23,086 Europeans and Arabs.

<sup>8</sup> Including 7,536 Europeans in December 1928.

<sup>9</sup> Including 35,570 non-natives.

<sup>10</sup> Including 47,663 Europeans.

<sup>11</sup> Including 24,115 Europeans.

<sup>12</sup> Including 5,808 Europeans.

<sup>13</sup> Including 1,827,166 Europeans in 1931.

<sup>14</sup> Falashas.

<sup>15</sup> See footnote 5 to Table VII.

<sup>16</sup> 4.28% of the total white population.

TABLE X  
JEWS OF ASIA, BY GEOGRAPHICAL DIVISIONS AND COUNTRIES

	Gen. Population	Yr. <sup>a</sup>	Jewish Population	Yr. <sup>a</sup>	Per Cent
ALL COUNTRIES.....	990,997,022		588,154		0.06
Palestine and Neighboring Countries.....	13,766,867		326,241		2.37
Palestine.....	1,035,154	1931	175,006	1931	16.91
Arabia.....	7,000,000	1929	25,000		
Aden and Perim.....	50,809	1931	3,747c	1911	
Iraq.....	2,849,282	1920	87,488c	1920	3.10
Syria and Lebanon.....	2,831,622	1929	35,000 <sup>1</sup>	1922	
Asia Minor, Central and Northern Asia.....	60,256,459		222,919		0.37
Afghanistan.....	8,000,000	1929	5,000	1929	0.06
Persia.....	9,000,000	1929	40,000	1929	0.44
Russia (R. S. F. S. R.) in Asia <sup>2</sup>	18,845,621	1926	49,571c	1926	0.26
Transcaucasian Republic <sup>7</sup> .....	5,850,692	1926	62,194c	1926	1.06
Turkmenistan <sup>3</sup> .....	827,400	1926	2,040c	1926	0.25
Turkey (in Asia).....	12,462,551	1927	26,280c	1927	0.21
Uzbekistan <sup>3</sup> .....	5,270,195	1926	37,834c	1926	0.72
Eastern and Southern Asia....	916,973,696		38,994		0.004
British Malaya.....	3,358,054 <sup>4</sup>	1921	703c	1921	0.02
China.....	474,787,386	1932	12,000 <sup>5</sup>	1921	
Hong Kong.....	840,473	1931	150	1921	
India (States and Agencies)...	352,837,778	1931	24,141	1931	0.01
Indo-China (French).....	20,700,000	1926	1,000 <sup>6</sup>	1924	
Japan.....	64,450,005	1930	1,000	1922	

<sup>1</sup> The census of 1922 returned 16,145 Jews, exclusive of the possible number among the 71,566 enumerated as "aliens," 50,000 "recent immigrants from Turkey," and 350,000 classed as "nomads."

<sup>2</sup> Including the Far Eastern Region, Yakutsk Republic, Buriat-Mongul Republic, Siberian Region, and the autonomous republic of Kirghizia.

<sup>3</sup> Constituent republic of Russia (U. S. S. R.).

<sup>4</sup> Including 14,954 Europeans.

<sup>5</sup> The number of Jews residing at Chang-Blung, Dairen (Baluy), Haitar, Harbin, Kiarta Hankow, Shanghai, and Tientsin.

<sup>6</sup> The number of Jews residing at Haiphong, Hanoi, Saigon and Tourane.

<sup>7</sup> A constituent republic of Russia (U. S. S. R.), and the republic includes Armenia, Azerbaidjan, and Georgia.

<sup>8</sup> Including nomad Beduins estimated at 103,000 in 1922.

<sup>9</sup> See footnote 5 to Table VII.

TABLE XI  
JEWS OF AUSTRALASIA, BY COUNTRIES

Countries	Gen. Population	Yr.	Jewish Population	Yr.	Per Cent
All Countries.....	19,951,188		24,783		0.12
Australia.....	6,373,219	1929	21,615c	1921	
Hawaii.....	368,336	1930	77	1926	
New Zealand.....	1,344,469	1926	2,591c	1926	0.19
Philippine Islands.....	12,082,366	1929	500	1917	



TABLE XII  
A LIST OF COUNTRIES AND THEIR JEWISH POPULATIONS

Name of Country	Number of Jews <sup>1</sup>	Name of Country	Number of Jews <sup>1</sup>
Abyssinia.....	50,000	Luxemburg.....	2,242
Aden and Perim.....	3,747	Malta.....	35
Afghanistan.....	5,000	Mexico.....	16,000
Alaska.....	500	Morocco (French).....	120,000
Algeria.....	100,000	Morocco (Spanish).....	15,000
Arabia.....	25,000	Netherlands.....	150,000
Argentina.....	200,000	New Zealand.....	2,591
Australia.....	21,615	Norway.....	1,457
Austria.....	250,000	Palestine.....	175,006
Belgium.....	44,000	Panama.....	750
Brazil.....	30,000	Panama Canal Zone....	25
British Malaya.....	703	Paraguay.....	400
Bulgaria.....	46,431	Persia.....	40,000
Canada.....	126,196	Peru.....	300
Chile.....	2,000	Philippine Islands.....	500
China.....	12,000	Poland.....	2,978,000
Congo (Belgian).....	177	Porto Rico.....	200
Crimea.....	45,926	Portugal.....	1,009
Cuba.....	8,200	Portuguese East Africa..	100
Curaçao.....	565	Rhodesia (Northern)....	110
Cyprus.....	195	Rhodesia (Southern)....	1,546
Czecho-Slovakia.....	356,768	Roumania.....	900,000
Danzig.....	9,239	Russia (R. S. F. S. R.)	
Denmark.....	5,947	in Asia.....	49,571
Dominican Republic....	55	Russia (R. S. F. S. R.)	
Egypt.....	63,550	in Europe.....	539,272
Esthonia.....	4,566	Russia (U. S. S. R.)....	2,672,398
Finland.....	1,772	Saar Basin.....	4,038
France.....	220,000	S. W. Africa.....	200
Germany.....	564,379	Spain.....	4,000
Gibraltar.....	1,123	Surinam (Dutch Guiana)	628
Great Britain and		Syria and Lebanon.....	35,000
Northern Ireland....	300,000	Sweden.....	6,469
Greece.....	72,791	Switzerland.....	20,979
Guiana (British).....	1,786	Tanganyika.....	10
Haiti.....	150	Tangier Zone.....	8,000
Hawaii.....	77	Trans-Caucasian Rep....	62,194
Hong Kong.....	150	Tunisia.....	65,000
Hungary.....	444,567	Turkmenistan.....	2,040
India.....	21,778	Turkey in Asia.....	26,280
Indo-China (French)....	1,000	Turkey in Europe.....	55,592
Iraq.....	87,488	Ukraine.....	1,574,428
Irish Free State.....	3,686	Union of South Africa..	71,816
Italy.....	47,485	United States <sup>2</sup> .....	4,228,029
Jamaica.....	1,250	Uruguay.....	5,000
Japan.....	1,000	Uzbekistan Republic....	37,834
Kenya.....	100	Venezuela.....	882
Latvia.....	94,388	Virgin Islands.....	70
Libya.....	43,000	White Russia.....	407,059
Lithuania.....	155,125	Yugoslavia.....	67,722

<sup>1</sup> See footnote 1 to p. 287.<sup>2</sup> Continental; Jews in Alaska and other possessions number 1,372.

TABLE XIII

## LIST OF IMPORTANT CITIES AND THEIR JEWISH POPULATION\*

Name	Gen. Population	Yr.	Jewish Population <sup>1</sup>	Yr.	Per Cent
Alexandria . . . . .	450,000	1920	29,207	1920	6.5
Algiers . . . . .	206,595	1921	15,943c.	1921	7.7
Amsterdam . . . . .	766,263	1932	67,249c.	1920	10.4
Antwerp . . . . .	284,811	1930	22,000e.	1921	6.5
Bagdad . . . . .	250,000	1920	50,000c.	1920	20.0
Berlin . . . . .	4,024,165	1925	172,672c.	1925	4.29
Brussels . . . . .	685,000	1921	20,000e.	1921	2.9
Budapest . . . . .	1,006,184	1930	217,545c.	1920	23.5
Cairo . . . . .	795,000	1920	24,885	1920	3.1
Cape Town . . . . .	119,173	1926	11,079	1926	9.30
Copenhagen . . . . .	561,344	1921	5,875c.	1921	1.04
Cracow . . . . .	221,260	1931	45,192	1921	24.6
Czernowitz . . . . .	91,852	1919	43,555c.	1919	47.4
Haifa . . . . .	50,533	1931	15,995	1931	
Istanbul . . . . .	690,857	1927	46,698c	1927	6.75
Jerusalem . . . . .	90,407	1931	51,416	1931	
Johannesburg . . . . .	170,741	1926	25,826	1926	15.13
Kharkov . . . . .	417,342c	1926	81,139c	1926	19.44
Kiev . . . . .	513,637	1926	140,256c	1926	27.31
Kovno . . . . .	92,446	1923	25,044c.	1926	
Lwow . . . . .	316,177	1931	76,854	1921	35.
Leningrad . . . . .	1,614,008	1926	84,503c	1926	5.24
Lodz . . . . .	605,287	1931	155,860	1921	34.5
Minsk . . . . .	131,528	1926	53,686c	1926	40.82
Montreal . . . . .	818,577c	1931	42,817	1921	6.9
Moscow . . . . .	2,144,679	1926	131,747c	1926	6.14
Odessa . . . . .	420,862	1926	153,243c	1926	36.41
Prague . . . . .	848,081	1930	35,463c.	1930	
Rabat . . . . .	30,953	1921	3,004c.	1921	9.7
Riga . . . . .	377,917	1930	39,459c.	1925	11.68
Rome . . . . .	600,000		11,000	1922	
Sofia . . . . .	213,002	1926	20,895	1926	11.89
Tallinn (Revel) . . . . .	127,000	1926	1,929c.	1922	
Tel Aviv . . . . .	46,116	1931	45,607	1931	
Toronto . . . . .	631,207c	1931	34,619	1921	6.6
Tripoli . . . . .	64,759	1918	12,951c.	1918	20.0
Tunis . . . . .	202,405	1931	25,399	1931	12.55
Vienna . . . . .	1,865,780	1930	201,513c.	1923	10.8
Warsaw . . . . .	1,178,211	1931	309,165c.	1921	33.
Winnipeg . . . . .	218,785c	1931	14,449	1921	

\* For cities in the United States, see pp. 223, 224.

<sup>1</sup> It should be borne in mind that the figures for the number of Jews arrived at on the basis of a religious or nationality census, are minima. This is partly due to the fact that there is sometimes a tendency on the part of census enumerators to minimize the number of persons of a minority religion or nationality, and partly because some Jews report their nationality as that of the majority population, or decline to answer the question as to religion or nationality. For example, in the 1921 census of Czechoslovakia as many as 724,507 persons refused to give their religious affiliation. The number of Jews for that country given in this article does not include the possible number of Jews among those that refused to give their religious affiliation.

## C. IMMIGRATION OF JEWS TO THE UNITED STATES

### 1. DURING THE YEAR ENDED JUNE 30, 1932

*Admissions and Departures.*—During the year ended June 30, 1932, a total of 2,755 Jewish immigrants were admitted to the United States, less than half of the number admitted the preceding year (5,692). During the same period, 452 Jews emigrated from the country. The net increase through immigration, was thus 2,303.

*Deportations and Debarments.*—During the fiscal year, ended June 30, 1932, a total of 147 Jews previously admitted were deported, and 314 applying for admission were debarred. The former number represents 6.38% of the net increase of Jewish immigrants over emigrants, while the number of debarred constitutes 11.4% of those admitted. While these percentages are somewhat higher than in previous years, reflecting no doubt a more stringent administration of the law, yet they are lower than the percentages for the immigration as a whole, for we find that the percentage of all debarments to all admissions was 19.86%. There can be no comparison regarding deportations for the year ended June 30, 1932, because there was an actual net decrease of 67,719 created by an excess of departures over admissions. In the preceding year, however, when the percentage of all deportations to net increase was as high as 51.46%, the percentage of Jews deported was only 2.79% of the excess of Jews admitted over those who departed.

*Countries of Origin.*—Of the 2,755 Jews admitted during the fiscal year ended June 30, 1932, almost three-fifths (57.31%) came from a group of adjacent countries in central Europe in which live almost half of the total number of Jews in the world.<sup>1</sup> Of the remaining 1,176, more than two-fifths (472) came from Canada, 131 from Palestine, 129 from Mexico, and 80 from Cuba.

<sup>1</sup> Poland, Lithuania, Latvia, Austria, Czecho-Slovakia, Hungary, Roumania, Russia.

On the other hand, only one-tenth of the total number of immigrants came from the countries of Central Europe which contributed three-fifths of the Jewish immigrants, while nine-tenths of the total came from the countries which contributed the remaining two-fifths of the Jewish immigrants.

*Destination of Immigrants.*—Jewish immigrants to the United States during the fiscal year was destined to thirty-eight states and the District of Columbia, the states ranking highest being New York, Illinois, California, Michigan, New Jersey, and Pennsylvania, in the order given.

*Sex.*—Of the total number of Jewish immigrants admitted during the fiscal year, 42.29% were males, and 57.71% were females, as compared with 39.12% and 60.88% respectively for the total number of immigrants.

*Age.*—The Jewish immigration differed from the total also in the matter of age distribution. Of the total number of Jewish immigrants, 18.19% were children under 16 years of age, 59.71% were persons between 16 and 44, and 22.10% were 45 years or over, whereas in the total immigration the proportion of persons 45 years and over (16.56%) was considerably less than in the Jewish group, while the percentage of those from 16 to 44 years of age (64.38%) was considerably higher; the proportions of children (19.06%) in the total immigration was also slightly higher than in the Jewish immigration.

*Conjugal Condition.*—Among the Jewish immigrants there were proportionately a smaller number of single persons and a larger number of married and widowed persons, than were found among the immigration as a whole, the percentages being respectively 40.07% single, 52.09% married, and 7.26% widowed among the Jews, as compared with 46.08%, 47.40%, and 6.07% in the total; the proportion of divorced persons was slightly larger in the Jewish group (0.58%) than for the total (0.45%).

*Family Character of Jewish Immigration.*—The differences in age grouping and in conjugal condition of the Jewish immigration from the total indicate that the Jewish immigration is more largely of a family character. This is also

evident from the fact that 93.21% of the Jewish immigrants came to join relatives as compared with 79.53% for the total immigration; and only 4.32% of the Jewish immigrants had neither relatives or friends here, as compared with 13.36% for the total number of immigrants.

*Financial Condition.*—The Jewish immigrants (7.74% of the total) brought in 8.22% of the aggregate amount of money shown to be in the possession of all the immigrants, but whereas almost three-quarters (74.69%) of the total immigrants showed the possession of money, only a little over two-thirds (65.26%) of the Jews did so,—another reflection of the family character of the Jewish immigration.

## 2. DURING THE SIX MONTHS, JULY-DECEMBER, 1932

For the fiscal year which ended June 30, 1933, complete official figures for only the first six months were available at the time this article was written. These figures show that the number of Jews admitted during this period, 1,285, was 9.07% of the total immigration and that Jewish immigrants exceeded Jewish emigrants by 1,045; whereas the general emigration showed an excess of 38,659 departures over admissions. The proportions of Jews debarred and deported during the six months were about the same as for the preceding fiscal year.

## 3. FROM 1881 TO 1932

Of the earlier waves of Jewish immigration to the United States, which were made up chiefly of immigrants from Spain, Portugal, and Holland, and from Germany, no reliable statistics are available. Such statistics were recorded only beginning in 1881, but these are not complete for the entire period since then. For the seventeen years from 1881 to 1898, we have statistics only for the number of Jews admitted at the ports of New York, Philadelphia, and Baltimore. For the next eight years (1899–1907) we have figures for the number of Jews admitted at all ports. It is only since 1908 that statistics of departures as well as of arrivals have been recorded.

Notwithstanding these deficiencies and gaps, we are in a position to arrive at an approximate figure for the total Jewish immigration since 1881. From 1908, when the number of departures began to be recorded, up to 1914, after which the World War and restrictive legislation interrupted the free flow of immigration, the percentage of Jews departing to those admitted was 7.14%. We may assume that the same percentage held good during the period 1899-1907 for which we have complete figures for Jewish admissions. If this assumption is correct, the number of Jews admitted during those years totalled 829,244. For the period from 1881-1898 we have figures only for Jews admitted at the ports of New York, Philadelphia, and Baltimore. We may perhaps assume that the number of departures during those years equalled the number of admissions at other ports; in other words, that the total number of Jews admitted at all ports equalled the number admitted at the three ports mentioned, namely, 533,478. Adding the net increases for these two periods, thus arrived at, to the net increase from 1908 to 1932, for which official statistics are available, we find that the total net increase of the Jewish population of the United States as a result of immigration was 2,333,571 for the fifty-two years from 1881 to 1932.



TABLE XIV

JEWSH IMMIGRANTS ADMITTED, DEPARTED, DEBARRED, AND DEPORTED,  
JULY 1, 1931—JUNE 30, 1932, AND JULY—DECEMBER, 1932

	July 1, 1931—June 30, 1932			July—December, 1932		
	Total	Jews	P. C.	Total	Jews	P. C.
Admission <sup>1</sup> .....	35,576	2,755	7.74	14,167	1,285	9.07
Departure <sup>2</sup> .....	103,295	452 <sup>3</sup>	0.44	52,826	240	0.45
Increase.....	—67,719	2,303	—	—38,659	1,045	—
Debarred.....	7,064	314	4.45	3,204	169	5.3
Deported.....	19,426	147	0.76	10,978	85	0.77

<sup>1</sup> In addition, 139,295 non-immigrants, including 2,584 Jews (1.86%) were admitted during the year ended June 30, 1932, and 76,209 non-immigrants including 1,466 Jews, during July—December, 1932.

<sup>2</sup> In addition, 184,362 non-emigrant aliens departed during the year ended June 30, 1932, including 1,354 Jews (0.73%); and 102,591, including 911 Jews, during July—December, 1932.

<sup>3</sup> 32 to Canada, 10 to Czecho-Slovakia, 99 to Great Britain, 16 to Hungary, 71 to Palestine, 82 to Poland, 15 to Roumania, 37 to Russia, and 90 to other countries.

TABLE XV

JEWSH IMMIGRANTS ADMITTED, BY SEX, AGE, CONJUGAL CONDITION,  
FINANCIAL CONDITION, ETC., YEAR ENDED JUNE 30, 1932

	Number		Distribution	
	Total	Jews	Total	Jews
Immigrants Admitted . . .	35,576	2,755		
SEX				
Males . . . . .	13,917	1,165	39.12	42.29
Females . . . . .	21,659	1,590	60.88	57.71
AGE				
Under 16 . . . . .	6,781	501	19.06	18.19
16—44 . . . . .	22,905	1,645	64.38	59.71
45 and over . . . . .	5,890	609	16.56	22.10
MARITAL CONDITION				
Single . . . . .	16,392	1,104	46.08	40.07
Married . . . . .	16,863	1,435	47.40	52.09
Widowed . . . . .	2,161	200	6.07	7.26
Divorced . . . . .	160	16	0.45	0.58
FINANCIAL CONDITION				
Amount of money shown..	\$4,560,487	\$374,831	—	—
No. showing \$50 or over..	18,830	1,035	—	—
No. showing less than \$50.	7,742	763	—	—
PERSONS JOINED				
Relatives . . . . .	28,293	2,568	79.53	93.21
Friends . . . . .	2,529	68	7.11	2.47
None . . . . .	4,754	119	13.36	4.32

TABLE XVI

DESTINATION OF JEWISH IMMIGRANTS, BY STATE  
YEAR ENDED JUNE 30, 1932

	Total	Jews	P. C.	Distribution	
				Total	Jews
United States.....	35,576	2,755	7.74	100.00	100.00
California.....	3,382	119	3.52	9.51	4.32
Illinois.....	1,902	194	10.20	5.35	7.04
Massachusetts.....	2,507	98	3.91	7.05	3.56
Michigan.....	2,253	110	4.88	6.33	3.99
New Jersey.....	1,982	108	5.45	5.57	3.92
New York.....	12,200	1,659	13.60	34.29	60.22
Ohio.....	918	78	8.50	2.58	2.83
Pennsylvania.....	1,926	100	5.19	5.41	3.63
Texas.....	1,246	51	4.09	3.50	1.85
Other States <sup>1</sup> .....	7,260	238	3.28	20.41	8.64

<sup>1</sup> Alabama (2), Arizona (2), Colorado (5), Connecticut (20), District of Columbia (21), Florida (5), Georgia (1), Indiana (11), Kentucky (8), Louisiana (2), Maine (7), Maryland (19), Minnesota (13), Missouri (20), Montana (1), Nebraska (5), New Mexico (1), North Carolina (3), North Dakota (1), Oklahoma (12), Oregon (1), Rhode Island (12), South Carolina (3), Tennessee (1), Utah (4), Vermont (1), Virginia (7), Washington (13), West Virginia (2) and Wisconsin (35).

TABLE XVII

PRINCIPAL COUNTRIES OF LAST RESIDENCE OF JEWISH IMMIGRANTS,  
YEAR ENDED JUNE 30, 1932

	Total	Jews	P. C.	Distribution	
				Total	Jews
ALL COUNTRIES.....	35,576	2,755	7.74	100.00	100.00
CENTRAL EUROPEAN COUNTRIES.....	3,506	1,579	45.04	9.85	57.31
Austria.....	301	34	11.30	8.59	2.15
Czecho-Slovakia.....	494	64	12.96	14.09	4.06
Hungary.....	446	130	29.15	12.72	8.23
Latvia.....	69	44	63.77	1.97	2.79
Lithuania.....	191	75	39.27	5.45	4.75
Poland.....	1,296	763	58.87	36.96	48.32
Roumania.....	465	297	63.87	13.26	18.81
Russia.....	244	172	70.49	6.96	10.89
OTHER COUNTRIES.....	32,070	1,176	3.67	90.15	42.69
Palestine.....	163	131	80.37	0.51	11.14
Canada.....	7,927	472	5.95	24.72	40.14
Cuba.....	675	80	11.85	2.10	6.80
Mexico.....	2,171	129	5.94	6.77	10.97
Countries of less than 50 Jews.....	21,134	364	1.72	65.90	30.95

TABLE XVIII

## SUMMARY OF JEWISH IMMIGRATION TO THE UNITED STATES, 1881-1932

Period	Admissions			Departures			Net Increase		
	Total	Jews	P. C. Jews to Total	Total	Jews	P. C. to Admissions		Total	Jews
						Total	Jews		
1881-1898	8,173,890								
1899-1907	6,974,447	829,244	11.89		59,208 <sup>2</sup>	33.55	7.14	533,478 <sup>1</sup>	770,036 <sup>2</sup>
1908-1924	10,656,636	1,008,586	9.46	3,574,974	52,294	25.82	5.18	7,081,662	956,292
1925-1932	1,895,325	76,133	4.02	605,584	2,368	31.95	3.11	1,289,741	73,765
1881-1932	27,700,298							2,333,571	

<sup>1</sup> Admission at the ports of New York, Philadelphia, and Baltimore.<sup>2</sup> Estimated. See pp. 00. 233, 234

TABLE XIX  
SUMMARY OF JEWISH IMMIGRATION TO THE UNITED STATES, 1908-1932

Year	Admissions			Departures			Net Increase		
	Total	Jews	P. C. Jews to Total	Total	Jews	P. C. to Admissions	Total	Jews	P. C. Jews to Total
1908.....	782,870	103,387	13.2	395,073	7,702	50.46	387,797	95,685	24.2
1909.....	751,786	57,551	7.6	225,802	6,105	10.60	525,984	51,446	9.7
1910.....	1,041,570	84,260	8.1	202,436	5,689	19.43	839,134	78,571	9.3
1911.....	878,587	91,223	10.4	295,666	6,401	33.67	582,921	84,822	14.5
1912.....	838,172	80,595	9.6	333,262	7,418	39.76	504,910	73,177	14.4
1913.....	1,197,892	101,330	8.5	308,190	6,697	25.7	889,702	94,633	10.6
1914.....	1,218,480	138,051	11.3	303,338	6,826	24.89	915,142	131,225	14.3
1915.....	326,700	26,497	8.1	204,074	1,524	62.46	122,626	24,973	20.3
1916.....	298,826	15,108	5.1	129,765	199	43.42	169,061	14,909	8.8
1917.....	295,403	17,342	5.8	66,277	329	22.43	229,126	17,013	7.
1918.....	110,618	3,627	3.	94,585	687	85.51	16,033	2,940	18.3
1919.....	141,132	3,055	2.6	123,522	373	87.51	17,610	2,682	15.2
1920.....	430,001	14,292	3.3	288,315	338	67.05	141,686	13,934	9.8
1921.....	805,228	119,036	14.7	247,718	483	30.76	557,510	118,553	21.2
1922.....	309,556	53,524	17.3	198,712	830	64.2	110,844	52,694	47.5
1923.....	522,919	49,719	9.5	81,450	413	15.57	441,469	49,306	11.16
1924.....	706,896	49,989	7.	76,789	260	10.8	630,107	49,729	7.89
1925.....	294,314	10,292	3.5	92,728	291	31.51	201,586	10,001	5.
1926.....	304,488	10,267	3.3	76,992	341	25.2	227,496	9,926	4.3
1927.....	335,175	11,483	3.4	73,366	224	21.8	261,809	11,259	4.3
1928.....	307,255	11,639	3.8	77,457	253	25.21	229,798	11,386	4.95
1929.....	279,678	12,479	4.46	69,203	189	24.74	210,475	12,290	5.84
1930.....	241,700	11,526	4.77	50,661	299	20.96	191,039	11,227	5.88
1931.....	97,139	5,692	5.86	61,882	319	63.70	35,257	5,373	15.24
1932.....	35,576	2,755	7.74	103,295	452	—	67,719	2,303	—
Total.....	12,551,961	1,084,719	8.64	4,180,558	54,662	33.31	8,371,403	1,030,057	12.30

TABLE XX

JEWISH IMMIGRANTS REJECTED ON APPLICATION FOR ADMISSION AND  
THOSE DEPORTED FROM THE UNITED STATES AFTER  
ADMISSION, 1899-1932

Year	Debarred				Deported			
	Number		Per Cent to Admission		Number		Per Cent to Net Increase	
	Total	Jews	Total	Jews	Total	Jews	Total	Jews
1899-1910.....	116,255	10,785	1.2	1.0	12,177	1,303	—	—
1911.....	22,349	1,999	2.5	2.1	2,788	209	.5	.2
1912.....	16,057	1,064	1.9	1.3	2,456	191	.4	.2
1913.....	19,938	1,224	1.6	1.2	3,461	253	.4	.2
1914.....	33,041	2,506	2.7	1.9	4,137	317	.4	.2
1915.....	24,111	1,398	7.3	5.2	2,670	68	2.1	.2
1916.....	18,867	949	6.3	6.2	2,906	79	1.8	.5
1917.....	16,028	607	5.4	3.5	1,918	46	.9	.3
1918.....	7,297	222	6.5	6.0	796	27	4.9	.9
1919.....	8,626	199	6.1	6.5	3,102	17	17.6	.7
1920.....	11,795	268	2.7	1.8	2,762	53	1.9	.4
1921.....	13,779	1,195	1.7	1.0	4,517	134	.8	.1
1922.....	13,731	1,256	4.4	2.3	4,345	214	3.9	.4
1923.....	20,619	1,455	3.9	2.9	3,661	99	.82	.02
1924.....	30,284	1,754	4.3	3.5	4,294	113	.68	.2
1925.....	25,390	1,137	8.6	11.1	9,495	250	4.7	2.5
1926.....	20,550	871	6.7	8.4	10,904	175	4.7	1.7
1927.....	19,755	1,090	5.9	9.4	11,662	184	4.4	1.6
1928.....	18,839	898	6.1	7.7	11,625	213	5.1	1.9
1929.....	18,127	610	6.48	4.89	12,908	153	6.13	1.25
1930.....	8,233	275	3.41	2.39	16,631	164	8.71	1.46
1931.....	9,744	405	10.03	7.12	18,142	150	51.46	2.79
1932.....	7,064	314	19.86	11.40	19,426	147	—	6.38
Total 1899-1932	500,479	32,481	2.56	1.70	166,783	4,559		
Total 1911-1932					154,606	3,256	2.34	0.40

#### D. JEWISH IMMIGRATION TO OTHER AMERICAN COUNTRIES

CANADA. During the year ended March 31, 1932, a total of 649 Jews entered Canada (447 from the United States), 2.52% of the total. Among the Jewish immigrants, the males and the females were about evenly divided (51.46% males and 48.54% females) as against 46.55% males and 53.45% females among the total number of immigrants; and the immigrants of 18 years or over constituted 66.41% of the total number of Jewish immigrants, while for the total number of immigrants, the corresponding percentage was 61.34.

Nearly 30% of the Jewish immigrants admitted were traders; 9.25% mechanics; 2.77% female domestic servants; 1.54% laborers; and 1.23% farmers. This occupational distribution varied from that of the other immigrants, where the farming class constitute 1.23%.

Of the total number of Jews (649) that entered the country, 254 (39.14%) came from the United States, and the remainder, all except 8, came from European countries (387). Of the latter number, more than three-fourths (300) came from the four countries of Lithuania, Poland, Roumania and Russia (46.22% of the total number of Jews admitted to Canada), and 42 (6.47%) from England. Of the total number of immigrants that entered Canada (25,752), the corresponding numbers are: 10,835 from the United States, (42.08%), 6.85% from the four European countries, and 18.03% from England.

Nearly 90% (88.75%) of the Jewish immigrants were bound for the three provinces of Ontario (54.08%), Quebec (29.89%), and Manitoba (4.78%). Of the total number of immigrants, over two-thirds were bound for the same provinces, and of these, 44.67% went to Ontario, 19.83% to Quebec, and 3.97% to Manitoba.

During 1901 to 1932, a total of 124,513 Jews entered Canada, constituting 2.13% of the total.



CUBA. During 1930, a total of 1,374 Jews entered Cuba, and 120 immigrant Jews departed; and 29 were debarred from landing. During 1929, a total of 476 Jews entered the country. The number of Jewish immigrants that entered Cuba during 1931 is 208.

BRAZIL. During 1931, a total of 1,940 Jewish immigrants were admitted to Brazil. From 1925 to 1931, a total of 26,860 Jews entered the country, constituting 4.56% of the total number of persons admitted.

URUGUAY. During 1931, about 1,250 Jews entered Uruguay; and during 1927-1931, a total of 7,121 Jewish immigrants entered the country, 0.76%.

ARGENTINE. During 1931, a total of 3,553 Jews entered Argentine, constituting 6.31% of the total number of immigrants admitted to the country during that year. During the period of 19 years of 1913-1931, a total of 95,043 Jews entered the country, constituting 4.61% of the admissions.

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UNION OF SOUTH AFRICA. During 1930, a total of 1,200 Jewish immigrants entered the Union of South Africa, compared with 2,664 in 1929.

TABLE XXI

JEWISH IMMIGRATION INTO CANADA, BY SEX, AGE, OCCUPATION,  
AND DESTINATION, 1932

	Number		Distribution	
	Total	Jews	Total	Jews
Total	25,752	649	100.00	100.00
Via Ocean Ports.....	11,455	202	44.48	31.12
From United States.....	14,297	447	55.52	68.88
SEX				
Males.....	11,988	334	100.00	100.00
Females.....	13,764	315	46.55	51.46
			53.45	48.54
AGE				
Under 18 Years.....	9,955	218	100.00	100.00
18 years or over.....	15,797	431	38.66	33.59
			61.34	66.41
OCCUPATION				
Farmers.....	4,437	8	100.00	100.00
Laborers.....	1,027	10	17.23	1.23
Mechanics.....	1,959	60	3.99	1.54
Traders and Clerical Classes..	2,464	192	7.61	9.25
Female Domestic Servants..	1,483	18	9.57	29.58
Other Classes.....	14,382	361	5.76	2.77
			55.84	55.63
COUNTRY OF BIRTH				
England.....	4,644	42	100.00	100.00
Lithuania.....	80	18	18.03	6.47
Poland.....	1,304	168	0.31	2.77
Roumania.....	202	26	5.06	25.89
Russia.....	180	88	0.78	4.00
United States.....	10,835	254	0.70	13.56
Other Countries <sup>1</sup> .....	8,507	53	42.08	39.14
			33.04	8.17
DESTINATION				
Ontario.....	11,503	351	100.00	100.00
Quebec.....	5,106	194	44.67	54.08
Manitoba.....	1,022	31	19.83	29.89
British Columbia.....	2,417	25	3.97	4.78
Saskatchewan.....	1,177	18	9.39	3.85
Alberta.....	2,041	13	4.57	2.77
Nova Scotia.....	1,092	12	7.92	2.01
New Brunswick.....	1,231	5	4.24	1.85
Prince Edward Island.....	139	—	4.78	0.77
Territories and Unspecified..	24	—	0.54	—
			0.09	—

<sup>1</sup> Countries from which fewer than 10 Jewish immigrants arrived in Canada.

TABLE XXII

## SUMMARY OF JEWISH IMMIGRATION TO CANADA, 1901-1932

Year	Total	Jews <sup>1</sup>	Per Cent Jews to To- tal	Year	Total	Jews <sup>1</sup>	Per Cent Jews to To- tal
1901	49,149	2,765	5.6	1917	75,374	136	.1
1902	67,379	1,015	1.5	1918	79,074	32	.04
1903	128,364	2,066	1.6	1919	57,702	22	.04
1904	130,331	3,727	2.8	1920	117,336	116	.09
1905	146,266	7,715	5.2	1921	148,477	2,763	1.9
1906	189,064	7,127	3.8	1922	89,999	8,404	9.3
1907	124,667	6,584	5.2	1923	72,887	2,793	3.8
1908	262,469	7,712	2.9	1924	148,560	4,255	2.8
1909	146,908	1,636	1.1	1925	111,362	4,459	4.
1910	208,794	3,182	1.5	1926	96,064	4,014	4.18
1911	311,084	5,146	1.6	1927	143,991	4,863	3.38
1912	354,237	5,322	1.5	1928	151,597	4,766	3.14
1913	402,432	7,387	1.8	1929	167,722	3,848	2.29
1914	384,878	11,252	2.9	1930	163,288	4,164	2.55
1915	144,789	3,107	2.1	1931	88,223	3,421	3.88
1916	48,537	65	.1	1932	25,752	649	2.52
				Total	5,836,756	124,513	2.13

<sup>1</sup> The figures for the Jews entering Canada during 1901-1925 are exclusive of those who entered from the United States.

TABLE XXIII

## SUMMARY OF JEWISH IMMIGRATION TO BRAZIL, 1925-1931

Year	Total <sup>1</sup>	Jews	P. C.
1925.....	84,883	2,624 <sup>2</sup>	3.09
1926.....	121,569	3,906 <sup>2</sup>	3.21
1927.....	101,568	5,167 <sup>2</sup>	5.09
1928.....	82,061	4,055 <sup>2</sup>	4.94
1929.....	100,424	5,610 <sup>3</sup>	5.59
1930.....	67,066	3,558	5.31
1931.....	31,410	1,940 <sup>4</sup>	6.18
Total 1925-1931	588,981	26,860	4.56

<sup>1</sup> Communicated by the Consul General of Brazil in New York City.

<sup>2</sup> Communicated by Hicem.

<sup>3</sup> Communicated by Ica.

<sup>4</sup> Communicated by Hias.

TABLE XXIV

## SUMMARY OF JEWISH IMMIGRATION TO URUGUAY, 1927-1931

Year	Total	Jews <sup>1</sup>	P. C.
1927.....	183,386	771 <sup>2</sup>	0.42
1928.....	180,654	1,500 <sup>3</sup>	0.83
1929.....	184,514	2,000 <sup>3</sup>	1.08
1930.....	230,464 <sup>4</sup>	1,600 <sup>3</sup>	0.69
1931.....	160,000 <sup>5</sup>	1,250 <sup>6</sup>	0.78
Total.....	939,018	7,121	0.76

<sup>1</sup> Ica.<sup>2</sup> Number assisted by local Jewish Committee.<sup>3</sup> Number assisted in 1928, 1,270; in 1929, 1,449.<sup>4</sup> Anuario Estadísticos.<sup>5</sup> Estimate of Consul General.<sup>6</sup> Hias.

TABLE XXV

## SUMMARY OF JEWISH IMMIGRATION TO ARGENTINE, 1913-1931

Year	Total <sup>1</sup>	Jews	P. C.
1913.....	285,215	10,860	3.81
1914-1918.....	225,365	4,845 <sup>3</sup>	2.15
1919.....	41,299	280	0.68
1920.....	87,032	2,071	2.38
1921.....	98,086	4,095 <sup>2</sup>	4.18
1922.....	129,263	7,198 <sup>2</sup>	5.57
1923.....	195,063	13,701 <sup>2</sup>	7.02
1924.....	159,939	7,799 <sup>2</sup>	4.88
1925.....	125,366	6,920 <sup>2</sup>	5.52
1926.....	135,011	7,534 <sup>2</sup>	5.58
1927.....	161,548	5,584 <sup>2</sup>	3.46
1928.....	129,047	6,812 <sup>2</sup>	5.28
1929.....	100,424 <sup>4</sup>	5,986 <sup>2</sup>	5.96
1930.....	133,183 <sup>4</sup>	7,805 <sup>2</sup>	5.86
1931.....	56,333	3,553 <sup>5</sup>	6.31
Total.....	2,062,174	95,043	4.61

<sup>1</sup> *Revista Economía Argentina*, Buenos Aires.<sup>2</sup> Communicated by Ica.<sup>3</sup> The figure includes 3,693 admitted during 1914; 606, during 1915; 324, during 1916; 90, during 1917 (slightly incomplete); and 132 during 1918 (slightly incomplete)—communicated by Ica.<sup>4</sup> Communicated by Consul General of Brazil, New York City.<sup>5</sup> Communicated by Hias.

## E. JEWISH IMMIGRATION TO PALESTINE

## 1. DURING 1932

*Admissions.*—During 1932, a total of 5,823 immigrant Jews (2,349 men, 2,435 women, and 1,039 children) were admitted to Palestine, 86.52% of the total admitted, 6,730. In addition, 3,730 Jews (1,536 men, 1,243 women, and 951 children) who had entered the country as travelers or without permission and who had permanently settled were registered as immigrants, 81.81% of the total so registered, 4,559. Thus, a total of 9,553 Jews were registered as immigrants during the year, 84.62% of the total so registered, 11,289.

During 1932, one-third of the Jews who entered the country came from Poland; Iraq was the country which contributed the next largest number (11.1%). The number which came from Poland was lower than the Polish Jewish immigration of the preceding year, which was 40.8% of the total. The United States contributed almost one-tenth (9.1%) of the total immigration of 1932, a slightly larger proportion than in 1931, when 8.2% of all the Jewish immigrants came from the United States.

*Departures.*—Emigration figures were compiled for only the first six months of 1932. The number of emigrants for this period totalled 581, of whom 215 or 37.02% were Jews. According to the memorandum on the development of the Jewish National Home, submitted on April 30, 1933 by the Jewish Agency for Palestine to the League of Nations, a reliable estimate for Jewish emigration during the year 1932 was approximately 400. Accordingly, the net increase of the Jewish population through immigration during 1932 was in excess of 9,000, as compared with 3,409 in 1931 and 3,308 in 1930.

*Categories of Immigrants.*—During 1932, over three-eighths (38.82%) of the Jews admitted or registered as immigrants were persons coming to employment (or

employed) and their dependents; one-eighth (12.84%) were dependents of residents already in Palestine; about one-sixth (16.48%) were persons with capital, or assured income or maintenance, with their dependents; 2.25% were persons of religious occupation, and their dependents, orphans coming to institutions, and students whose maintenance was assured; and almost three-tenths (29.58%) were persons who are not included in one of the foregoing categories but were permitted to remain under special orders and regulations of the High Commissioner, under the Immigration Ordinance, and the dependents of such persons.

The distribution of the non-Jewish immigrants was notably different from that of the Jewish newcomers. Over 14.5 of the non-Jewish immigrants were admitted under exemption from the immigration ordinance; about one-fourth (25.12%) were persons coming to employment and their dependents, more than one-fourth (25.5%) were persons of religious occupations, students and orphans, 18.09% were dependents of Palestinian citizens; and 3.8% were persons of means.

During 1932, 253 persons were refused admission, an average of 21 persons monthly.

During 1932, the monthly immigration of Jews, as distinguished from registration, averaged 485. The largest number (1196) was admitted in September, and the smallest number (86) in January. The monthly average for non-Jews was 76; the largest number (174) being admitted in September, and the smallest number (39) in July.

## 2. FROM 1917 TO 1932

From the date of the British occupation of Palestine, December 9, 1917, to the end of 1932, a total of 122,600 Jews entered the country, the yearly number varying between 33,801 in 1925 and 2,178 in 1928. The number of Jews that departed between December 9, 1917 and the end of 1921, was small. But, during the eleven years from 1922 to 1932, a total of 28,209 Jews, emigrated, or 27.20% of the number admitted. The yearly emigration of Jews varied



between 666 in 1931 and 7,365 in 1926; and the percentage of Jewish emigration to Jewish immigration varied between 4.19% in 1932 and 99.54% in 1928. The net immigration of Jews during 1922-1932 was 75,506. One year, 1927, shows a decrease of 2,358 Jews, but all other years witnessed an increase of Jewish immigration over emigration, varying between 10 in 1928 and 31,650 in 1925. A total of 11,010 non-Jews were admitted to the country during 1922-1932, and an additional small number between December 9, 1917 and May 31, 1921, for which period no statistics of non-Jews were kept; and during 1922-1931,<sup>1</sup> a total of 13,309 departed, being 4,035 in excess of the number admitted. During 1922-1932, an average of 9.6% of the yearly immigration was non-Jewish, the yearly percentage varying between 2.42% in 1925, and 29.42% in 1928. The yearly immigration of non-Jews varied between 284 in 1922 and 1,736 in 1932, and the yearly emigration, between 474 in 1924 and 2,064 in 1926.

<sup>1</sup> No Statistics of non-Jewish immigration for 1932 are available.

TABLE XXVI

JEWISH IMMIGRATION TO PALESTINE, BY MONTHS, 1932

	Total			Jews			Non-Jews			Refused Admission
	Total	Immigrants Arriving	Persons Registered as Immigrants	Total	Immigrants Arriving	Registered as Immigrants	Total	Immigrants Arriving	Registered as Immigrants	
Total.....	11,289	6,730	4,559	9,553	5,823	3,730	1,736	907	829	253
January...	228	135	93	136	86	50	92	49	43	8
February..	710	207	503	611	156	455	99	51	48	10
March.....	1,538	335	1,203	1,355	269	1,086	183	66	117	24
April.....	947	294	653	814	251	563	133	43	90	15
May.....	549	246	303	363	151	212	186	95	91	18
June.....	669	263	406	524	223	301	145	40	105	15
July.....	514	286	228	418	247	171	96	39	57	16
August....	926	705	221	795	626	169	131	79	52	20
September.	1,463	1,370	93	1,259	1,196	63	204	174	30	36
October...	993	604	389	818	500	318	175	104	71	18
November.	1,329	1,206	123	1,192	1,118	74	137	88	49	21
December.	1,423	1,079	344	1,268	1,000	268	155	79	76	52
Average...	941	561	380	796	485	311	145	76	69	21

TABLE XXVII

## JEWISH IMMIGRATION TO PALESTINE, BY CATEGORIES, 1932

	Number			Distribution	
	Total	Jews	Non-Jews	Jews	Non-Jews
Total.....	11,289	9,553	1,736	100.00	100.00
CATEGORY A	1,640	1,574	66	16.48	3.80
i. Persons with L. P. 1000 and upwards..	754	727	27	46.19	40.90
ii. Members of liberal professions in possession of not less than L. P. 500....	1	1	—	0.06	—
iii. Skilled artisans with capital of L. P. 250 and upwards.....	22	21	1	1.33	1.52
iv. Persons with minimum income of L. P. 4 p. m.....	117	97	20	6.16	30.30
v. Persons with capital of not less than L. P. 500.....	3	2	1	0.13	1.52
2. Dependents of persons of Category A..	743	726	17	46.13	25.76
CATEGORY B	659	215	444	2.25	25.57
i. Orphans coming to institutions.....	3	1	2	0.47	0.45
ii. Persons of religious occupations.....	292	19	273	8.84	61.49
iii. Students whose maintenance is assured.	335	169	166	78.60	37.39
2. Dependents of persons of Category B..	29	26	3	12.09	0.67
CATEGORY C	4,144	3,708	436	38.82	25.12
i. Persons coming to employment.....	2,631	2,271	360	61.25	82.57
2. Dependents of persons of Category C..	1,513	1,437	76	38.75	17.43
CATEGORY D					
Dependents of residents of Palestine.....	1,541	1,227	314	12.84	18.09
CATEGORY K					
Persons exempted from provisions of Immigration ordinances.....	255	3	252	0.03	14.52
CATEGORY A (i) A	3,050	2,826	224	29.58	12.90
i. Persons permitted to remain by Order of July 14, 1931.....	1,613	1,489	124	52.69	55.36
2. Dependents of persons of Category A (i) A.....	1,437	1,337	100	47.31	44.64

TABLE XXVIII

## SUMMARY OF JEWISH IMMIGRATION TO PALESTINE, 1917-1932

YEAR	Immigration			Emigration			Net Increase or Decrease			P. C. Jewish Immigrants to Total	Jewish Emigrants Per 1000 Immigrants
	Total	Jews	Non-Jews	Total	Jews	Non-Jews	Total	Jews	Non-Jews		
Dec. 9, 1917 to May 1921 . . . . .	14,101 4,861	14,101 4,784	* 77	* *	* *	* *	* *	* *	* *	* 94.40	* *
1922 . . . . .	8,128	7,844	284	2,939	1,503	1,436	5,189	6,341	-1,152 <sup>1</sup>	96.51	19
1923 . . . . .	7,991	7,421	570	4,947	3,466	1,481	3,044	3,955	-911 <sup>1</sup>	92.87	46
1924 . . . . .	13,553	12,856	697	2,511	2,037	474	11,042	10,819	223	94.86	15
1925 . . . . .	34,641	33,801	840	4,100	2,151	1,949	30,541	31,650	-1,109 <sup>1</sup>	97.58	6
1926 . . . . .	13,910	13,081	829	9,429	7,365	2,064	4,481	5,716	-1,235 <sup>1</sup>	94.04	56
1927 . . . . .	3,595	2,713	882	6,978	5,071	1,907	-3,383 <sup>1</sup>	-2,358 <sup>1</sup>	-1,025 <sup>1</sup>	75.47	186
1928 . . . . .	3,086	2,178	908	3,122	2,168	954	-36 <sup>1</sup>	10	-46 <sup>1</sup>	70.58	99
1929 . . . . .	6,566	5,249	1,317	2,835	1,746	1,089	3,731	3,503	228	79.94	33
1930 . . . . .	6,433	4,944	1,489	2,911	1,636	1,275	3,522	3,308	214	76.85	331
1931 . . . . .	5,533	4,075	1,458	1,346	666	680	4,187	3,409	778	73.65	163
1932 . . . . .	11,289	9,553	1,736	1,162 <sup>2</sup>	400 <sup>2</sup>	762 <sup>2</sup>	10,127	9,153	974	84.62	45
1922-1932 . . . . .	114,725	103,715	11,010	42,280	28,209	14,071	72,445	75,506	-3,061 <sup>1</sup>	90.40	272
1917-1932 . . . . .	133,687	122,600	11,087							91.71	

<sup>1</sup> Decrease.<sup>2</sup> Estimate.

\* Figures not available.

TABLE XXIX

PRINCIPAL COUNTRIES OF ORIGIN OF JEWISH IMMIGRATION  
INTO PALESTINE, 1932

Country	Number 1932	P. C. 1932	P. C. 1931
Total	9,553	100.00	100.00
Poland.....	3,156	33.1	40.8
Iraq.....	1,055	11.1	2.8
United States.....	864	9.1	8.2
Roumania.....	504	5.3	6.1
Persia.....	455	4.8	0.9
British Empire (including Aden).....	436	4.0	4.3
Yemen.....	410	4.3	5.1
Syria.....	164	1.7	0.7
Russia.....	137	1.4	9.1
Greece.....	290	3.0	2.3
Lithuania.....	241	2.5	4.4
Turkey.....	229	2.4	1.3
Afghanistan.....	186	2.0	0.9
Latvia.....	170	1.8	1.5
Egypt.....	168	1.8	1.5
Germany.....	353	3.7	3.0
Other Countries.....	735	8.0	7.1

## S U P P L E M E N T

THE JEWISH POPULATION OF PALESTINE  
CENSUS OF 1931

In November, 1931, a census was taken in Palestine, the last previous enumeration of population having been made in 1922.<sup>1</sup> Following are tables which have been abstracted from the official reports of the Superintendent of the Census. They show a number of interesting facts, some of which are summarized below.

The total population of Palestine at the date of the Census was 1,035,821. Of this number, 759,712 or 73.34% were Mohammedans, 174,610 or 16.86% were Jews, 91,398 or 8.82% were Christians, and 10,101 or 0.98% were persons of other religions. (See Table 1, below.)

If, however, we compare the number of persons of the various religions with the total settled population, omitting the nomadic population, which numbers 66,553, all of whom are Mohammedans, we obtain a somewhat different result. We find that the Mohammedans constitute 71.51% of the settled population, the Jews 18.01%, the Christians 9.43%, and the "others," 1.05%.

Compared with the figures for 1922, the returns of the 1931 Census show an increase in total population of 278,639, or 36.80%. About three-fifths (60.58%) of this increase is accounted for by a rise of 168,822 in the number of Mohammedans, and almost one-third (32.55%) by an increase of 90,816 in the number of Jews. The number of Mohammedans increased only a little over one-fourth (28.57%) during the ten years; the increase in the number of Christians was slightly smaller (25.16%), and the number of Jews more than doubled (108.38%).

A comparison of the distribution by religions, between 1922 and 1931, shows that there has been comparatively, a slight falling off of Mohammedans, of Christians, and of "others," and a considerable increase of Jews. The per-

<sup>1</sup> The results of the Census of 1922 were given, in abstract, in the American Jewish Year Book, Vol. 26, pp. 584-591.



centage of Mohammedans dropped from 78.04% to 73.34%; of Christians, from 9.64% to 8.82%; of "others," from 1.25% to 0.98%, while the percentage of Jews increased from 11.07% to 16.86%. In other words, the number of Jews rose from a little over one-tenth of the total, to over one-sixth.

In 1931, a total of 128,467 Jews (70.35% of all the Jews in Palestine) lived in urban centers where they constituted almost one-third (33.17%) of the urban population, while 46,143 (29.65% of all the Jews) lived in rural areas, constituting 7.12% of the total population in those areas. (See Table III-A, and III-B.)

A comparison of these figures with the corresponding ones in 1922, shows a noteworthy change in the distribution of Jews as between urban centers and rural areas. At the date of the 1922 Census, 81.89% of the total Jewish population resided in the former, and 18.11% in the latter, compared with 70.35% and 29.65%, respectively, at the Census of 1931. At the same time, the percentage of Jews in the total urban population has increased during the ten years, from 25.96% to 33.17%; while the percentage of Jews in the total rural population has more than doubled, going from 3.08% in 1922 to 7.12% in 1931.

The six cities, Jerusalem, Tel Aviv, Haifa, Jaffa, Tiberias, and Safad, account for all but 621 of the 128,467 Jews in the urban centers. Jerusalem has 51,222, almost two-fifths of the total; Tel Aviv, 45,564, about 35% of the total; while Haifa (15,923), Jaffa (7,209), Tiberias (5,381), and Safad (2,547), together account for the remaining fourth. (See Table III-A.) Compared with 1922 (See AMERICAN JEWISH YEAR BOOK, Vol. 26, p. 587), the returns for 1931 show noteworthy increases in all cities except Hebron and Safad, especially the former, in which the number of Jews actually decreased, no doubt reflecting the anti-Jewish outbreaks of the summer of 1929. The population of Hebron shows a drop from 430 to 135 during the ten years, while the decrease in Safad is only from 2,986 to 2,547.

Similarly, the eight rural sub-districts of Jaffa, Ramle, Jerusalem, Nazareth, Beisan, Tiberias, Haifa, and Safad account for all but 1,418 of the 46,143 Jews living in rural

areas. A total of 17,016, almost two-fifths (36.87%) of this number live in the Jaffa district; Ramle, with 8,460, and Haifa, with 7,443, each account for about another fifth (18.33% and 16.12%, respectively); the remainder (25.57%) being accounted for by the Jerusalem district with 3,316, Nazareth with 3,093, Tiberias with 2,404, Beisan with 1,862, and Safad with 1,131. (See Table III-B.)

The 1931 figures of the distribution of the various religious groups according to sex are interesting, especially when compared with the 1922 figures. (See Table IV.) The situation has remained practically static during the ten years insofar as the Mohammedans and the Christian populations are concerned. During the same period, the Jews, who had almost 110 men for every 100 women in 1922, a disparity which is characteristic of a pioneer settlement, have almost reached equilibrium, with 102 men for every 100 women. The remarkable disparity as between the sexes of "others" in 1922, which may be accounted for by post-war conditions, has also been reduced to normal during the period.

Table V lists the languages habitually spoken in Palestine in 1931, and gives the number of persons speaking them. This table brings out the interesting fact that, while Jews speak over ten languages, 94.59% of all Jews speak Hebrew, and while no less than 2,216 Jews speak Arabic, only 8 Mohammedans speak Hebrew. In general, during the ten years from 1922 to 1931, the percentage of Arabic-speaking persons has dropped, and of Hebrew-speaking persons, has increased in correspondence with the relative decrease and increase, respectively, of the Mohammedan and the Jewish populations.

TABLE I  
POPULATION ACCORDING TO RELIGIONS 1922 AND 1931

Religions	Number		Increase		Percentage of Total	
	1922	1931	Number	P. C.	1922	1931
Mohammedans . . . . .	590,890	759,712 <sup>1</sup>	168,822	28.57	78.04	73.34
Jews . . . . .	83,794	174,610	90,816	108.38	11.07	16.86
Christians . . . . .	73,024	91,398	18,374	25.16	9.64	8.82
Others . . . . .	9,474	10,101	627	6.62	1.25	0.98
Total . . . . .	757,182	1,035,821 <sup>1</sup>	278,639	36.80	100.00	100.00

<sup>1</sup>Of this number, 66,553 are nomads, all Mohammedans; the remainder is the settled population.

TABLE II  
DISTRIBUTION OF THE POPULATION BY DISTRICTS 1931

Districts	Number					Percentages			
	Mo-ham-medans	Jews	Chris-tians	Others	Total	Moh.	Jews	Chr.	Others
Southern . . . . .	267,587	78,723	15,155	332	361,797	73.96	24.76	4.19	0.09
Jerusalem . . . . .	173,019	54,959	38,488	96	266,562	64.91	20.62	14.44	0.03
Northern . . . . .	319,106	40,928	37,755	9,673	407,462	78.32	10.04	9.27	2.37
Total . . . . .	759,712	174,610	91,398	10,101	1,035,821	73.34	16.86	8.82	0.98

TABLE III-A

## RELIGIOUS DISTRIBUTION OF POPULATION 1931

## A. URBAN

	Number				Percentages		
	Moh.	Jews	Chr. and Oth.	Total	Moh.	Jews	Chr. and Oth.
Total Palestine.....	188,075	128,467	70,749	387,291	48.56	33.17	18.27
a. Southern District.....	82,905	52,824	13,951	149,680	55.39	35.29	9.32
Jaffa.....	35,506	7,209	9,151	51,866	68.46	13.90	17.64
Tel Aviv.....	106	45,564	431	46,101	0.23	98.84	0.93
Others.....	47,293	51	4,369	51,713	91.45	8.45	0.10
b. Jerusalem District....	39,106	51,361	31,399	121,866	32.09	42.15	25.76
Hebron.....	17,276	135	120	17,531	98.55	0.77	0.68
Jerusalem.....	19,894	51,222	19,387	90,503	21.98	56.60	21.42
Others.....	1,936	4	11,892	13,832	14.00	85.97	0.03
c. Northern District.....	66,064	24,282	25,399	115,745	57.08	20.98	21.94
Tiberias.....	2,645	5,381	575	8,601	30.75	62.56	6.69
Haifa.....	20,324	15,923	14,156	50,403	40.32	31.59	28.09
Safad.....	6,465	2,547	429	9,441	68.48	26.98	4.54
Others.....	36,630	431	10,239	47,300	77.44	0.91	21.65

TABLE IIIB

## RELIGIOUS DISTRIBUTION OF POPULATION 1931

## B. RURAL

	Number				Percentages		
	Moh.	Jews	Chr. and Oth.	Total	Moh.	Jews	Chr. and Oth.
Total Palestine.....	571,637	46,143	30,750	648,530	88.14	7.12	4.74
a. Southern District.....	184,682	25,899	1,536	212,117	87.07	12.21	0.72
Jaffa Sub. District.....	29,866	17,016	653	47,535	62.83	35.80	1.37
Ramle Sub. District...	39,674	8,460	774	48,908	81.12	17.30	1.58
Others.....	115,142	423	109	115,674	99.54	0.37	0.09
c. Jerusalem District.....	133,913	3,598	7,185	144,696	92.55	2.49	4.96
Jerusalem Sub. District.	37,868	3,316	974	42,158	89.82	7.87	2.31
Others.....	96,045	282	6,211	102,538	93.67	0.27	6.06
c. Northern District.....	253,042	16,646	22,029	291,717	86.74	5.71	7.55
Tulkarm Sub. District..	40,750	648	103	41,501	98.19	1.56	0.25
Nazareth Sub. District.	14,793	3,093	1,950	19,836	74.58	15.59	9.83
Beisan Sub. District...	9,973	1,862	187	12,022	82.96	15.49	1.55
Tiberias Sub. District..	13,901	2,404	2,069	18,374	75.66	13.08	11.26
Haifa Sub. District...	31,500	7,443	3,302	42,245	74.56	17.62	7.82
Safad Sub. District....	27,510	1,131	1,631	30,272	90.88	3.74	5.38
Others.....	84,615	65	12,787	97,467	86.81	0.07	13.12

TABLE 1V  
POPULATION BY SEX, 1931

Religions	Number			Men per 100 Women	
	Total	Men	Women	1931	1922 <sup>1</sup>
Mohammedans .....	759,712	387,594	372,118	104.2	103.9
Jews .....	174,610	88,100	86,510	101.8	109.8
Christians .....	91,398	45,896	45,502	100.9	99.3
Others .....	10,101	5,090	5,011	101.6	149.3
Total .....	1,035,821	526,680	509,141	103.4	104.6

<sup>1</sup> For details of sex. distributions in 1922, see Vol. 26, p. 590.

TABLE V  
LANGUAGE HABITUALLY SPOKEN, 1931 AND 1922

Languages	Number Speaking Languages, 1931				1931	1922	
	Moham.	Jews	Christ. and Oth.	Total	Per Cent	Total	Per Cent
Arabic .....	691,879	2,216	84,986	779,081	80.38	657,560	86.84
Hebrew .....	8	165,177	303	165,488	17.07	80,396	10.62
Yiddish .....	—	4,610	84	4,694	0.48	1,946	0.26
English .....	36	296	4,972	5,304	0.55	3,098	0.41
Armenian .....	—	1	2,767	2,768	0.29	2,970	0.39
German .....	2	270	2,220	2,492	0.26	1,781	0.24
Greek .....	2	15	1,667	1,684	0.17	1,315	0.17
French .....	6	81	1,183	1,270	0.13	—	—
Turkish .....	150	65	1,053	1,268	0.13	—	—
Others <sup>1</sup> .....	1,076	1,879	2,264	5,219	0.54	6,055	0.80
Total .....	693,159	174,610	101,499	969,268 <sup>2</sup>	100.00	757,182	100.00

<sup>1</sup> Including: Russian 881, Espanol 865, Circassian 838, Italian 705, Persian 636.

<sup>2</sup> Not considering the 66,553 Nomadics, see Table I, note.



THE AMERICAN  
JEWISH COMMITTEE  
TWENTY-SIXTH ANNUAL REPORT

1932



# OFFICERS AND EXECUTIVE COMMITTEE

## OFFICERS

*President*, CYRUS ADLER

*Vice-Presidents* { IRVING LEHMAN  
ABRAM I. ELKUS

*Treasurer*, SAMUEL D. LEIDESDORF

## EXECUTIVE COMMITTEE

CYRUS ADLER (1934)	Philadelphia, Pa.
JAMES H. BECKER (1934)	Chicago, Ill.
DAVID M. BRESSLER (1934)	New York, N. Y.
FRED M. BUTZEL (1935)	Detroit, Mich.
JAMES DAVIS (1935)	Chicago, Ill.
ABRAM I. ELKUS (1934)	New York, N. Y.
ELI FRANK (1934)	Baltimore, Md.
HENRY ITTLESON (1934)	New York, N. Y.
LOUIS E. KIRSTEIN (1935)	Boston, Mass.
MAX J. KOHLER (1935)	New York, N. Y.
FRED LAZARUS, JR. (1935)	Columbus, O.
IRVING LEHMAN (1935)	New York, N. Y.
SAMUEL D. LEIDESDORF (1935)	New York, N. Y.
JAMES MARSHALL (1936)	New York, N. Y.
JULIUS L. MEIER (1934)	Portland, Ore.
JOSEPH M. PROSKAUER (1935)	New York, N. Y.
A. C. RATSCHESKY (1936)	Boston, Mass.
MILTON J. ROSENAU (1935)	Boston, Mass.
JAMES N. ROSENBERG (1936)	New York, N. Y.
SAMUEL I. ROSENMAN (1934)	New York, N. Y.
LESSING J. ROSENWALD (1936)	Philadelphia, Pa.
RALPH J. SCHWARZ (1935)	New Orleans, La.
HORACE STERN (1934), <i>Chairman</i>	Philadelphia, Pa.
ROGER W. STRAUS (1936)	New York, N. Y.
LEWIS L. STRAUSS (1936)	New York, N. Y.
SOL M. STROOCK (1934)	New York, N. Y.
B. C. VLADECK (1935)	New York, N. Y.
FELIX M. WARBURG (1936)	New York, N. Y.
MORRIS WOLF (1936)	Philadelphia, Pa.

## *Secretary*

MORRIS D. WALDMAN

## *Assistant Secretary*

HARRY SCHNEIDERMAN

171 Madison Avenue, N. E. Cor. 33rd Street

New York City

Cable Address, "WISHCOM, New York."

## TWENTY-SIXTH ANNUAL MEETING

NOVEMBER 13, 1932

The Twenty-sixth Annual Meeting of the American Jewish Committee was held at the Community House of Temple Emanu-El, New York City, on Sunday November 13, 1932. Dr. Cyrus Adler, President, called the meeting to order.

The following corporate members were present:

*Community Representatives*

## CONNECTICUT

Bridgeport: Theodore E. Steiber

Hartford: Isidor Wise

## ILLINOIS

Chicago: B. Horwich

Peoria: W. B. Woolner

## MASSACHUSETTS

Boston: Felix Vorenberg

Chelsea: Samuel E. Paulive

Springfield: Henry Lasker

## NEW JERSEY

Camden: Joseph Varbalow

E. Orange: A. J. Dimond

Plainfield: William Newcorn

Trenton: Phillip Forman

## NEW YORK

Albany: M. E. Aufmesser

Newburgh: Frederick Stern

New York: Simon Bergman; David M. Bressler; Henry Ittleson; Arthur K. Kuhn; Max J. Kohler; Irving Lehman; William Liebermann; Solomon Lowenstein; James Marshall; Alexander Marx; Harold Riegelman; Samuel I. Rosenman; Bernard Semel; Hugh Grant Straus; Lewis L. Strauss; Sol M. Stroock; Israel Unterberg; Ludwig Vogelstein; Felix M. Warburg.

Syracuse: Benjamin Stolz

White Plains: P. Irving Grinberg

## PENNSYLVANIA

Philadelphia: Cyrus Adler; Justin P. Allman; B. L. Levinthal; Horace Stern  
 Wilkes-Barre: J. C. Weitzenkorn

## VIRGINIA

Richmond: Edward N. Calisch

*Members-at-Large*

Herbert J. Hanoach, Newark; Henry S. Hendricks, New York; Stanely M. Isaacs, New York; Louis E. Kirstein, Boston; Samuel D. Leidesdorf, New York; Isidore D. Morrison, New York; Reuben Oppenheimer, Baltimore; Victor Rosewater, Philadelphia.

*Delegates from Organizations:*

B'RITH SHOLOM: Martin O. Levy.  
 COUNCIL OF YOUNG ISRAEL: Edward S. Silver.  
 HADASSAH: Mrs. David de Sola Pool.  
 HEBREW SHELTERING AND IMMIGRANT AID SOCIETY: Abraham Herman, Jacob Massel, and Albert Rosenblatt.  
 INDEPENDENT ORDER B'RITH ABRAHAM: Isidor Apfel, Gustave Hartman, Max L. Hollander, Nathan D. Perlman.  
 INDEPENDENT ORDER FREE SONS OF ISRAEL: Solon J. Liebeskind.  
 JEWISH WELFARE BOARD: Joseph Rosenzweig.  
 NATIONAL COUNCIL OF JEWISH WOMEN: Miss Mary G. Schonberg, representing Mrs. Maurice A. Goldman.  
 ORDER OF UNITED HEBREW BROTHERS: Meyer Greenberg.  
 RABBINICAL ASSEMBLY OF THE JEWISH THEOLOGICAL SEMINARY: Louis Finkelstein.  
 UNION OF ORTHODOX JEWISH CONGREGATIONS OF AMERICA: Benjamin Koenigsberg.  
 UNITED ROUMANIAN JEWS OF AMERICA: A. D. Braham, Herman Speier, Leo Wolfson.  
 UNITED SYNAGOGUE OF AMERICA: Louis S. Moss.  
 WOMEN'S BRANCH OF THE UNION OF ORTHODOX JEWISH CONGREGATIONS OF AMERICA: Mrs. Isidor Freedman.  
 WOMEN'S LEAGUE OF THE UNITED SYNAGOGUE OF AMERICA: Mrs. Samuel Spiegel.

## APPOINTMENT OF COMMITTEES

The President announced that in pursuance of a decision of the Executive Committee, he had, in advance of this meeting, appointed a committee to nominate successors to the officers and to those members of the Executive Committee whose terms expire on January 1, next, and persons to fill vacancies in the Executive Committee. The nominating committee consists of the following: David M. Bressler, Esq., Chairman, and Messrs. Moses F. Aufesser, Simon Bergman, A. J. Dimond, Sol Kline, Joseph B. Perskie, Ralph J. Schwarz, and Felix Vorenberg.

The President announced also that, inasmuch as there are no contests in any of the communities for the election of community representatives, it will not be necessary to appoint tellers to canvass the ballots cast for such representatives.

## PRESENTATION OF ANNUAL REPORT

The President presented the report of the Executive Committee for the past year. On motion, duly seconded, it was resolved that the report be accepted and approved.

Mr. Leo Wolfson, a delegate of the United Roumanian Jews of America, offered a resolution to the effect that the Executive Committee call a special meeting of both the Corporate and the Sustaining Members for the purpose of deciding the attitude of the Committee toward a proposed World Jewish Congress.

Mr. Ludwig Vogelstein offered a substitute resolution to the effect that the General Committee endorse the action taken by the Executive Committee in connection with the recent World Jewish Conference held at Geneva, and extend to the Executive Committee authority to deal with the subject of the proposed World Jewish Congress at the proper time.

Upon motion of Mr. Theodore E. Steiber of Bridgeport, Conn., both the original resolution and the substitute resolution were laid on the table.

## REPORT OF THE TREASURER

Mr. S. D. Leidesdorf, Treasurer, submitted a report on the financial condition of the Committee. On motion, duly seconded, the report of the Treasurer was accepted.

On motion, duly seconded, the following resolution suggested by the Treasurer in his report, was unanimously approved:

RESOLVED that every Corporate Member of the Committee be requested to underwrite the sum of \$100 to be secured from sources other than contributions in 1932, and to be transmitted to the Treasurer not later than February 10, 1933.

The President announced that, in the interests of economy, the budget for the current fiscal year adopted by the Executive Committee makes no provision for the printing and mailing of the Twenty-sixth Annual Report, the cost of which would be approximately \$1000. Upon motion of Mr. Arthur K. Kuhn, it was unanimously agreed that an item for the printing and distribution of the Twenty-sixth Annual Report be entered in the budget.

## ELECTIONS

On behalf of the Committee on nominations, Mr. Bressler presented the following report:

For members of the Executive Committee to serve for three years from January 1, 1933:

Herbert H. Lehman	Ralph J. Schwarz
James Marshall	Roger W. Straus
Julius L. Meier	Lewis L. Strauss
James N. Rosenberg	B. C. Vladeck
Lessing J. Rosenwald	Felix M. Warburg
Morris Wolf	

For officers to serve for one year from January 1, 1933:

President: Cyrus Adler.

Vice-Presidents: Irving Lehman and Abram I. Elkus.

Treasurer: Samuel D. Leidesdorf.



It was regularly moved and seconded that the Secretary be requested to cast one ballot for the nominees of the committee on nominations, which he did, and announced the election of the several nominees.

The Secretary was requested to cast one ballot for the nominees for membership-at-large, suggested by the Executive Committee in its Annual Report, which he did, and announced the election of the several nominees.

### DISCUSSION OF JEWISH COMMUNITY ORGANIZATION

The afternoon session of the meeting was devoted to a discussion of ways and means of bringing about the more closely-knit organization of Jewish communities in the United States, with a view to enlisting a greater number of persons in support of the work of Jewish organizations, both local and national. The discussion was led by Judge Horace Stern, Chairman of the Executive Committee, and was participated in by the following: Harold Riegelman, New York City; H. P. Koppelman, Hartford, Conn.; Rabbi Samuel Schulman, Judge Irving Lehman, William Liebermann, Rabbi Moses Hyamson, Ludwig Vogelstein, Joseph C. Hyman, and the Secretary, all of New York City; and W. B. Woolner of Peoria, Ill.

The President expressed the thanks of the Committee to the officers of Congregation Emanu-El for their courtesy in offering to the Committee the use of their facilities for this Annual Meeting.

Upon motion, the meeting adjourned.

MORRIS D. WALDMAN

*Secretary.*

## ANNUAL REPORT OF THE EXECUTIVE COMMITTEE

*To the Members of the American Jewish Committee:*

Your Committee has to record with profound sorrow the loss during the past year of two distinguished and loyal friends of the Committee: Julius Rosenwald who died on January 7, 1932 and Cyrus L. Sulzberger on April 30. Your Committee gave expression to the sense of sorrow of all of us in the following resolutions which were spread upon the minutes of your Executive Committee:

### JULIUS ROSENWALD

The Executive Committee of the American Jewish Committee record with deep sorrow the death of Julius Rosenwald one of the founders of the Committee and for many years its vice-president. He was a great merchant and a great philanthropist. Higher learning in Chicago found him an earnest supporter. He contributed to the dissemination of knowledge through an important Museum. He created a Foundation which devoted much of its efforts toward the education and improvement of the colored race. During the period of the War, he placed his services and talents unreservedly at the disposal of the government. His interest and benefaction knew no bounds of race, creed or color, but he also devoted much of his time, thought and means to alleviating the sufferings of the Jewish people. He was particularly concerned about the condition of the Jews of Russia during the Tsar's regime and lent his powerful aid through the American Jewish Committee toward alleviating and mitigating those wrongs. He was by far the largest donor to a great fund created through the American Jewish Joint Distribution Committee for the improvement of the economic lot in Russia under the present regime, by enabling people to settle upon the land and engage in agricultural pursuits. His interest in agricultural development extended to Palestine in the pre-war period, and he was the president of an Agricultural Experiment Station established in that country. His good deeds cannot be enumerated.

In the Executive Committee of the American Jewish Committee, he was a wise counsellor, and even in the darkest days he maintained a spirit of optimism. We shall miss his advice, his help, his courage, and his kindly association which was marked by simplicity and generosity.

We extend our deepest sympathy to his family in their great bereavement, and express the hope that the fact that their sorrow will be shared by many millions, will be to them a source of consolation.

### CYRUS L. SULZBERGER

The Executive Committee of the American Jewish Committee record with profound sorrow the death, on April 30, 1932, of their colleague and friend, Cyrus L. Sulzberger, of New York City. Mr. Sulzberger was one of the signatories of the call to the conferences which led to the organization of the American Jewish Committee, and was a member of the Executive Committee from its inception, regular in his attendance at its meetings, and taking energetic part in its activities, in the course of which his clear vision and keen power of analysis were always brought to bear upon the important problems under consideration.

His colleagues will sorely miss his keen sense of humor, his genial smile, and, as one has so well described it, that "glint of humanity in the handsome, understanding powerful eyes, that gave so distinguished a quality of alluring friendliness to his human wisdom."

In Cyrus L. Sulzberger the social conscience was developed to a high degree, and he could not stand idly by when he believed that his duties as a member of the Jewish community, or as a citizen, or as a unit of human society in general, demanded his active and dynamic cooperation for the promotion of the welfare of Judaism, for the betterment of civic conditions in his city, state, and nation, or for the advancement of human well-being. He felt the call to public service so urgently that he retired early from business in order to devote more time and energy to civic and communal activities, and his unusual ability quickly brought to him the honors and responsibilities of leadership in many organized movements. Nothing that he did was tainted with personal ambition or the desire for applause. "His was the self-effacing work of one who loved his fellow-men."

With his bereaved family, his many friends and his numerous associates in the many fields of his activities, we mourn the great loss which all have suffered in the death of this able, unselfish, and conscientious member of human society.

We shall particularly miss his comradeship in the councils of our committee.

Death removed from our ranks also Mr. S. Marcus Fechheimer of Cincinnati, who was an active member of the Committee since 1915, and Jacob B. Klein of Bridgeport, Conn., who was a member since 1927. Appropriate record of the services of these members was entered upon the minutes of your Committee.

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Following is a brief account of the more important of the matters which engaged your Committee's attention during the past year:

## A. DOMESTIC MATTERS

### 1. DISCRIMINATION IN COLLEGES

When we met last year there was pending the disposition of a charge of discrimination in the enrollment of Jews against Rutgers University located at New Brunswick, N. J. This matter had been called to the attention of your Committee in the autumn of 1930, when we agreed to cooperate with other interested bodies in presenting an authenticated complaint to the Board of Regents of the State of New Jersey. As your Committee reported to you last year, after the complaint had been answered by the Board of Trustees of the University in a manner which the joint committee regarded as unsatisfactory, the Board of Regents granted the complainants a hearing, at which an oral argument was presented, and a brief, prepared by Max J. Kohler, Esq., a member of your Committee, was submitted.

In March, last, Judge Joseph Siegler of Newark, the chairman of the joint committee which had filed the complaint, announced that the authorities of Rutgers University had given assurances to the State Board of Regents that "there had been no discrimination and there was no intention to discriminate against any class; and that there had been no limitation of, and there was no intention to limit, any class to any fixed percentage that such class might bear to the total population of the State." This assurance was regarded by all concerned as closing the incident.

In connection with the subject of discrimination as against Jews in admission to medical schools in the United States, which was discussed at some length in the report submitted to you by your Committee a year ago, it is interesting to note that the position adopted by your Committee on this question met with approbation in many sections of the Jewish press in the United States. The Committee's view that the establishment of a medical school

for the accommodation of Jewish students is not the solution of the problem which this situation presents, but that the solution lies rather in the direction of better vocational guidance for Jewish students about to choose a profession, was generally endorsed and commended.

## 2. ALIEN REGISTRATION IN MICHIGAN

There was also pending at the time of our last meeting the matter of the law which has been adopted in Michigan providing for the registration of alien residents, and forbidding the employment of aliens who are unable to procure certificates of registration. Application was made to the United States District Court for a permanent injunction against the enforcement of the act, and at the hearing of this application an exhaustive brief was submitted in the preparation of which Messrs. Max J. Kohler of New York City, and Fred M. Butzel of Detroit, both members of this Committee, and Mr. Theodore Levin, as attorney of record, rendered valuable assistance. The decision of the Court was made public on December 9, 1931, and is reported under the title *Arrowsmith vs Fowler*, 55 Fed. (2) 310. It was to the effect that the alien registration law is unconstitutional on the ground that "the power to regulate the terms and conditions under which aliens may live in any of the several states having been given by the Constitution to the Federal Government, and that Government having exercised it, the right of the Federal Government is paramount and exclusive, and the act under consideration is an unlawful invasion of it." No appeal has been taken by the State of Michigan from this decision, the importance of which lies in the fact that had the law been upheld, similar oppressive statutes would most likely have been adopted by other states.

## 3. IMMIGRATION

Although the entry of aliens into the United States during the past year gave indications of being the lowest in one hundred years, both because of restrictive legislation and

executive and departmental action, yet the pressure brought to bear on the United States Congress for restrictive legislation was considerable, and came principally from self-styled patriotic societies and labor organizations. President Hoover, in his annual message to the Congress, in December 1931, recommended that the reduction, by administrative measures, of the number of immigration visas issued, be made permanent by statute. The President also recommended the registration of aliens and the strengthening of the deportation laws. A large number of restrictionist measures were introduced in the Congress, but owing principally to the preoccupation of that body with more urgent legislation, none of these reached the voting stage. In March 1932, Jewish organizations, including this Committee, were represented at hearings before the House of Representatives Committee on Immigration in opposition to these measures. Some improvement was made in the direction of amending laws which have had the effect of separating families and also in facilitating naturalization.

#### 4. ANTI-JEWISH MANIFESTATIONS

Your Committee was called upon to take action on several overt manifestations of anti-Jewish feeling, during the past year. In February last a considerable stir was created in the Jewish community by the publication, in the *Army and Navy Register*, an unofficial weekly publication of an anonymous article on the subject of armament limitation, in the course of which the patriotism of Jews was impugned in a highly scurrilous manner, and they were charged with unwillingness to perform military service because "the pay is poor, there is no profit in it, and worse, they might be called upon to die for the country of their adoption."

The President of the Committee, acting in that capacity and at the same time as Chairman of the Army and Navy Committee of the Jewish Welfare Board, addressed the following letter to the editor of the publication in question:



February 19, 1932.

TO THE EDITOR OF THE ARMY AND NAVY REGISTER:

My attention has been called to an article in the Army and Navy Register, February 6, 1932, entitled "Reply to a Collegiate Pacifist." I am writing on behalf of the American Jewish Committee, of which I have the honor to be President, and of the Army and Navy Committee of the Jewish Welfare Board, of which I am Chairman,—to voice my objection to the latter part of this article. The major part discusses the subject of disarmament, partial or entire, and the conference which is taking place in Geneva. That portion of the article I am not discussing, though I believe that the President of the United States is the Commander-in-Chief of the Army and Navy and that he has authorized participation on the part of the United States in this conference.

Toward the latter part of his discussion the writer begins, "now for the article on the R.O.T.C., by one Felix Cohen. I don't know the gentleman, but I take it from his cognomen that he is a Jew, which in turn leads me to suspect that he may be an internationalist, perhaps even in the pay of the Soviet." And then the writer proceeds to make an indictment on the basis of this one name, Felix Cohen, of the entire Jewish people, both in America and elsewhere, including the statement that "if you examine the list of volunteers in any of our wars you will find that the Jews are conspicuous by their absence; they are willing to exploit our country but not to defend it." There are other equally false and unfair statements in this article, but it is useless to go into detail in dealing with a writer who makes an attack of this sort and then hides as an "officer of the Army, who, for good and sufficient reasons, must remain without identification."

What value has the repetition, by such a person, of medieval and outworn prejudices, as compared with the testimony of William Howard Taft and Woodrow Wilson, Presidents of the United States, Newton D. Baker, Secretary of War during the World War and the one hundred and sixteen other distinguished American Christians from every walk of life, who, in a statement on racial prejudice made public in January 16, 1921, declared:

"The loyalty and patriotism of our fellow-citizens of the Jewish faith is equal to that of any part of our people, and requires no defense at our hands. From the foundation of the Republic down to the recent World War, men and women of Jewish ancestry and faith have taken an honorable part in building up this great nation and maintaining its prestige and honor among the nations of the world."

Enclosed is a copy of the complete statement as well as a list of those distinguished American Christians, who expressed the belief that "it should not be left to men and women of the Jewish faith to fight this evil, but that it is in a very special sense the duty of citizens who are not Jews by ancestry or faith."



What a contrast to the attitude of this masked officer, who, because of the statement of one Jew, attacks four million of his fellow-citizens, and then conceals his identity! I leave it to your sense of fairness as Editor of a journal which carries on its editorial page the Emblem of our Country and the sub-title "The U. S. Military Gazette" to give equal prominence to the statement as you did to the anonymous slander of the courageous officer who was its author.

Very truly yours

(Signed) CYRUS ADLER

Copies of this letter were sent to the War and Navy Departments.

The matter was taken up also by other organizations and by some individuals, and the editor published an editorial entitled "Recantation" disclaiming responsibility for the views of the anonymous writer. In a subsequent issue, an abstract of Dr. Adler's letter was published along with other communications, which, it was stated by the editor, were printed in order "to complete the record of regret and disavowal of purpose." The matter was also referred by President Hoover to the Secretaries of War and the Navy; the former issued a statement denouncing the attack in the *Army and Navy Register*.

At about the same time, the attention of the Committee was called to an advertisement appearing in several Philadelphia newspapers asking for "Young men-Gentiles" to enlist in a company of National Guards. The President of the Committee at once addressed a letter to the commanding officer of the regiment, requesting a prompt disavowal of the advertisement and the reprimand of the person responsible for it, pointing out that "such an advertisement, which is plainly intended to exclude Jews, is offensive and illegal," as the use of the word "Gentile" in such a connection "is not only unwarranted in law, but is absolutely against the true American spirit." In response, the colonel of the regiment called upon the President, apologized for the advertisement which, he said, was entirely against the spirit of the regiment, and stated that the person responsible had been reprimanded not only by him but also by the commanding general. Incidentally, the colonel stated that four of the officers and about twenty percent of the enlisted men of the regiment are Jews.

Your Committee also investigated a report published in the Jewish press last winter which stated that "the Jewish populace in the South is living through a state of intense anxiety, as charges that the Jews are responsible for the present depression continue to be made unchecked in churches, at public meetings, and in radio addresses." From reliable, authoritative sources your Committee learned that this report was highly overdrawn, and this fact was called to the attention of the press.

Your Committee has also investigated and is watching the activities of an organization in Boston, Mass., which appears to include in its activities the dissemination of anti-Jewish propaganda.

A gratifying incident which came to the notice of your Committee was disclosed in the March 1932 issue of the *Bulletin* of the New York Academy of Medicine. We quote:

"Several proposed gifts or bequests were refused by the trustees and wisely so for the following reasons: A wealthy citizen proposed to leave to the Academy \$200,000 or more, the income of which was to be used for the making of grants to individuals engaged in research in medicine. It was to be stipulated, however, in the will that no grants should be made to Jews or any other individual working in an institution which had a Jew as a member of its Board. This proposal was unanimously turned down by the trustees."

In this connection, attention should be called to the Jewish Christian Conference which took place in Washington, D. C., early in March, 1932, under the auspices of the National Conference of Jews and Christians, the three co-chairmen of which are Newton D. Baker, former Secretary of War, Professor Carlton H. Hayes of Columbia University and Mr. Roger W. Straus, a member of your Committee. At this conference, which was attended by representative Catholics, Protestants and Jews, an interchange of information and views on religious intolerance and discrimination was had, and public addresses were delivered by the Rev. James Freeman, Bishop of Washington; the Rev. Dr. Francis J. Haas, Director of the National Catholic School of Social Service; the Rev. Dr. Abram Simon, Rabbi of Washington Hebrew Congregation; the Rev. Dr. Samuel McCrea Cavert, General Secretary of

the Federal Council of Churches of Christ in America; Mr. Alfred M. Cohen, President of the B'nai B'rith; Dr. Cyrus Adler, the president of this Committee; the three chairmen, and others. Many of these addresses were broadcast over extensive hook-ups of radio stations.

## 5. DISCRIMINATION IN EMPLOYMENT

At our meeting, a year ago, your Committee reported the creation of the National Conference on Jewish Employment by several national organizations including the American Jewish Committee, and that the study of discrimination against Jews in employment had to be deferred for lack of funds. During the past year the National Conference on Jewish Employment decided that, instead of attempting a study on a national scale, it would be more expedient at the present time to sponsor and promote local efforts along the lines of what is being done in Chicago where a number of organizations had formed a joint committee for the purpose. Such a joint committee has been set up in New York City.

## 6. THE STATISTICAL DEPARTMENT

The Statistical Department continued during the past year the gathering, classifying, and dissemination of information on matters of Jewish interest. Because of the reduced budget under which the Committee was compelled to operate, it was not possible for the Department, as in former years, to engage in any special studies, although some preliminary work on several such inquiries was done. Aside from this, the Department's activity had to be restricted to the preparation, for the American Jewish Year Book of the directories and lists and statistical material published in that work, and to the collection and filing of information already referred to.

## 7. THE AMERICAN JEWISH YEAR BOOK

Volume 34 of the American Jewish Year Book, issued last September by the Jewish Publication Society of America, was the 25th volume of this series to be prepared in

the office of the Committee; it was compiled, as were the thirteen preceding issues, under the supervision of the Assistant Secretary. The volume contains besides the usual directories, lists, and statistical data, two biographical sketches,—of the late Julius Rosenwald, and of the late Dr. Lee K. Frankel, both of whom were members of this Committee. The article on Mr. Rosenwald was contributed by Miss Pauline K. Angell, who obtained her material from members of the Rosenwald family; the article on Dr. Frankel was contributed by Dr. Solomon Lowenstein, Executive Director of the Federation for the Support of Jewish Philanthropies of New York City, who knew Dr. Frankel intimately. The editor also contributed a detailed review of the more important events of Jewish interest in various countries. The volume includes in permanent form the 25th Annual Report of the Committee, as well as the report and list of members of the Jewish Publication Society.

## B. JEWISH COMMUNITIES ABROAD

For a comprehensive review of events affecting the situation of our brethren in foreign lands, members are referred to the article in the American Jewish Year Book already mentioned. In this report, your Committee will confine its references to the foreign lands to those situations in which it was more or less directly interested.

### 1. GUATEMALA

On February 18 the Committee was informed by the Hebrew Sheltering and Immigrant Aid Society that they had received word from their Havana representative that the Government of Guatemala had recently issued an order for the expulsion of peddlers, and that this order would affect about seventy Jewish families in Guatemala City; the order was the outcome, it was said, of an agitation headed by the Chamber of Commerce of Guatemala City. The President of your Committee sent a letter to the Guatemalan minister in Washington stating that this report had aroused great anxiety among the Jewish citizens of the United States and expressing the hope that he would

communicate this fact to the government; to this the minister replied that he would forward Dr. Adler's letter to his government. Similar action was taken by the American Jewish Congress and the B'nai B'rith; the Hebrew Sheltering and Immigrant Aid Society (HIAS) requested their Washington representative to call upon the Minister and present a memorandum to him on the subject. In the meantime, Mr. Alfred M. Cohen, President of the B'nai B'rith, had sent messages to the Committee, advising joint action by the four organizations, and in response, a telegram had been sent to the Minister on behalf of these bodies, urging him, in view of the fact that the decree of expulsion was to go into effect on March 3, to cable to his government suggesting the postponement of the execution of the decree of expulsion; in reply to this telegram, the Minister had stated that he was cabling his government that protests of Jewish organizations were on their way to the Minister of Foreign relations. Later, your Committee requested the U. S. Department of State to ascertain, by communicating with our minister at Guatemala City, whether the decree in question had come into force, the number of persons affected by it, their nationalities, and any other facts which might throw light on the matter. In due course, the State Department informed your Committee that the decree had been in force for some time but that only one peddler had been requested to leave the country. The majority of the peddlers affected appeared to be Poles and their number about two hundred, and a larger majority of them were arranging to comply with the law by opening shops, while the others have been given time to settle their affairs before leaving the country.

## 2. GERMANY

Your Committee continued, during the past year to follow events in Germany with profound concern, keeping in touch with the situation by regular and systematic perusal of German newspapers, and dispatches of reliable correspondents of the American press and through private sources. Developments which appeared likely to affect the fate of our 600,000 brethren in Germany were often

the major subject of discussion at the meetings of your Committee.

The success of the National Socialist party in many provincial elections in Germany, prior to the balloting for President in March and April 1932, caused a great deal of anxiety to the Jews of Germany, as they encouraged the Nazis to intensify their anti-Jewish propaganda, frequently resulting in acts of violence, which were sometimes followed by arrests and trials; few of the latter led to an outcome which acted as a deterrent against recurrences of disorders, and there were additional desecrations of cemeteries, and assaults upon synagogues.

Another result was the almost immediate retirement of Jewish officials and the dismissal of Jewish actors and singers from government-supported theatres and opera houses. Another weapon which the Nazis used for harassing the Jews was the prohibition of Shehitah, the Jewish ritual method of slaughtering animals. The Nazis succeeded in bringing about such prohibition in several cities, but failed in others. In April, the Prussian Minister of the Interior instructed Government officials to annul all such prohibitions in Prussian cities on the ground that they were unconstitutional.

An alliance of National Socialists and their opponents the Communists, made possible the passage in the new Prussian Diet, in June 1932, of a law instructing the Government to submit the draft of a measure providing for the confiscation of the property of East European Jews who entered the country after August 1, 1914. The reason given for this measure was that the property of these Jews "constitutes a dishonest accumulation by a race which is itself working unproductively but has accumulated wealth by enslaving the German nation." Inasmuch as the Social Democratic cabinet was then still in power, the law remained a dead letter; it was explained also that, in any case, such a law would require the approval of the Government of the Reich before going into effect. At the same time, that such a law could be adopted by a twentieth century parliament in a country boasting of a high degree of culture is a fact that lends disturbing uncertainty with respect to the future welfare of the Jews of Germany.



Besides, the generation which is now attending the universities, and from whose ranks many of the future rulers of Germany will be recruited, is growing up in an atmosphere of Jew-hatred. In January 1932, a report from Berlin stated that two-thirds of the 142,000 students in Germany are National Socialist in their sympathies. All through the year there were more or less serious clashes at a number of universities.

The anti-Jewish agitation and attacks were not permitted to go on without resistance on the part of the Jewish population. The Central Verein deutscher Staatsbuerger juedischen Glaubens continued, as in former years, to attempt, with such means as it had at its disposal, to stem the swelling tide of Hitlerist propaganda.

Concerning the internal affairs of the German people or their political parties your Committee does not deem it proper to express an opinion. It is not our affair to discuss political parties there or elsewhere or even in our own country, but when a political party makes it a credo that the Jews are to be oppressed and uses means to produce popular hatred against them, that becomes a matter of profound concern to the entire Jewish people. It would seem from the recent elections in Germany that there will be a recession of this feeling, but the tragedy of the situation is that even though the anti-Jewish propaganda lessens or may even cease as a part of the program of any political party, hatreds and prejudices have been unleashed which it may take years to assuage. We can only rely upon the sense of justice and sober thinking of the German nation to undo what a period of passion has wrought.

Your Committee also followed with concern the efforts to establish Hitler groups in this country, in line with the policy of leaders of the National Socialist movement to export it into other countries. Incidentally, it appears somewhat inconsistent that National Socialism which pretends to be eager to foster German nationalism in Germany and to be bitterly opposed to internationalism, should be so bent upon establishing branches of a German political party in other lands. The New York *World-Telegram* con-



demned it as un-American growth. The object of this movement, this newspaper pointed out, "is to gather German citizens into a group to help Hitler get hold of the Vaterland and start, as one of his major programs, the persecution, banishment, and even annihilation of the Jews in Germany." America should not be allowed to become "the battleground of European factions with such vicious objects as the Hitlerites profess to have," the editorial writer concluded. The *New Yorker Staatszeitung* also condemned the Hitler movement in America. Commenting upon a meeting of National Socialists held in New York City in April, at which inciting anti-Jewish speeches were made, the *Staatszeitung* declared:

"The Americans of German descent and those who were born in Germany, and have established their homes in this country or are going to do so, are too broadminded to follow those baiters. They have felt in their own persons, the mean and hateful prejudices, which the World War had aroused in their neighbors, and they will not give themselves up to racial persecution.

The propaganda which the Nazi group has produced is race baiting of the lowest kind . . .

The "*New Yorker Staatszeitung*" and the "*New Yorker Herold*" strongly protest against the instigation of prejudices in this country by the propaganda of hatred of this narrow-minded anti-Semitism. Those prejudices may create discord and bring to an end the greatest blessings of this country, the freedom and equal status of all races and religions.

During the year, *Vorposten*, the German language organ of the Nazis in America, suspended publication, but in June, a new organ appeared in Boston. This monthly publication, unlike *Vorposten*, was printed in English and was, therefore, much more dangerous. Its stated purpose was "to maintain, defend, and advance American ideals, Aryan Concepts and Culture; to further the cause of National Unity and Justice." The contents of this paper were exclusively anti-Jewish and, in large part, a translation of articles from the German Hitlerite press. The editorial policy clearly aimed at creating the impression that Jews have a dual loyalty and cannot whole-heartedly be citizens of the countries in which they live. So far as we have been able to learn, only one issue has thus far appeared.

### 3. OTHER COUNTRIES

Your Committee kept itself currently informed of important events affecting our brethren in other countries, especially Poland, Roumania, Austria, and Iraq, and continued, as in previous years, to take counsel on matters of importance with kindred Jewish organizations in other lands, and when occasion arose conferred with representatives of foreign governments.

### 4. INTERNATIONAL JEWISH CONFERENCE

Five years ago, the suggestion was made for an International Conference on Jewish Rights to be convened at Geneva. Your Executive Committee was not invited to this Conference and took no form of action on the subject, but our beloved President, Louis Marshall, deemed it advisable to issue a statement expressing his regret at the proposed action. The subject was revived last year, and, about six weeks before the Conference was scheduled to take place, your Committee was invited to consider the subject. Your Executive Committee deemed such participation inadvisable and not in the interest of the Jewish communities of Central and Eastern Europe. Acting upon the authorization of the Committee the President issued several statements on the subject which were distributed to the entire membership of the Committee and widely published in the press. The views of your Committee were shared by a large number of the leading organizations in this country and abroad which also declined to participate in the Geneva Conference, which was held in the middle of August.

The reasons underlying the Committee's attitude were given at length in the published statements of the President of the Committee. Briefly stated, they were:

That such a conference would not be truly representative of the Jews of the world;

That in most countries, including those in which Jewish problems are acute, the Jews have established national and local committees headed by capable and distinguished men, many of whom hold important posts in the legislative and administrative services of their respective countries, and

that these organizations are better able to cope with internal problems than an outside conference;

That no helpful action would possibly result from the conference of persons from many parts of the world to discuss the peculiar economic and political and social conditions affecting the Jews in various countries, as such a conference would be nothing but a forum for speeches, and a welter of talk is far from the kind of cooperation and assistance that the Jews of Germany and Eastern Europe require;

That the assembling of such an international body at this time will be seized upon by the enemies of Jews in various parts of Central and Eastern Europe as convincing proof of the charge that they have made repeatedly that the Jews are an international body without local or civic patriotism;

That in view of the world-wide economic depression, and the inability of the more happily situated Jewish communities to assist those urgently requiring aid, a Jewish conference at this time cannot lead to any alleviation of the economic plight of the Jews in central and Eastern Europe, although it might hold out false hopes;

That in view of the universal policy of immigration restriction, a discussion of Jewish emigration from overcrowded lands, as a measure of economic relief, would be futile;

In short, upon consideration of many communications received by your Committee from intelligent observers in this country and abroad, and of many conversations, your Committee was convinced that a meeting such as that proposed would not only not do any good, but might even do harm to the very communities which it was proposed to aid.

The proceedings of the Conference at Geneva demonstrate that these objections were well-founded.

In this connection, attention may be called to the fact that, in adopting its attitude toward this question, the Committee has adhered to the policy laid down in the original constitution of the organization. The statement of purpose as given in that constitution under the title "General Duties of the Committee" reads as follows:

The purpose of this Committee is to prevent infringement of the civil and religious rights of Jews, and to alleviate the consequences of persecution. In the event of a threatened or actual denial or invasion of such rights, or when conditions calling for relief from calamities affecting Jews exist anywhere, correspondence may be entered into with those familiar with the situation, and if the persons on the spot feel themselves able to cope with the situation, no action need be taken; if, on the other hand, they request aid, steps shall be taken to furnish it.

## C. ORGANIZATION MATTERS

### 1. THE EXECUTIVE COMMITTEE

Your Committee regrets to report the resignation of the Honorable Benjamin N. Cardozo, upon his appointment as an associate justice of the Supreme Court of the United States. Mr. Justice Cardozo's letter of resignation follows:

New York, Feb. 26, 1932.  
16 West 75th St.

DEAR DR. ADLER:

My appointment to the Supreme Court of the United States constrains me to tender my resignation as a member of the American Jewish Committee.

The activities of the Committee touch too closely the field of Federal jurisdiction to make my continued membership appropriate, nor would it be possible for me in any event to be present at the meetings.

I tender the resignation with regret, for I have found the work of the Committee stimulating and interesting, and its importance no one can doubt.

To you and to all your associates I offer my fraternal greetings  
Believe me with high regard

Very sincerely yours,

(Signed) BENJAMIN N. CARDOZO.

At its meeting on March 13th last, Mr. Justice Cardozo's resignation was accepted with regret.

At a previous meeting Mr. Roger W. Straus of New York City was elected a member of the Executive Committee to fill one of the existing vacancies in that body.

Owing to the death of Mr. Julius Rosenwald, a vacancy was created in the office of Vice President. Your Committee elected the Honorable Abram I. Elkus to fill this vacancy for the remainder of Mr. Rosenwald's term, to January 1, 1933.

## 2. MEMBERSHIP

Your Committee takes pleasure in reporting that all the gentlemen who were elected to membership at your last meeting, and whose names are listed in the Twenty-fifth Annual Report on pages 57 to 60, agreed to serve.

In pursuance of the authority vested in the Executive Committee in Article I, Section 2 of the by-laws as amended at the last meeting, your Committee, after consultation with the members of the General Committee, elected the following community representatives for one year:

<i>Communities</i>	<i>Representatives</i>
Los Angeles, Cal.	Harry A. Hollzer
Oakland	B. L. Mosbacher
Bridgeport, Conn.	Theodore E. Steiber
Hartford	Benj. L. Haas
Miami, Fla.	D. J. Apte
Pensacola	J. M. Edrehi
Savannah, Ga.	Ed. H. Abrahams
Chicago, Ill.	Frank L. Sulzberger
Rock Island, Ill.	Isidor Katz
Evansville, Ind.	Max De Jong
Gary	William Feder
Sioux City	Adolph M. Davis
Shreveport, La.	A. B. Freyer
Portland, Me.	Max L. Pinansky
Brookline, Mass.	Harry Levi
Cambridge	Nathan Isaacs
Chelsea	Maurice Tobey
Lynn	Henry L. Yozell
Minneapolis, Minn.	Arthur Brin
Camden, N. J.	Joseph Varbalow
Jersey City	Harry Goldowsky
New Brunswick	Abraham Jelin
Orange	Harry Friend
Binghamton, N. Y.	C. R. Rosenthal
Elmira	Benjamin F. Levy
Newburgh	Frederick Stern
Schenectady	Lewis Lurie

Utica	S. Joshua Kohn
White Plains	P. Irving Grinberg
New York City	Arthur M. Lamport
New York City	Ralph Wolf
New York City	Jerome Lewine
New York City	Samuel I. Rosenman
New York City	Edward L. Bernays
New York City	Geo. W. Naumburg
Dayton, Ohio	Milton C. Stern
Portland, Ore.	Julius Meier
Bethlehem, Pa.	Morris Black
Johnstown	Nelson A. Elsasser
Wilkes-Barre	A. J. Weitzenkorn
Charleston, S. C.	I. Blank
El Paso, Tex.	Maurice Schwartz
Houston	Max Schnitzer
San Antonio	Jake Karotkin
Newport News, Va.	Robert Binder
Madison, Wisc.	S. B. Schein
Superior	Arthur Siegel

In accordance with the provisions of the by-laws, the following Nominating Committee empowered to name candidates to succeed those members whose terms expire today, and to fill existing vacancies, was appointed.

David M. Bressler, Chairman, New York City  
 James H. Becker, Chicago  
 Albert Berney, Baltimore  
 Harry Block, St. Joseph  
 A. J. Dimond, East Orange  
 Leonard Haas, Atlanta  
 Isaac H. Kempner, Galveston  
 Max C. Sloss, San Francisco  
 James Solomont, Boston  
 Henry M. Stern, Rochester  
 Roger W. Straus, New York City  
 Isidore Wise, Hartford  
 Eugene Warner, Buffalo  
 Morris Wolf, Philadelphia

Following is a list of the nominees of the Nominating Committee:

Birmingham, Ala., Milton H. Fies, to be re-elected;  
 Wilmington, Del., Aaron Finger, to be re-elected;  
 Chicago, Ill., Max Adler, James Davis and Max Epstein, to be re-elected; James H. Becker, Abel Davis, Sol Kline, Jacob M. Loeb, now members-at-large, and Joseph L. Block, to be elected community representatives to fill vacancies;  
 New Orleans, La., Ralph J. Schwarz, to be re-elected;  
 Boston, Mass., Felix Vorenberg, to be re-elected;  
 Kansas City, Mo., A. C. Wurmser, to be re-elected;  
 Butte, Mont., Joseph Weinberg, to be re-elected;  
 Manchester, N. H., Edward M. Chase, to be re-elected;  
 Plainfield, N. J., William Newcorn, to be re-elected;  
 Albany, N. Y., Moses F. Aufsesser, to be re-elected;  
 New York City, N. Y., Ben Altheimer, Joseph J. Klein, Max J. Kohler, Harry E. Lewis, William Liebermann, James Marshall, Harold Riegelman, Bernard Semel and Ludwig Vogelstein to be re-elected;  
 Rochester, N. Y., Mortimer Adler, to be re-elected;  
 Syracuse, N. Y., Benjamin Stolz, to be re-elected;  
 Fargo, N. D., D. M. Naftalin, to be re-elected;  
 Altoona, Pa., Isaiah Scheeline, to be re-elected;  
 Philadelphia, Pa., Justin P. Allman, to be re-elected;  
 Pittsburgh, Pa., Edgar J. Kaufmann, to be re-elected;  
 Fort Worth, Tex., U. M. Simon, to be re-elected;  
 and the Community Representatives elected by the Executive Committee listed above.

As is required by the By-Laws, the Sustaining Members were given an opportunity to make independent nominations, and where such independent nominations were made, ballots were prepared and distributed; these will be canvassed at to-day's meeting, and the results reported by the tellers appointed by the President.

Your Committee takes pleasure in nominating the following persons for Membership-at-Large, to serve for one year:

Louis Bamberger, Newark  
 Jacob Billikopf, Philadelphia  
 David A. Brown, New York  
 Leo M. Brown, Mobile



Jacob Epstein, Baltimore  
 Eli Frank, Baltimore  
 Herbert Friedenwald, Washington, D. C.  
 Albert M. Greenfield, Philadelphia  
 Herbert J. Hannoeh, Newark  
 Henry S. Hendricks, New York  
 Stanley M. Isaacs, New York  
 Alexander Kahn, New York  
 J. J. Kaplan, Boston  
 Louis E. Kirstein, Boston  
 Edward Lazansky, Brooklyn  
 Fred Lazarus, Jr., Columbus  
 Arthur C. Lehman, Pittsburgh  
 Samuel D. Leidesdorf, New York  
 Isidore D. Morrison, New York  
 Reuben Oppenheimer, Baltimore  
 Milton J. Rosenau, Cambridge  
 Lessing J. Rosenwald, Philadelphia  
 Victor Rosewater, Philadelphia  
 Morris Rothenberg, New York  
 B. C. Vladeck, New York  
 Frederic W. Wile, Washington, D. C.  
 Henry Wineman, Detroit  
 Leo Wolman, New York

### 3. JEWISH COMMUNITY ORGANIZATION OF THE UNITED STATES

The size of the Jewish community in the United States, probably greater than that of any other land, and the extent of territory throughout which the Jews in America are scattered has led to numerous divisions and organizations. This was complicated by the difference in origin in the various sections of the Jewish community itself and also by different points of view. In the fat times, when it seemed to make little difference to many people whether energy or money were wasted or not, the great growth of Jewish organizations, if not approved, was tolerated. Nobody objected to any group expressing their own self-determination. Much has been accomplished in co-ordinating some of these thousands and more of varieties. It has been done

best probably in our Synagogue work. But this is far from complete. Now when the grim necessity has come upon all the people of this land for the conservation of money and energy, thought has been given to placing our community in a better, in a more compact and even in a more economical situation, to deal with the many things with which it has to deal.

It had been hoped when this Committee was formed that at least the major interest of the Jews of America, in conserving the civil and political rights of the Jews, could have a united front and this more especially in times of danger. This hope has been to a certain extent frustrated and so occasionally we hear a clamor of voices where one would have been ample. There can be no doubt that the Jewish community of the United States will become increasingly homogeneous and that eventually a general organization, representative of the community for the purposes we have in mind may be possible. But what is necessary and possible at the present time is the broadening of the base of existing organizations so that they will be supported morally and materially by a large number of individuals and will thus be able to strengthen their activities. Improvement is not only to be effected by addition, but by the elimination of waste and that waste is a waste of energy and man-power.

A plan to this end has been formulated by Judge Horace Stern, Chairman of your Committee and was presented at the semi-annual meeting of the Executive Board of the Union of American Hebrew Congregations in 1932. Properly enough presented to such a body Judge Stern proposed the Congregation as the unit of organization. He planned that the membership of each Congregation, in addition to carrying on its own duties to the community, should be divided along the lines of the duties which the Jews in this country have to support—their local charitable needs, their educational needs, the institutions of higher learning, the welfare of their brethren abroad and especially of Eastern Europe, sufferers from the War, the development of Palestine, and other matters. Judge Stern's underlying thought is that a plan of this kind will not only serve to give a richer Jewish content to the life of the individual but will avoid the waste of annual reorganization of the local communities for all

these purposes. We have inherited from the war period a system of drives. It is well known, and no doubt all for good and worthy purposes, that every considerable community spends weeks and weeks in recreating the machinery for these purposes when that machinery might be at hand and might be training itself as it were throughout the whole year for these various purposes. Since the American Jewish Committee can fully perform the functions for which it was founded only by having an organized community behind it, your Executive Committee is convinced that this subject is of vital importance to the Jewish community of this country and indirectly of importance to the Jewish people throughout the world. It is the opinion of the Executive Committee that the American Jewish Committee can perform a useful function in an effort in this direction and because of its urgency it has decided to set apart a special session this afternoon for the discussion of this subject. Judge Stern has been good enough to say that he would outline this, possibly in a little more detail, and to lead this discussion and it would be most useful if this were participated in by many of the members. The Committee hopes that the discussion will result in a form of practical program which, in conjunction with the Synagogue bodies and fraternal orders and other types of national organizations, will be able to enlist their whole-hearted cooperation as well as that of a large number of Jews in various communities of the country.

Respectfully submitted,

THE EXECUTIVE COMMITTEE.

## REPORT OF THE TREASURER

*To the Members of the American Jewish Committee:*

The report of the auditor of the Committee's accounts is appended to this report. It shows that there were received from

Sustaining and Contributing Members.....	\$24,061.80
Community Funds and Foundations.....	6,759.38
Special Contributions, etc.....	8,515.00
Interest on Bank Balances.....	57.88
	<hr/>
Making the Total Receipts.....	\$39,394.06

On the other hand, the expenses may be summarized as follows:

for the maintenance of the office....	\$34,032.25
for the Statistical Department.....	11,941.29
for editorial and other expenses in connection with the American Jewish Year Book.....	1,491.53
	<hr/>

Thus, the expenses paid and accrued totalled.....	47,465.07
being in excess of the receipts of the year ( <i>deficit</i> ) by.....	\$ 8,071.01
	<hr/>

It will be seen from the foregoing abstract that although, in anticipation of a reduction of revenue, your Committee reduced the budget from last year's figure of over \$68,000 to less than \$48,000, there was a deficit of a little over \$8,000. The Committee was compelled to borrow \$9,000 from the Louis Marshall Memorial Fund, in order to meet its expenses for the last three months of the fiscal year just closed—August, September and October. In view of this experience, the Committee has made further drastic reductions in the

budget for the ensuing year. It is obvious that these reductions could not have been made without the discharge of some members of the staff and deep cuts in the salaries of those who have been retained, which have imposed sacrifices on all of them, and without other drastic economies which, it is feared, may restrict the Committee's usefulness.

We are seriously disturbed as to our income for the new fiscal year. There is very little more borrowing we can do and I doubt whether we can expect the members of the Executive Committee to repeat their generous act of last year. Indeed, I believe I am safe in saying that you, gentlemen, the corporate members of our Committee, would not expect the main burden to be placed upon a few men. The American Jewish Committee is a country-wide organization with representations, at this time, in 100 of the largest cities of the country.

The amount we fell short in income last year was about \$18,000 which, as we indicated, was made up by borrowing and extra donations from a few close friends of the Committee. How are we to provide this extra sum for the new fiscal year?

We cannot for obvious reasons engage in a public campaign, especially under present abnormal business conditions. Meetings in the various communities cannot be held, because it is difficult to persuade people to attend such meetings under present circumstances. Fortunately, the extra amount we shall need for our reasonably assured income is less than \$20,000.

We number at the present time 200 corporate members, every one of whom is a man of standing and influence in his community—many of them the outstanding leaders of their communities. I would suggest, indeed, I would earnestly urge that at this meeting a resolution be adopted to request every corporate member to underwrite one-two-hundredth of this amount, namely, the modest sum of \$100, this sum to be secured from sources other than contributors of 1932, and to be obtained in small or large amounts from one or more persons, preferably small amounts from a larger number, it being understood, however, that the corporate members give personal assurance of the transmission of these amounts. I cannot conceive of any corporate member

of this Committee not being able to guarantee this small sum. Furthermore, in order to avoid strain and worry to our officers, these pledges, I suggest, should be paid in not later than February 10th.

In setting \$100 I do not mean to limit any corporate member to this small sum. I regard that sum as a minimum; there is no limit as to the maximum.

I suggest that my proposal be regarded as a resolution to be endorsed by the vote of the members present. And I suggest that every member present sign his pledge now so that when the Secretary and I communicate with the absent corporate members we may be in the position to tell them what took place at this meeting.

Respectfully submitted,

SAMUEL D. LEIDESDORF

*Treasurer.*

## CORPORATE MEMBERSHIP

### CLASS A—COMMUNITY REPRESENTATIVES

ALABAMA.—Milton H. Fies, Birmingham.

ARKANSAS.—Charles Jacobson, Little Rock.

CALIFORNIA.—M. J. Finkenstein and Harry A. Hollzer, Los Angeles;  
B. L. Mosbacher, Oakland; Henry G. W. Dinkelspiel and Max  
C. Sloss, San Francisco.

COLORADO.—Henry Sachs, Colorado Springs.

CONNECTICUT.—Theodore E. Steiber, Bridgeport; Benjamin L. Haas  
and Isidore Wise, Hartford; Alexander Cahn, New Haven; Nestor  
Dreyfus, New London; Philip N. Bernstein, Waterbury.

DELAWARE.—Aaron Finger, Wilmington.

DISTRICT OF COLUMBIA.—Simon Lyon, Washington.

FLORIDA.—Morton R. Hirschberg, Jacksonville; D. J. Apte, Miami;  
J. M. Edrehi, Pensacola.

GEORGIA.—Leonard Haas, Atlanta; Edmund H. Abrahams, Savannah.

IDAHO.—Leo J. Falk, Boise.

ILLINOIS.—Max Adler, James H. Becker, Joseph L. Block, Abel Davis,  
James Davis, Max Epstein, Alfred K. Foreman, M. E. Greenebaum,  
B. Horwich, Sol Kline, Jacob M. Loeb, Julian W. Mack, and  
Frank L. Sulzberger, Chicago; W. B. Woolner, Peoria; Isidore  
Katz, Rock Island.

INDIANA.—Max De Jong, Evansville; William Feder, Gary; Sol S. Kiser  
and Samuel E. Rauh, Indianapolis.

IOWA.—Eugene Mannheimer, Des Moines; Adolph M. Davis, Sioux City.

KANSAS.—Henry Wallenstein, Wichita.

LOUISIANA.—Ralph J. Schwarz, New Orleans; A. B. Freyer, Shreveport.

MAINE.—Max L. Pinansky, Portland.

MARYLAND.—Albert Berney and Jacob H. Hollander, Baltimore.

MASSACHUSETTS.—Solomon Agoos, Nathan H. Gordon, A. C. Ratschesky, James Solomont and Felix Vorenberg, Boston; Harry Levi, Brookline; Nathan Isaacs, Cambridge; Samuel E. Paulive and Maurice Tobey, Chelsea; A. Hartman, Haverhill; Henry Yozell, Lynn; George Newman, Pittsfield; Charles Wineapple, Salem; Henry Lasker, Springfield; Jacob Asher, Worcester.

MICHIGAN.—Henry M. Butzel, Julian H. Krolik and Isadore Levin, Detroit; Julius H. Amberg, Grand Rapids.

MINNESOTA.—Arthur Brin and Joseph H. Schanfeld, Minneapolis; Isaac Summerfield, St. Paul.

MISSISSIPPI.—Ben H. Stein, Vicksburg.

MISSOURI.—Sig. Harzfeld and A. C. Wurmser, Kansas City; Harry Block, St. Joseph; Charles M. Rice and Aaron Waldheim, St. Louis.

MONTANA.—Joseph Weinberg, Butte.

NEBRASKA.—Harry A. Wolf, Omaha.

NEVADA.—Samuel Platt, Reno.

NEW HAMPSHIRE.—Edward M. Chase, Manchester.

NEW JERSEY.—Joseph B. Perskie, Atlantic City; Joseph Varbalow, Camden; A. J. Dimond, East Orange; Harry Goldowsky, Jersey City; Abraham Jelin, New Brunswick; Michael Hollender, Newark; Harry Friend, Orange; Philip Dimond, Paterson; Isaac Alpern, Perth Amboy; William Newcorn, Plainfield.

NEW MEXICO.—Louis C. Ilfeld, Las Vegas.

NEW YORK.—Moses F. Aufsesser, Albany; C. M. Rosenthal, Binghamton; Joseph L. Fink, Eugene Warner and Herman Wile, Buffalo; Benjamin F. Levy, Elmira; Frederick Stern, Newburgh; Benjamin Altheimer, Simon Bergman, Edward L. Bernays, Herman Bernstein, David M. Bressler, Abram I. Elkus, H. G. Enelow, Wm. Fischman, David M. Heyman, Henry Ittleson, Joseph J. Klein, Max J. Kohler, Arthur K. Kuhn, Arthur M. Lamport, H. H. Lehman, Irving Lehman, Jerome Lewine, Harry E. Lewis, Adolph Lewisohn, William Liebermann, Solomon Lowenstein, James Marshall, Alexander Marx, George W. Naumburg, Carl H. Pforzheimer, Joseph M. Proskauer, Harold Riegelman, James N. Rosenberg, Samuel I. Rosenman, Bernard Semel, I. M. Stettenheim, Hugh Grant Straus, Roger W. Straus, Lewis L. Strauss, Solomon M. Stroock, Israel Unterberg, Ludwig Vogelstein, Felix M. Warburg, and Ralph Wolf, New York City; Mortimer Adler and Henry M. Stern, Rochester; Lewis Lurie, Schenectady; Benjamin Stolz, Syracuse; S. Joshua Kohn, Utica; P. Irving Grinberg, White Plains.

NORTH CAROLINA.—Lionel Weil, Goldsboro.



NORTH DAKOTA.—D. M. Naftalin, Fargo.

OHIO.—Samuel Ach, David Philipson, and Murray Seasongood, Cincinnati; Edward M. Baker, E. S. Halle, and D. A. Huebsch, Cleveland; Milton C. Stern, Dayton; Sigmond Sanger, Toledo.

OKLAHOMA.—S. K. Bernstein, Oklahoma City.

OREGON.—Julius L. Meier, Portland.

PENNSYLVANIA.—William Harris, Allentown; Isaiah Scheeline, Altoona; Morris Black, Bethlehem; Isador Sobel, Erie; Nelson A. Elsasser, Johnstown; Cyrus Adler, Justin P. Allman, B. L. Levinthal, Horace Stern and Morris Wolf, Philadelphia; Edgar J. Kaufmann, and Irwin F. Lehman, Pittsburgh; A. L. Luria, Reading; J. K. Weitzenkorn, Wilkesbarre.

RHODE ISLAND.—Jerome J. Hahn and Archibald Silverman, Providence.

SOUTH CAROLINA.—I. Blank, Charleston; Isaac C. Straus, Sumter.

SOUTH DAKOTA.—Meyer Koplów, Sioux Falls.

TENNESSEE.—Nathan Cohn, Nashville.

TEXAS.—J. K. Hexter, Dallas; Maurice Schwartz, El Paso; U. M. Simon, Fort Worth; Isaac H. Kempner, Galveston; Max Schnitzer, Houston; Jake Karotkin, San Antonio.

VIRGINIA.—Robert D. Binder, Newport News; Edward N. Calisch and Irving May, Richmond.

WASHINGTON.—Emanuel Rosenberg, Seattle.

WEST VIRGINIA.—Louis Horkheimer, Wheeling.

WISCONSIN.—S. B. Schein, Madison; David B. Eisendrath, Milwaukee; Arthur Siegel, Superior.

#### CLASS B.—DELEGATES FROM NATIONAL JEWISH ORGANIZATIONS

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REPORT  
OF THE  
FORTY-FIFTH YEAR  
OF  
THE JEWISH PUBLICATION  
SOCIETY OF AMERICA  
1932-1933



# THE JEWISH PUBLICATION SOCIETY OF AMERICA

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BALANCE SHEET  
DECEMBER 31, 1933

<i>Assets</i>	
<i>Current Assets</i>	
Cash.....	\$ 5,028.57
Accounts Receivable	
United Synagogue of America.....	\$ 7,463.57
Other Accounts.....	15,312.62
	<hr/> 22,776.19
Inventories	
Publications and Work in Process.....	\$17,398.94
Classic Fund Publications.....	386.10
	<hr/> 17,785.04
Total Current Assets.....	<hr/> \$45,589.80
Investments.....	34,917.51
Plant, Equipment, Dies, Plates and Furniture.....	2.00
Prepaid Insurance.....	27.45
	<hr/>
Total Assets.....	<hr/> \$80,536.76

<i>Liabilities</i>	
Accounts Payable.....	\$ 2,699.35
Customer's Deposits.....	753.38
Accrued Payroll.....	81.60
Fund Accounts.....	58,224.13
Surplus.....	18,778.30
	<hr/>
	\$80,536.76

INCOME STATEMENT

1932

*Revenues:*

Dues.....	\$23,445.40
Sales—Hebrew Press.....	21,316.35
Sales—Jewish Publication Society.....	12,264.08
Donations.....	665.16
Interest.....	649.85
	<hr/>
	\$58,340.84

*Expenses:*

Administrative Expenses.....	\$14,870.67
Publication Expenses.....	34,389.99
Selling Expenses.....	3,894.44
Net Income.....	5,185.74
	<hr/>
	\$58,340.84

## THE ANNUAL MEETING OF THE JEWISH PUBLICATION SOCIETY OF AMERICA

The Forty-fifth Annual Meeting of the Jewish Publication Society was held at Dropsie College, Broad and York Streets, Philadelphia, on Sunday, March 26, 1933, at 8.30 P. M. The President of the Society, Mr. Simon Miller, delivered an address which is as follows:

During 1932 The Society published:

- a. Legends of Palestine, by Z. Vilnay.
- b. American Jewish Year Book, Volume 34, for the year 1932-33.
- c. History of the Marranos, by Cecil Roth.
- d. We published also a book for the Jewish Welfare Board: Status of Woman in Jewish Law and Life, by Emily Solis-Cohen, Jr.

The Society has greatly enlarged the scope of its work in the sale of numerous Jewish books not published by it. In the past year the Hebrew Press took over the distribution of numerous volumes such as the Divan of Leo de Modena, by Dr. Simon Bernstein, of the Zionist Organization of America. This book found a ready sale among lovers of Hebrew literature. The sale of this volume was highly satisfactory to the author as well as to the Society.

During the course of the year the books of Prof. Solomon Zeitlin, of Dropsie College, and Dr. Abraham I. Schechter, of Houston, Texas, were distributed by the Society, under an agency contract. The scope of this work is being expanded gradually. On the one hand it greatly increases the number of readers that can be reached, and thus is an advantage to the authors, and on the other hand, it increases the revenues of the Society, and therefore is of benefit to us.

A very large part of the work that is being done today by the Society has been the service that the Hebrew Press, as such, is rendering to Jewish scholarship in America.

Although up to 1932 the Press practically ran full time, we believe that the fact that we have made a little better than half full time in the last year indicates that it too is delivering a service that the Jewish public needs. I have before me thirteen items that have come from the Hebrew Press in the last year, one of them four issues of the Jewish Quarterly Review. A monumental work is that of the fourth volume of the Thesaurus of Mediaeval Hebrew Poetry, by Prof. Israel Davidson, of the Jewish Theological Seminary. We have published for the Hebrew Union College its Volume 8-9, and many other works. This shows conclusively that whilst we have not achieved our place in the sun, we have at least proven to the scholars of America not alone that we are ready to serve, but that we have served them.

I want to say that we have distributed, and probably you have already received, *Purim: Feast of Esther*, by N. S. Doniach, which is the first book for this year.

The Society has carried along rapidly the numerous works in the Schiff Library of Jewish Classics, particularly the three volumes of the Mekilta, by Prof. Jacob Z. Lauterbach, of the Hebrew Union College, of Cincinnati; the Poems of Moses ibn Ezra, by Dr. Solomon Solis-Cohen, of Philadelphia; and the Maase Book, by Dr. Moses Gaster, of England. During the last year much work has been done on all of these, and therefore we hope that they may be published during the current year. This will be a landmark in the development of the Schiff Library. The Mekilta will comprise three volumes, the ibn Ezra one, and the Maase Book two. The publication of these six volumes will make a total of sixteen books in the Schiff Library. There is also in progress another title in the same Library, the Mesillat Yesharim, by Dr. Mordecai Kaplan, of New York.

Our membership at present is 5,132. For economic reasons many of the members resigned, but did so with many expressions of appreciation of the Society's work. We feel that this membership represents to a much larger degree than ever before, not alone potential patrons of the Society, but potential readers of its work. We believe we are coming nearer in times of stress to proving that there is a need for and a call for an institution such as ours to

put into the hands of those who have an interest in things Jewish the information in the proper form and in the vernacular to which they are used, which otherwise might be locked up and inaccessible to them.

What those economic conditions are is your guess as well as mine, but I believe that with the promise that we have from Washington today, and have had for the last few weeks, we are on the mend, at least we are not standing still. We have someone there who not alone has the will to do, but providentially he has the power to do, and I trust that, although he has shown up to this time the courage of the lion of Judah, I trust the future will prove that he has along with that the wisdom of a Solomon, and he will need it.

In view of this I think we can look forward to the future with a little more assurance than we have been able to allow ourselves to look forward to in the last three years.

In closing I want to thank you for attendance, and I am not going to do like most of our preachers do, lecture those who are present for the remissness of those who are not present, and I can assure you that the Society fully appreciates the interest shown by you by your presence."

Judge William M. Lewis presented the report of the nominating committee as follows:

"Mr. Simon Miller has served the Society for a number of years, and has served it well, as the officers and those familiar with the Society know. He has expressed the desire not to serve as President of the Society at this time. The nominating committee has canvassed the situation, and it desires to present the name of Mr. Jacob Solis-Cohen, Jr. for President of the Society."

The nominating committee also presented the other officers as follows:

First Vice-President: Adolph S. Ochs  
Second Vice-President: Hon. Horace Stern<sup>5</sup>  
Treasurer: Howard A. Wolf  
Secretary: Julius Grodinsky  
Editor: Dr. Isaac Husik

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Ludwig Vogelstein, New York City  
Howard A. Wolf, Philadelphia, Pa.  
Simon Miller, Philadelphia, Pa.

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Rev. Dr. Henry Cohen, Galveston, Texas  
S. W. Jacobs, Montreal, Can.  
Louis E. Kirstein, Boston, Mass.  
Julian W. Mack, New York City

No other nominations were presented, and the Secretary was requested to cast a unanimous ballot for the officers presented by the nominating committee.

Dr. Cyrus Adler then asked the Chairman for permission to make a few remarks, and Dr. Adler spoke as follows:

"I would like to say to the members of the Society here present that in these last 45 years since this Society has been in existence, during all of which time I have served on its Board, I have known no officer who was more devoted, more loyal, more completely giving himself to the welfare of an institution than has my friend Mr. Simon Miller. He has carried on the work of this Society, certainly for the last seven or eight years, under very harrassing circumstances. Time and again within the past five years he has appointed a little committee, and we have tried to consider who should be president, and then we have come to him and said, "We haven't a candidate," and then he said, "I will stick by this Society as its President until I get it out of a hole." Through the bad times of 1921 and 1922 for many reasons this Society was heavily in debt. We did not advertise it. We were in debt, I think, somewhat over \$80,000., and if you look at the balance sheet now you will

see that even in these hard times, with the loss of members, we have a favorable balance. There is nothing in the red, as you bookkeepers say, on our account, and this is due to the stick-at-it-ness of Mr. Miller, who in every way helped this Society, both by his own action and by the wisdom of his choice and assistance, to get the Society where it is now. He has by his own act expressed the desire to continue work with the Society as a member of the Board. I should have felt that I could not have allowed this meeting to pass without saying just that much to you about my friend, with whom I have been associated for fifty-four years at least, since the day we went to college.

Mr. Simon Miller then made the following remarks:

"The President wishes to acknowledge the kindly feeling displayed by his oldest friend and companion in crime, Dr. Adler, but feels that his efforts in the last few years have helped but very slightly in the rehabilitation of the Society. He has felt for the last, particularly for the last year and a half, that the tax upon his time due to his own personal affairs put him in the position that he felt that he was not able and had not been doing justice to the Society, and having seen the Society emerge from the debts not of \$80,000, but of \$118,000 in 1920 in the red, to what it is, that it was time to pass on the baton to some younger man, to carry the race to a successful conclusion. I want to say to that younger man that there are three attributes that point to success, three things that he has, rather, that point to success for his administration in the future. First he has the enthusiasm of comparative youth. Secondly he has, in spite of his comparative youth, back of him many years of experience in the world, which will hold him in good stead. Above all, the third, he has the background of the Jew. He has that priceless heritage of a name as a Jew, and all he need do is to be true to that name that he bears, Solis-Cohen. It might be a hard job for him to live up to, but I think with the other two attributes he will lead this Society to heights of which his predecessor never dared to dream."

Dr. Solomon Solis-Cohen from the floor moved that the members of the Jewish Publication Society of America in



meeting assembled tender their grateful appreciation and their sincere thanks to the retiring President for his devoted and loyal and successful work.

This motion was unanimously adopted.

Mr. Simon Miller then spoke as follows:

Another of my old friends. No matter what they have ascribed to me that I have done for the Society, no matter how far afield they have gone in heaping undeserved laurels upon me in appreciation of suppositious help which I have given to the Society, I want here publicly to admit that every ounce that I have ever given to the Society has come back to me a hundred-fold. It has come back to me through the association with men—with a Sulzberger, with a Schechter, with a Margolis and Malter, who have gone beyond, with an Adler, with a Solis-Cohen. I have gotten from them and through them a thousand times more than ever I put into the Society, and I didn't get it in scrip. I got it in real money.

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Farbstein, J., 949 Date

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Kohn, Rabbi J., 624 S. Berendo

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Shapiro & Shapiro, 1307 Edgecliffe Dr.

Silverman, Rev. A., 319 S. Berendo

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#### ARTICLE IV

##### *Quorum*

SECTION I.—Forty members of the Society shall constitute a quorum for the transaction of business.

#### ARTICLE V

##### *Vacancies*

SECTION I.—The Board of Directors shall have power to fill all vacancies for unexpired terms.

#### ARTICLE VI

##### *Benefits*

SECTION I.—Every member of the Society shall receive a copy of each of its publications approved by the Board of Directors for distribution among the members.

#### ARTICLE VII

##### *Free Distribution*

SECTION I.—The Board of Directors is authorized to distribute copies of the Society's publications among such

institutions as may be deemed proper, and wherever such distribution may be deemed productive of good for the cause of Israel.

#### ARTICLE VIII

##### *Auxiliaries*

SECTION I.—Other associations for a similar object may be made auxiliary to this Society, by such names and in such manner as may be directed by the Board of Directors, and shall have the privilege of representation at meetings. Agencies for the sale and distribution of the Society's publications shall be established by the Board of Directors in different sections of the country. The Society shall have the right to establish branches.

#### ARTICLE IX

##### *Finances*

SECTION I.—Moneys received for life memberships, and donations and bequests for such purpose, together with such other moneys as the Board of Directors may deem proper, shall constitute a permanent fund, but the interest of such fund may be used for the purposes of the Society.

#### ARTICLE X

##### *Amendments*

These By-Laws may be altered or amended by a vote of two-thirds of those entitled to vote at any meeting of the Society; provided that thirty days' notice be given by the Board of Directors, by publication, to the members of the Society.

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